



LUTHERAN
SUMMER
MUSIC



ACADEMY & FESTIVAL



EVENING PRAYER

Thursday, June 28, 2007
Irenaeus, Bishop of Lyons



TREASURES OLD AND NEW

Saints



Irenaeus, Bishop of Lyons (d. 202)

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

OPENING

Please gather in silence.

Abendmusik

Poco adagio from *Sonata in a minor*

Carl Philipp Emmanuel Bach
(1714-1788)

Matt Sintchak, saxophone

Dialogue

Please stand and face the candle as it is carried in.



☐ Jesus Christ is the Light of the world, ☐ the light no darkness can over- come.



☐ Stay with us, Lord, for it is eve-ning, ☐ and the day is almost o- ver.



☐ Let your light scat- ter the dark-ness, ☐ and illumine your Church.

Hymn of Light

Joyous Light of Glory

ELW 22

Thanksgiving for Light

p. 31

PSALMODY

Psalm 141

Let my prayer rise ...

p. 312

Group I—Women; Group II—Men

Psalm 84

ELW 84

This evening we sing Psalm 84 directly from the hymnal. The Psalms are located at the beginning of the hymn section. They have no page numbers, but are indicated by large red numbers 1-150.

The cantor will sing the odd-numbered verses; the assembly will sing the even-numbered verses.



Silence

Hymn

In Our Day of Thanksgiving

ELW 429

ST. CATHERINE'S COURT

WORD

Reading

Revelation 7:9-17

The word of the Lord.

Thanks be to God.

Silence

Gospel Canticle

p. 314

The assembly sings the refrain and verses.

PRAYERS

Prayers

p. 316

Lord's Prayer

p. 31

Blessing

p. 31

Please depart in silence.

PARTICIPANTS

Leader	Craig Mueller <i>The Lila and Gary Aamodt Chaplain</i>
Organ	Chad Fothergill
Cantor	Austen Wilson
Reader	Stef Fiser
Light	Nick Klemetson

ACKNOWLEDGEMENTS

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LUTHERAN SUMMER MUSIC

ACADEMY & FESTIVAL



EVENING PRAYER

Friday, June 29, 2007
Peter and Paul, Apostles

TREASURES OLD AND NEW

Peter and Paul, Apostles

Peter and Paul, Apostles

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

OPENING

Please gather in silence.

Abendmusik

Intermezzo, Op. 18 No. 2

Johannes Brahms
(1833-1899)

Cheryl Lemmons, *piano*

Dialogue

Please stand and face the candle as it is carried in.



☐ Jesus Christ is the Light of the world, ☑ the light no darkness can over- come.



☐ Stay with us, Lord, for it is eve- ning, ☑ and the day is almost o- ver.



☐ Let your light scat - ter the dark- ness, ☑ and illumine your Church.

Hymn of Light

Joyous Light of Glory

ELW 27

Thanksgiving for Light

p. 310

PSALMODY

Psalm 141

Let my prayer rise ...

p. 312

Group I—Men; Group II—Women

Psalm 87

Refrain sung by all (Tune: AUSTRIA)

All: Glorious things of you are spoken, Zion, city of our God!

On the holy mountain
stands the city God has founded;
the LORD loves the gates of Zion
more than all the dwellings of Jacob.

All: Glorious things of you are spoken, Zion, city of our God!

Of the city it shall be said, "Everyone was born in Zion,
and the Most High shall sustain the city."

Enrolling the nations, the LORD records:

"These also were born there."

The singers and the dancers will say,
"All my fresh springs are in you."

All: Glorious things of you are spoken, Zion, city of our God!

Silence

Hymn

The Church's One Foundation

ELW 654

AURELIA

St. 1 & 2 – Unison St. 3 – Choir St. 4 – All, in harmony St. 5 – Unison

WORD

Reading

John 21:15-19

The word of the Lord.

Thanks be to God.

Silence

Gospel Canticle

The assembly sings the refrain and verses.

p. 31

PRAYERS

Prayers

p. 31

Lord's Prayer

p. 31

Blessing

p. 31

Please depart in silence.

