ACADEMY & FESTIVAL



Unknown German, Hildesheim, about 1170s In this miniature of the Creation of the World, the Creator, flanked by seraphim, holds a disc with roundels representing the six days of creation between the spokes.

Evening Prayer 22 June 2003



Abendmusik (German for evening music) leads us into Evening Prayer; it is an offering of music to God on the part of those performing, enabling those listening to enter into the spirit of worship. Please observe silence in this time of preparation.

Three Hymns for Oboe and Piano

Daniel Pinkston

I. Amazing Grace

II. Come, Thou Fount of Every Blessing

Please stand and face the vesper candle as it is carried in SERVICE OF LIGHT Lutheran Book of Worship, p. 142

Sit

PSALMODY

Psalm 141 "Let my prayer rise . . ." p. 145 A period of silence follows each psalm, concluding with prayer. Psalm Prayer

Psalm 92: 1 - 5

setting by Paul Bouman

It is a good thing to give thanks to the Lord, and to sing praises to your name, O Most High; to tell of your loving kindnesses early in the morning and of your faithfulness in the night season; and on the psaltery, and on the lyre, and to the melody of harp.

For you have made me glad by your acts, O Lord, and I shout for joy because of the works of your hands.

Lord! How great are your works!

Your thoughts are very deep.

It is a good thing to give thanks to the Lord, and to sing praises to your name, O Most High!

Psalm Prayer

Please stand at the conclusion of the hymn introduction **HYMN** LBW #281 "God, Who Made the Earth and Heaven"

Ar Hyd Y Nos

- 1. All
- 2. Harmony
- 3. Harmony
- 4 All

Sit

READING and REFLECTION

Genesis 1: 1 - 5 The first day of creating Each reading concludes:

L The word of the Lord.

C Thanks be to God.

Silence follows the readings

RESPONSE "Praise the Spirit in Creation" See back page

Jonathan Kohrs

Stand

GOSPEL CANTICLE

"My soul proclaims . . . "

p. 147

LITANY

using the setting on the left

p. 148

OUR FATHER and BLESSING

POSTLUDE "Gigue" Fugue in G Major J.S. Bach (1685-1750)

Please depart in silence

Light

Becky Schultz

Reader

Melissa Olson

Leader

Chaplain Brian T. Johnson

Choir

Faculty and Staff

Book

Nicholas Ellison

Flute Oboe Katherine Vogele

Piano

S. Blake Duncan Cheryl Lemmons

Organ

David Eaton

Praise the Spirit in Creation

Introduction: Flute and organ



Music: Jonathan Kohrs

Praise the Spirit in Creation (11-10542) Jonathan Kohrs

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ACADEMY & FESTIVAL



Marc Chagall

Creation

1960

Evening Prayer 23 June 2003

Abendmusik (German for evening music) leads us into Evening Prayer; it is an offering of music to God on the part of those performing, enabling those listening to enter into the spirit worship. Please observe silence in this time of preparation.

Partita No.2 in a minor (S1004) J. S. Bach (1685-1750) Allemanda

Please stand and face the vesper candle as it is carried in.

SERVICE OF LIGHT

Lutheran Book of Worship, p. 142

Please sit

PSALMODY

Psalm 141 "Let my prayer rise . . ." p. 145 I – women II – men C – all "Glory...sacrifice" – all

Psalm Prayer

Psalm 139: 1 - 16

p. 284

Choir sings first two verses, congregation sings next two verses and then alternates with choir.



Psalm Prayer

Please stand at the conclusion of the hymn introduction

"Oh, Worship the King" **HYMN** LBW # 548

HANOVER

Stz. 1 All Stz. 2 High voices Stz. 3 All Stz. 4 Organ Stz. 5 Low voices Stz. 6 All

Please sit

READING

Genesis 1: 6 – 13 The second and third days of creating Each reading concludes:

The Word of the Lord.

Thanks be to God.

Silence follows the reading

Stand

GOSPEL CANTICLE

"My soul proclaims . . ."

p. 147

LITANY

using the setting on the left

p. 148

OUR FATHER AND BLESSING

Light

Natalie Clark

Reader

Peter Wessler

Leader

Chaplain Brian T. Johnson

Chapel Choir Norma Aamodt-Nelson, director

Book Violin Laura Potratz

Marion Judish

Organ

David Eaton

Don't allow the lucid moment to dissolve

by Adam Zagajewski Translated by Renata Gorczynski

Don't allow the lucid moment to dissolve.

