

Lutheran Summer Music - 1994

THE HOLY EUCHARIST

The Eighth Sunday after Pentecost

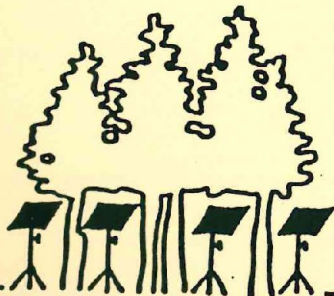
July 17, 1994

10:30 a.m.

Boe Memorial Chapel
St. Olaf College
Northfield, Minnesota

Pre-Service Music
Urness Recital Hall
9:30 a.m.

Festival Brass
Boe Chapel Porch
10:00 a.m.



PRE-SERVICE MUSIC
Urness Recital Hall
Christiansen Music Building
9:30 a.m.

O Had I Jubal's Lyre (from "Joshua") *G. F. Handel*

Francesca Penhollow, soprano; Martin Jean, piano

Pilgrim's Chorus (from "Tannhauser") *Richard Wagner*

Horn Choir

Concerto in D Major, Op. 15, No. 3 *Joseph Bodin de Boismortier*
Allegro

"The Silver Sound"

Karyn Fogle, Leslie Carlson, Shannon Abels, Lindsay Krey, Erika Peterson, flutes

Sonata in E-flat Major, K. 282 *W. A. Mozart*

Alexandra Andeen, piano

Eternal Source of Light Divine *G. F. Handel*
"Ode for Queen Anne's Birthday, 1713"

Jana Holzmeier, soprano; Terry Everson, trumpet; Martin Jean, harpsichord

Ave Verum Corpus *W. A. Mozart*

Horn Choir

Brandenburg Concerto No. 2 (BWV 1047) *Johann Sebastian Bach*
Andante
Allegro assai

Jeanine Krause, oboe; Carol Hester, flute; Carole Evans, violin; Terry Everson, trumpet; David Neely, Loti Everson, Rhonda Neely, Ryan Lauer, violin; Charles Gray, viola; Mark Evans, cello; David Eaton,

THE HOLY EUCHARIST

Pre-Service Music

Organ Concerto, Op. 4, No. 2

G. F. Handel

I. A tempo ordinario e staccato

II. Allegro

III. Adagio

IV. Allegro ma non presto

Mark Berger, Andrew Strietelmeier, violin; Lucy Kurylo, viola; Erica Slusser, cello; Selena Scholl, Sara Schultz, oboe; Martin Jean, organ

GATHERING

*As the entrance hymn is introduced, all stand
and turn to face the cross.*

ENTRANCE HYMN Sing Praise to the Lord

LAUDATE DOMINUM

As the cross passes, turn to face the altar.

1. Sing praise to the Lord! praise God in the height;
2. Sing praise to the Lord! praise God up - on earth,
3. Sing praise to the Lord, all things that give sound;
4. Sing praise to the Lord! thanks - giv - ing and song

Re - joice in God's word, you an - gels of light;
In tune - ful ac - cord, all you of new birth;
Each ju - bi - lant chord re - ech - o a - round;
To God be out - poured all ag - es a - long;



O heav - ens, a - dore God by whom you were made,
Praise God who has brought you his grace from a - bove,
Loud or - gans, his glo - ry tell forth in deep tone,
For love in cre - a - tion, for heav - en re - stored,



And wor - ship be - fore God in bright - ness ar - rayed.
Praise God who has taught you to sing of his love.
And trum - pets, the sto - ry of what God has done.
For grace of sal - va - tion, sing praise to the Lord!



Apostolic Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and
the communion of the Holy Spirit be with you all.
C: **And also with you.**

sit Kyrie

*The choir sings a chant setting from Missa orbis factor.
Lord have mercy, Christ have mercy, Lord have mercy.*

Hymn of Praise

*An alternate hymn of praise, Te deum laudamus, is sung by the
choir in a setting by Benjamin Britten.*

We praise thee, O God, we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all angels cry aloud, the heavens, and all the powers therein. To thee cherubim and seraphim continually do cry, "Holy, holy, holy, Lord God of Sabaoth; heaven and earth are full of the majesty of thy glory." The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; the Father of an infinite majesty; thine honorable, true and only Son; also the Holy Ghost, the Comforter.