PARTICIPANTS

Leader

Craig Mueller

The Lila and Gary Aamodt Chaplain

Organ

Andrew Schaeffer

Cantor

Phil Grupe

Reader

Kristen Heider

Light

Alexis Evers

Chapel Choir

Zebulon Highben

The Paul Bouman Chapel Choir Director



FlexPRAYER

Lutheran Summer Music 2007

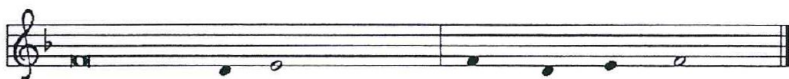
FlexPrayer allows for flexibility in the times, places and ways this brief service is celebrated.



The opening dialogue may be sung or spoken.



Now in peace I will lie down and sleep; **you alone, O God, make me se - cure.**



Let us bless the Lord. **Thanks be to God.**

READING – see p. 3

The word of the Lord.

Thanks be to God.

GROUP REFLECTION

SILENCE

Share a few moments of silence together.

RESPONSIVE PRAYER

Show us your mercy, O God,
and grant us your salvation.

Give us the joy of your saving help again,
and sustain us with your bountiful Spirit.

Give peace in all the world;
for only in you can we live in safety.

Keep the nations under your care,
and guide us in the way of justice and truth.

Let your way be known upon earth;
your saving health among all nations.

Let not the needy be forgotten,
nor the hope of the poor be taken away.

Create in me a clean heart, O God,
and sustain me with your Holy Spirit.

Lord, hear my prayer,
and let my cry come before you.

The Lord be with you.
And also with you.

Let us pray.

God our creator, you have given us work to do and call us to use
our talents for the good of all. Guide us as we work, and teach us
to live in the Spirit who made us your sons and daughters, in the
love that made us sisters and brothers, through Jesus Christ, our
Savior and Lord.

Amen.

The closing dialogue may be sung or spoken.

By day, O God, you grant your steadfast love,
and at night your song is with me, a prayer to the God of my life.

READINGS AND REFLECTIONS

Saturday, June 30

Colossians 3:12-17

¹²As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. ¹⁴Above all, clothe yourselves with love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The word of the Lord.

Thanks be to God.

Why is music and singing so important in Christian worship?

How do you use your musical gifts and talents to give glory to God?

How is Lutheran Summer Music helping you to make a spiritual connection to your music?

Wednesday, July 11

Philippians 4:4-7

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The word of the Lord.

Thanks be to God.

What are some of the things you worry most about?

What has been most stressful for you at camp this summer?

How does God's peace come to you at those hard times?

Saturday, July 14

Romans 13:8-10

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself."

¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

The word of the Lord.

Thanks be to God.

How does Jesus show us that loving others is the most important aspect of our relationship with God?

How can we as Christians show that God loves and accepts everyone unconditionally (grace?)

Do you think LSM is a safe place where everyone can feel accepted?

Tuesday, July 17

Psalms 100

¹Make a joyful noise to the LORD, ¹all you lands!

²Serve the LORD with gladness; come into God's presence ¹with a song.

³Know that the LORD is God, our maker to whom ¹we belong; we are God's people and the sheep ¹of God's pasture.

⁴Enter the gates of the LORD with thanksgiving and the ¹courts with praise; give thanks and bless God's ¹holy name.

⁵Good indeed is the LORD, whose steadfast love is ¹everlasting, whose faithfulness endures from ¹age to age.

The word of the Lord.

Thanks be to God.

What part of worship is most meaningful for you at LSM? At your home congregation?

How is sharing your musical talents an offering of worship to God?

As we begin festival week, how is your faith and spirituality part of the concerts and recitals?

LUTHERAN
SUMMER
MUSIC

ACADEMY & FESTIVAL



HOLY COMMUNION

Sunday, July 1, 2007

Seventh Sunday After Pentecost

TODAY'S LITURGY

As we are called by Jesus, we leave one life behind and take up another. The readings for this day invite us to take the bold step that brings us into a new world—one that asks of us a radical commitment to the freedom and risk of the gospel.

Today the church commemorates two translators who made hymns accessible to English-speaking worshippers: Catherine Winkworth, who died on this day in 1868 and who translated many German texts; and John Mason Neale, who translated many ancient Greek and Latin hymns. Often treasures from the past can open God's people to the future.

We sing two Winkworth translations today: Lord, Thee I Love with All My Heart and In Thee Is Gladness. Christ Is Made the Sure Foundation is a translation by John Mason Neale.

MUSICAL OFFERING

Please gather in silence.