Let the radiant thought last in stillness though the page is almost filled and the flame flickers. We haven't risen yet to the level of ourselves.

Knowledge grows slowly like a wisdom tooth.

The stature of a man is still notched high up on a white door.

From far off, the joyful voice of a trumpet and of a song rolled up like a cat.

What passes doesn't fall into a void.

A stoker is still feeding coal into the fire.

Don't allow the lucid moment to dissolve.

On a hard dry substance you have to engrave the truth.

ACADEMY & FESTIVAL



Philip Ratner

The Fifth Day

1984

Evening Prayer 24 June 2003

Abendmusik (German for evening music) leads us into Evening Prayer; it is an offering of music to God on the part of those performing, enabling those listening to enter into the spirit of worship. Please observe silence in this time of preparation.

Savior Like a Shepherd Lead Us arr. Richard Dwyer

Please stand and face the vesper candle as it is carried in.

SERVICE OF LIGHT

Lutheran Book of Worship, p. 142

Please sit

PSALMODY

Psalm 141 "Let my prayer rise . . ." p. 145 I – Faculty II – Staff/Students C – All "Glory ... sacrifice" – All Psalm Prayer

Psalm 148

Praise ye the Lord from the heavens: praise him in the heights. Praise ye him all his angels: praise ye him, all his hosts. Praise ye him, sun and moon: praise him, all ye stars of light. Praise him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the Lord: for he commanded, and they were created. He hath also stablished them forever and ever: he hath made a decree which shall not pass. Praise ye the Lord from the earth, ye dragons and all deeps. Fire and hail; snow, and vapour; stormy wind fulfilling his word: mountains and all hills, fruitful trees, and all cedars, beasts and all cattle; creeping things and flying foul. Kings of the earth and all people;

princes and all judges of the earth: both young men and maidens, old men and children. let them praise the name of the Lord. For his name alone is excellent: his glory is above the earth and heaven. He also exhalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the Lord.

Psalm Prayer

Please stand at the conclusion of the hymn introduction AYMN LBW # 557 "Let All Things Now Living" THE ASH GROVE Stz. 1 High voices begin, low voices join at "God's banners" Stz. 2 All

Please sit

READING

The fourth and fifth days of creating Genesis 1: 14 - 23

Stand

GOSPEL CANTICLE

"My soul proclaims . . . "

p. 147

LITANY

using the setting on the left

p. 148

OUR FATHER AND BLESSING

p. 152

Light

Lynn Hofstad

Reader

Doug Holtz

Leader

Chaplain Brian T. Johnson

Cantor

Bjorn Arneson

Chapel Choir Norma Aamodt-Nelson, director

Book

Jonathan Wessler

Soprano

Sangeetha Rayapati

Piano

Miko Kominami

Organ

Becky Schultz and Christiaan Teeuwsen

Every angel is terrible And still, alas knowing all that I serenade you you almost deadly birds of the soul. Where are the days of Tobias when one of these brightest of creatures stood at the simple front door disguised a little for the trip and not so frightening (a young man like the one who looked curiously out at him). If the dangerous archangel took one step now down toward us from behind the stars our heartbeats rising like thunder would kill us. Who are you? Creation's spoiled darlings among the first to be perfect a chain of mountains peaks and ridges red in the morning light of all creation the blossoming godhead's pollen joints of pure light corridors staircases thrones pockets of essence ecstasy shields tumultuous storms of delightful feelings then suddenly separate mirrors gathering the beauty that streamed away from them back to their own faces again.

Excerpt from Second Elegy of the Duino Elegies by Maria Ranier Rilke translated by David Young

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William Blake

Elohim creating Adam

1795

Evening Prayer 25 June 2003

Vater unser im Himmelreich Georg Böhm (1661-1733) (Our Father, who art in heaven)

Please stand and face the vesper candle as it is carried in.

SERVICE OF LIGHT Lutheran Book of Worship, p. 142

Please sit

PSALMODY

Psalm 141 "Let my prayer rise . . ." p. 145 I – Choir II – Community C – All "Glory...sacrifice" – all

Psalm Prayer

Psalm 128 setting by Heinrich Schütz (1585-1672)

Sung by the choir

Refrain
The Lord bless you from Zion,
and may you see the prosperity of Jerusalem
all the days of your life.

