The Holy Eucharist at the closing of the conference

Great and Promised Feast



Rockefeller Chapel University of Chicago Thursday, July 13, 2000 5:00 P.M.

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GATHERING

PRELUDE

All stand as the procession moves to the crossing.

INTROIT

Cantate Domino canticum novum, cantate Domino omnis terra. Cantate Domino, et benedicite nomini eius; annuntiate de die in diem salutare eius. Annuntiate inter gentes gloriam eius, in omnibus populis mirabilia eius.

Cantate Domino canticum novum Hans Leo Hassler

Sing to the Lord a new song, sing to the Lord all the earth. Sing to the Lord and bless his name. Announce from day to day his salvation. Announce among the nations his glory, among all the peoples his wonders.

KYRIE

A In peace, let us pray to the Lord.



A For the peace from above, and for our salvation, let us pray to the Lord.



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A For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

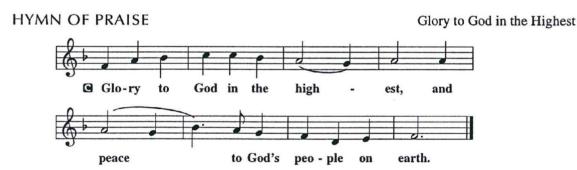


A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



A Help, save, comfort and defend us, gracious Lord.





Choir

I Lord God, heavenly king, almighty God and Father: we worship you, we give you thanks, we praise you for your glory. *Refrain*

2 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: you take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. *Refrain*

3 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen *Refrain* Music © 2000 Augsburg Fortress. Reprinted with permission.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.And also with you.

P Let us pray.

God of glory and love, peace comes from you alone. Send us as peacemakers and witnesses to your kingdom, and fill our hearts with joy in your promises of salvation; through your Son, Jesus Christ our Lord.

C Amen



Sit

FIRST READING

At the last trumpet, God gathers the harvest

After the reading:A The word of the Lord.C Thanks be to God.

PSALMODY

Psalm 150 Heinrich Schütz; arranged by Martin Jean

Isaiah 27:2-6, 12-13

Choir

Praise God in his own temple high; give to the Lord a joyous cry, and praise him for the splendid tent of his almighty firmament,



Oh, praise him for his mighty acts, his wonders, and his artifacts. Prepare yourselves and ready be to praise his name eternally, G to praise his name eternally.

With happy heart his praises sing, with trombone and with trumpeting. Let psalt'ry and let harp abound; praise him and make a joyful sound, **G** praise him and make a joyful sound. Oh, praise the Lord with joyful voice; let kettledrums assist the noise. Let sounds of strings our praise enhance, with joyful pipes and cheerful dance, **G** with joyful pipes and cheerful dance.

Praise him with cymbals high and low; make unto him a joyful show.All that hath breath his name adore; sing praise to God forevermore,G sing praise to God forevermore.

SECOND READING

Jesus Christ yesterday, today, forever

Hebrews 13:1-8, 14-16

After the reading:

A The word of the Lord.C Thanks be to God.

Stand

GOSPEL ACCLAMATION

Cantor, then all



Cantor

Lord, to whom shall we go? You have the words of eternal life.



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HOLY GOSPEL

Jesus sends the disciples to proclaim repentence and bring healing.

Mark 6:6b-13

Before the reading:

A The Holy Gospel according to Saint Mark.

Glory to you, O Lord.

After the reading:A The Gospel of the Lord.C Praise to you, O Christ.

Sit SERMON

Stand

HYMN OF THE DAY

All Hail the Power of Jesus' Name



T 120



THE PRAYERS

A Growing in the soil of the Spirit, let us pray for the church, the world, and all who seek the richness of life in God.

Each portion of the prayers concludes:

A Gracious God,

G hear our prayer.

The prayers conclude:

P Hear us as we pray, living God, and nourish us always at your table of grace,

for the sake of Jesus Christ, our Lord and Savior.

C Amen

The Holy Eucharist at the Closing of the Conference

MEAL

GREETING OF PEACE

P The peace of the Lord be with you always.

G And also with you.

A sign of peace may be shared by all.

Sit

OFFERING

The offering is designated for ELCA World Hunger Appeal.