Thou art the King of glory, O Christ, thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people and bless thine heritage. Govern them and lift them up forever. Day by day we magnify thee; and we worship thy name ever world without end. Vouchsafe, O Lord, to keep us this day without sin; O Lord, have mercy on us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted; let me never be confounded.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. . . . Lord God, use our lives to touch the world with your love. Stir us, by your Spirit, to be neighbor to those in need, serving them with willing hearts; through your Son, Jesus Christ our Lord.

C: **Amen**

WORD

First Lesson Amos 7: 10-15

Amos' prophesy against Israel is not welcome in the king's sanctuary.

After the reading:

L: The Word of the Lord. C: **Thanks be to God.**

Psalmody

setting of Psalm 100 by Richard Hillert

How Great is Your Name

All sing the refrain after the choir introduces it and after each verse, sung by the choir.

REFRAIN



1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him singing with joy. *REFRAIN*

2. Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. *REFRAIN*

3. Go within his gates, giving thanks. Enter his courts with songs of praise. Give thanks to him and bless his name. *REFRAIN*

4. Indeed, how good is the Lord; eternal his merciful love. He is faithful from age to age. *REFRAIN*

5. Give glory to the Father Almighty, to his Son, Jesus Christ, the Lord, to the Spirit who dwells in our hearts. *REFRAIN*

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Second Lesson Ephesians 1:3-14

With our hope set on Christ, we live for the praise of God's glory.

After the reading:

L: The Word of the Lord. C: **Thanks be to God.**

Sequence Hymn

VENI, CREATOR SPIRITUS/KOMM, GOTT SCHÖPPER

#473 Come, Holy Ghost, Our Souls Inspire

As the book is carried into the midst of the assembly, the people stand, those in the front pews turning to face the place of the reading. During this time, stanza 1 of the hymn is sung by the choir in a chant version, and all join in singing stanza 2 as printed at #473.

Holy Gospel

P: The Holy Gospel according to St. Mark, the 6th chapter.

C: **Glory to you, O Lord!**

Reading of St. Mark 6: 7-13; Jesus sends the disciples forth.

P: The Gospel of the Lord.

C: **Praise to you, O Christ!**

As the Gospel Procession returns, the choir sings stanza 3 and all sing stanza 4 of hymn #473; then all are seated.

Sermon

stand

Hymn of the Day When in Our Music God is Glorified

ENGELBERG

The choir sings stanza 2.

setting by Richard Webster

Unison

1. When in our mu - sic God is glo - ri - fied,
2. How of - ten, mak - ing mu - sic, we have found
3. So has the church in lit - ur - gy and song,
4. And did not Je - sus sing a psalm that night
5. Let ev - ery in - stru - ment be tuned for praise!

and ad - o - ra - tion leaves no room for pride,
a new di - men - sion in the world of sound,
in faith and love, through cen - tu - ries of wrong,
when ut - most e - vil strove a - gainst the light?
Let all re - joice who have a voice to raise!

it is as though the whole cre - a - tion cried
as wor - ship moved us to a more pro - found
borne wit - ness to the truth in ev - ery tongue,
Then let us sing, for whom he won the fight:
And may God give us faith to sing al - ways

1, 2, 3, 4 | 5
Al - le - lu - ia! Al - le - lu - ia!

WORDS: Fred Pratt Green, 1971 (Mk. 14:26)
MUSIC: Charles Villiers Stanford, 1904

Words © 1972 Hope Publishing Co.

ENGELBERG
10 10 10 with Alleluias
Alt. tune: SINE NOMINE

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Intercessions

Each petition concludes, Lord, in your mercy, Hear our prayer.

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy, through your Son, Jesus Christ our Lord.

C: **Amen**

MEAL

Greeting of Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

The people greet those near them with a word and gesture of peace, saying "Peace be with you/ And also with you" or similar words. Then all are seated.

Offering

Designated for the Scholarship Fund of Lutheran Summer Music 1995. During the offering:

"Allegro marziale" from Trio No. 1, Joseph Haydn

Julie McClung, flute, Sophie Buchanan, oboe, Olivia Truckenmiller, clarinet

Offertory Hymn Hymnal Supplement #832

CASTLEWOOD

Come to Us, Creative Spirit

As the gifts of money, bread and wine are received and presented, this hymn is sung as follows:

1,2. choir

3. all

4. all, standing

Then the prayer at the top of page 88 is prayed.

Great Thanksgiving page 88 and following

After the "Holy, holy," prayer #31 is used, concluding with "Through him, with him." After the "Our Father in heaven," all are seated.