Happy are they all who fear the Lord, and who follow in his ways! Refrain

You shall eat the fruit of your labor; happiness and prosperity shall be yours. *Refrain*

Your wife shall be like a fruitful vine within your house, Your children like olive shoots round about your table. *Refrain*

The Lord bless you from Zion, and may you see the prosperity of Jerusalem all the days of your life. *Refrain*

May you live to see your children's children; May peace be upon Israel. *Refrain*

Psalm Prayer

Please stand at the conclusion of the hymn introduction HYMN see back page "All Creatures, Worship God Most High" LASST UNS ERFREUEN

Text: attr. Francis of Assisi, 1182-1226; tr. Martin A. Seltz, b. 1951 Music: LASST UNS ERFREUEN Geistliche Kirchengesänge, Köln, 1623

Text © 1999 Augsburg Fortress

From Congregational Song: Proposals for Renewal, @ 2001, Admin. Augsburg Fortress

Please sit

READING

Genesis 1: 24 - 31 The sixth day of creating

Silence follows the reading

Stand

GOSPEL CANTICLE "My soul proclaims . . ."

p. 147

LITANY

using the setting on the right

p. 148

OUR FATHER AND BLESSING

+++

Light

Holly Airheart

Reader

Joy Fritz

Book

Joy Hansen

Leader

Chaplain Brian T. Johnson

Chapel Choir Norma Aamodt-Nelson, director

Trumpet

Todd Craven

Organ

Christiaan Teeuwsen and Becky Schultz

All Creatures, Worship God Most High!

al - le -

lu

ia.

al - le -

Stz. 1 All Stz. 2 Brothers Stz. 3 Sisters

Stz. 4 Softly Stz. 5 - 6 All



5 Come, sister death, your song release when you enfold our breath in peace: Alleluia! Alleluia! Since Christ our light has pierced your gloom, fair is the night that leads us home. *Refrain*

ia.

al - le - lu

ia!

lu

6 O sisters, brothers, take your part, and worship God with humble heart: Alleluia! Alleluia! All creatures, bless the Father, Son, and Holy Spirit, Three in One: Refrain



ACADEMY & FESTIVAL



Donald Peterson

The Sabbath

1986

ese Amish carriages, a common sight in Iowa, are resting outside a ceting house for prayer.

Evening Prayer 26 June 2003

Farewell

Warren Benson(b. 1924)

Please stand and face the vesper candle as it is carried in.

SERVICE OF LIGHT

Lutheran Book of Worship, p. 142

Please sit

PSALMODY

Psalm 141 "Let my prayer rise . . ." p. 145 I – organ side II – other side C – all "Glory...sacrifice" - all

Psalm Prayer

Psalm 23 setting by Heinrich Schütz (1585-1672)

Sung by the choir

The Lord my pasture shall prepare and feed me with a Shepherd's care. His presence shall my wants supply and watch o'er me with His eye. My noon-day walks He shall attend and all my midnight hours defend. Why should I then be fearful?

Though in the paths of death I tread with gloomy horrors overspread my steadfast heart shall fear no ill for Thou, Lord, art with me still. Thy rod and staff shall give me aid and guide me through the dreadful shade to heav'nly joys forever.

Psalm Prayer

Please stand at the conclusion of the hymn introduction

HYMN LBW # 242 "Let the Whole Creation Cry" SALZBURG

Please sit

READING

Genesis 2: 1-4 The seventh day of Silence follows the read

Stand

GOSPEL CA	NTICLE "My soul proclaims"	p. 147
LITANY	using the setting on the right	p. 148
OUR FATHE	R.	p. 152
BLESSING	"A Gaelic Blessing"	John Rutter
	+++	

Reader Cheryl Lemmons Chaplain Brian T. Johnson Leader Chapel Choir Norma Aamodt-Nelson, director Cantor Karen Wilkerson Soprano Rebecca Turner Piano Rebecca Turner Saxophone Melissa Reiser Book Julia Colbert Organ Norma Aamodt-Nelson Positiv Christiaan Teeuwsen

Kim Klotz

Light

Wayne Mueller has written a fine book called Sabbath: Restoring the Sacred Rhythm of Rest. About giving up gladly, he writes: "When we cease our daily labor, other things can be born in that space: love, friendship, prayer, touch, singing, rest.

Talking with a friend, reciting a prayer, caring for children, sharing bread and wine with family and neighbors-those are the intimate graces that need precious time and attention."