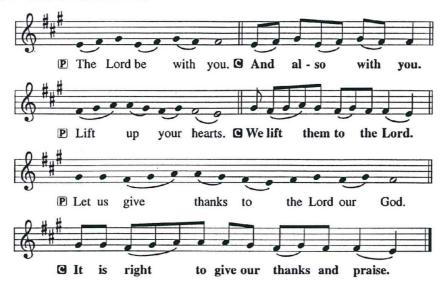
Stand

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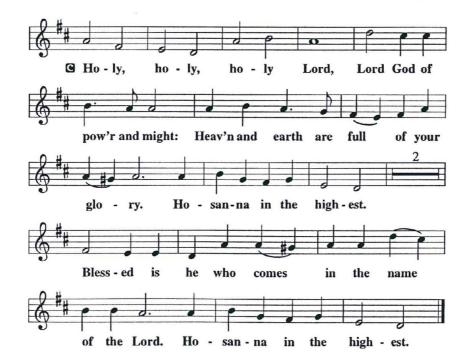


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GREAT THANKSGIVING



D It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



▶ All holy God, how wonderful is the work of your hands! When sin had scarred the world, you entered into covenant to renew the whole creation.

+

The Holy Eucharist at the Closing of the Conference

As a mother tenderly gathers her children, as a father joyfully welcomes his own, you embraced a people as your own and filled them with longing for a peace that would last and for a justice that would never fail. Through countless generations your people hungered for the bread of freedom. From them you raised up Jesus, your Son, the living bread, in whom ancient hungers were satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms and surrendered his spirit.

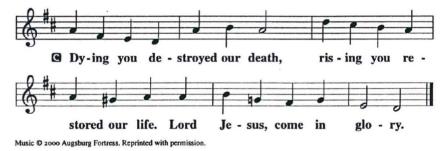
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gracious God, as we offer you our sacrifice of praise and thanksgiving, we commemorate Jesus, your Son. Death could not bind him, for you raised him up in the Spirit of holiness and exalted him as Lord of creation.

Praise to you, Lord Jesus:

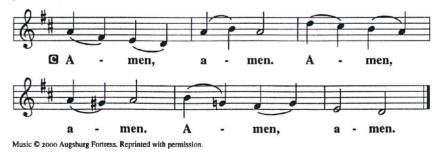
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D Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in love, and faithful in the breaking of bread.

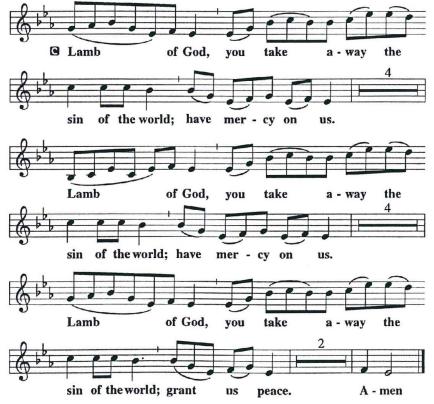
Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, forever and ever.



 Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen

As the bread is broken, the assembly sings:



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P Come and eat the living bread of God.

O Lord, give us this bread always.

Sit

COMMUNION

During communion, the following may be sung:

Now We Join in Celebration our Sav-ior's in-vi - ta-tion, 1 Now we join in cel-e-bra-tion at 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap-ture! one fam-'ly of God's chil-dren, 3 Lord, we share in this com-mu-nion as joy and won-der; dressed no more in spir-it som-ber, clothed in - stead in For this bread and cup of bless-ing are for us the sure pos-sess-ing rec - on-ciled through you, our broth-er, one in you with God our Fa - ther. for the Lord of all ex-is-tence, put - ting off di - vine tran-scen-dence, of your lov - ing deed on Cal-v'ry, of your liv - ing self, our vic - t'ry, Give us grace to live for oth - ers, serv - ing all, both friends and strang-ers, stoops a - gain in love to meet us, with his ver - y life to feed us. pledge of your un - fail - ing pres - ence, fore-taste here of heav'n-ly glad-ness. seek - ing jus-tice, love, and mer - cy till you come in fi - nal glo - ry. Text @ Joel W. Lundeen. Reprinted by permission of Augsburg Fortress. Jesus Christ Yesterday, Today, and Forever