Communion

Music during the Communion:

page 92 Lamb of God

Hymn #210 At the Lamb's High Feast

SONNE DER GERECHTIGKEIT

1,2. all 3. organ 4. women/children 5,6. all 7. men 8. all

Choir Ave Verum Corpus

William Byrd

Hail, true Body, born of the Virgin Mary, who truly died, immolated on the cross for the sake of humankind; whose side was pierced, from whence flowed blood; on our behalf you tasted death. O sweet, merciful Jesus, Son of Mary, have mercy on me.

Hymn #456 The King of Love My Shepherd Is

ST. COLUMBA

Choir Rejoice in the Lord Alway

John Redford

Rejoice in the Lord alway, and again I say, rejoice. Let your moderation be known unto all men. The Lord is e'en at hand. Be careful for nothing, but in all prayer and supplication let your petitions be manifest unto God with giving of thanks. And the peace of God which passeth all understanding keep your hearts and minds through Christ Jesu. (Philippians 4: 4-7)

Hymn #140 With High Delight

MIT FREUDEN ZART

Choir Siyahamba

South Africa, arr. Anders

We are marching in the light of God.

stand

Table Blessing *All respond, Amen*

Post-Communion Prayer

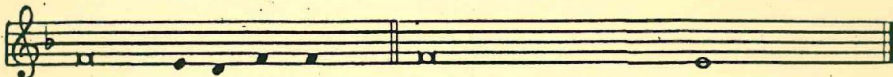
A: Let us pray . . . Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C: **Amen**

SENDING



P: You will be my witnesses **C:** to the ends of the earth.

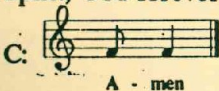


P: I chose you and appointed you **C:** to bear fruit that a - bides.



P: Lo, I will be with you always **C:** to the end of time.

P: Let us pray . . . Lord God, you kept Abraham and Sarah in safety throughout the days of their pilgrimage, you led the children of Israel through the midst of the sea, and by a star you led the Wise Men to the infant Jesus. Protect and guide us now in this time as we set out to travel, make our ways safe and our homecomings joyful, and bring us at last to our heavenly home, where you dwell in glory with your Son and the Holy Spirit, God forever.



A - men

P: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

C:



A - men

DEPARTURE HYMN #161 O Day Full of Grace setting by Carl Schalk

Please turn to face the cross as the procession leaves.

1. all 2. choir 3. all 4. choir 5. all

SENDING FORTH

A: Go in peace. Serve the Lord. **C:** **Thanks be to God.**

Worship Notes

As Jesus once sent disciples forth on a mission, so the members of the 1994 Lutheran Summer Music today are dispersed to their homes and the mission which God places before us all. A cordial welcome to all who have traveled to take part in this culmination and send-off.

In the service today a representative sampling of the music which has engaged us through the month is now offered up in praise and thanksgiving, including some of the treasures of the musical repertoire which find their home in worship. So, for example, the Kyrie and Hymn of Praise, typically congregational songs, are here sung by the choir on behalf of us all.

Dance has been an important component of the worship of God's people, building upon the Hebrew tradition of David and the psalms (e.g., Psalm 149:2, "Let them praise the name of the Lord in the dance"), and anticipating the fulfillment of Jeremiah's prophecy, "In that day shall the young women rejoice in the dance, and the young men and the old shall be merry." (Jeremiah 31:13)

In our celebration of Holy Communion today we rejoice to receive the crucified and risen Lord, truly present in the bread and wine for the forgiveness of sins and the strengthening of our faith and life.

- + Those baptized Christians who commune in their home churches and who desire to receive the Sacrament today may approach one of the stations at the direction of the ushers.
- + The body of Christ is given in the palm of the hand. Those drinking from the cup then go to the *first* chalice (immediately next to the minister of the bread) to receive the blood of Christ. Those receiving by intinction (dipping the bread into the cup), go to the *second* chalice at each station.
- + Those who are not communing are welcome to receive a blessing. Please approach with open hands to receive the elements, with folded hands to receive a blessing.

Participating in the service today: Chapel Choir, Paul Bouman, Kurt Amolsch, directors; Festival, Concert, and Chamber Choirs, Roger Wesby, director; LSM Brass Choir and Percussion Ensemble; Martin Jean, organ; Susan Bauer, dance; processional servers, communion ministers, ushers -- LSM students, faculty and staff; Scott Weidler, Jennifer Baker, assisting ministers; Pr. Martin A. Seltz, presiding minister.