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Thursday, July 13, 2000

O Christ the Same

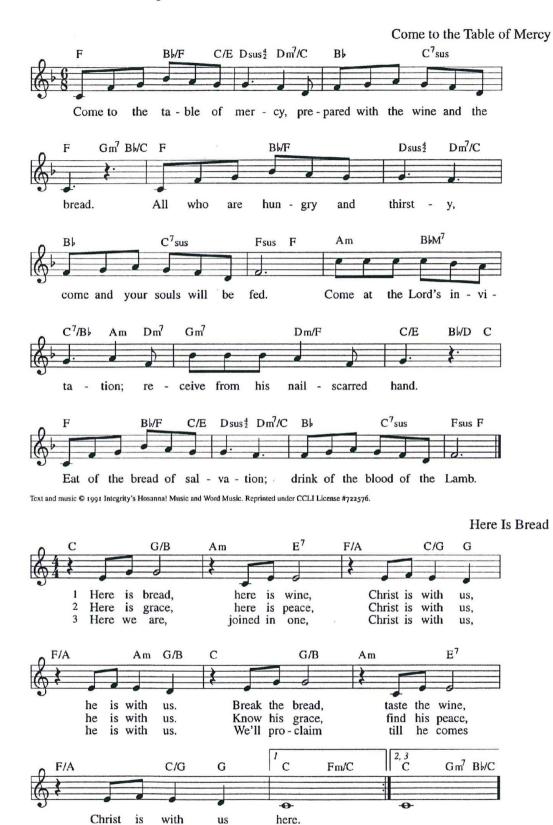


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Todos los Publos Canten Let the Peoples Sing (Psalm 67) Victor Pilgrim, arr. Patrick Prescod

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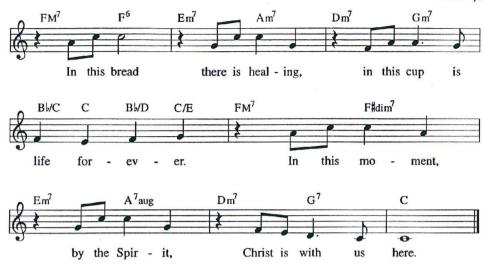
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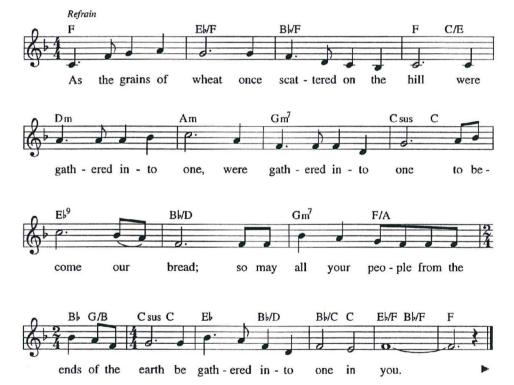
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Thursday, July 13, 2000



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As the Grains of Wheat





Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

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After all have communed, the assembly stands to sing:

This Is the Feast of Victory



Choir Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.



T 131



Choir For the Lamb who was slain has begun his reign. Alleluia, alleluia.



PRAYER

A Let us pray.

O God, we thank you for the living bread that rains down from heaven. From this feast of love may we carry your eternal life as daily food for the well-being of the world; through Jesus Christ, our Lord.

C Amen

SENDING

BENEDICTION

▶ Jesus Christ was lifted up high upon the cross, drawing the whole world to himself. May God uphold you with grace and peace through all your days.

G Amen

D The Word of God is the same yesterday, today, and forever. May God who is eternal keep you always in the hope of the resurrection.

G Amen

The past, the present, and the future rest in God's hands. May the Spirit of God guard your coming in and your going forth, that your journeys may be safe and your homecomings joyful.
Amen

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

G Amen

HYMN

Holy God, We Praise Your Name



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DISMISSAL

A Go in peace to bear Christ's love to the world.

G Thanks be to God.

POST-SERVICE MUSIC

PARTICIPANTS

Martin Seltz, presiding minister Craig Lewis, preacher Marilyn Comer, assisting minister Martin Jean, organist Susan Palo Cherwien, cantor Christopher Cock and Lorraine Brugh, directors Lutheran Music Program, choirs Lutheran Music Program, instrumentalists Paul Nelson, staff coordinator

ACKNOWLEDGMENTS

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