Etude in A-flat Major, Op. 25 No. 1

Frédéric Chopin
(1810-1849)

Denise Parr-Scanlin, *piano*

Partita: Freu dich sehr, o meine Seele

Georg Böhm
(1663-1733)

Christiaan Teeuwsen, *organ*

Three Hymns

When I Survey
Amazing Grace
Come Thou Fount

Dan Pinkston
(b. 1961)

S. Blake Duncan, *oboe*
Cheryl Lemmons, *piano*

Suite No. 2 in d minor, BWV 1008

Johann Sebastian Bach
(1685-1750)

Andrea Lysack, cello

GATHERING

At the conclusion of the hymn introduction, please stand and face the cross as it processes forward.

Gathering Hymn

*Christ Is Made the
Sure Foundation*

ELW 645

WESTMINSTER ABBEY

St. 1 – All

St. 2 – Choir

St. 3 & 4 – All

Greeting

front of ELW, p. 98

Kerie

p. 98

This Is the Feast follows Glory to God which we are not singing today.

Anticle of Praise

This Is the Feast

p. 101

Prayer of the Day

WORD

First Reading

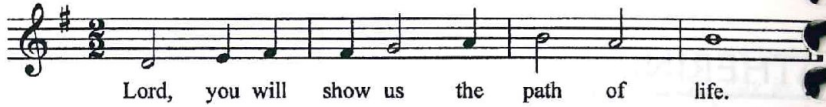
1 Kings 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the LORD reveals to Elijah the work that is to be done and the promise of the LORD's presence where God's people are faithful in their work.

The word of the Lord.

Thanks be to God.

Refrain: Choir, then All



Keep me, O God, for in you I take refuge; I say to the Lord, "My Lord are you."
O Lord, my allotted portion and my cup, you it is who hold fast my lot.

Refrain: All

I bless the Lord who counsels me; even in the night my heart exhorts me.
I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
Because you will not abandon my soul to the pit,
nor will you suffer your faithful one to undergo corruption.

Refrain: All

You will show me the path to life, abounding joy in your presence,
the delights at your right hand forever.

Refrain: All

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Second Reading

Galatians 5:1, 13-25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the ability to be what we could not be otherwise. The power and guidance of the Spirit produce a different kind of life, one marked by the qualities Paul lists in this reading.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

Stand and turn to face the book as it is carried into the midst of the assembly, a sign of Christ's presence among us as the gospel is proclaimed.



Choir: Lord to whom shall we go? You have the words of eternal life.

Assembly: **Alleluia, alleluia, alleluia, alleluia.**

Holy Gospel

Luke 9:51-62

Luke's gospel describes a long journey to Jerusalem during which Jesus teaches his followers about the costs of discipleship. Today's reading describes the outset of this journey.

The holy gospel according to Luke.
Glory to you, O Lord.

The gospel of the Lord.
Praise to you, O Christ.

Assembly: **Alleluia, alleluia, alleluia, alleluia.**

Homily

Silence

Hymn of the Day

*Lord, Thee I Love
with All My Heart*

ELW 750
HERZLICH LIEB

Apostles' Creed

front of ELW, p. 105

Prayers of Intercession

p. 10

Lord, in your mercy,
hear our prayer.

Peace

p. 10

MEAL

Today's offering is designated for Lutheran World Relief. There is more information on LWR at the end of this service folder.

Offering

*Followers of the Lamb
Chapel Choir*

arr. Robert Wetzler
(b. 1932)

O Brethren, ain't you happy,
O Brethren, ain't you happy,
O Brethren, ain't you happy,
Ye followers of the Lamb.

Sing on, dance on,
Followers of Emmanuel,
Sing on, dance on,
Followers of the Lamb.

O Sisters, ain't you happy....
I'm glad I am a Christian....
I mean to be obedient....

Presentation of the Gifts

music at ELW 18

From Lutheran Book of Worship and Lutheran Worship

Stand as the gifts are presented. In addition to our monetary offerings bread and wine is carried forward, a sign of our life and work offered to God.

**Let the vineyards be fruitful Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.**

**Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence,
and give us a foretaste of the feast to come.**

Offering Prayer front of ELW p. 107

Great Thanksgiving p. 107

Lord's Prayer (left column) p. 112

Communion

Those who desire to receive communion are invited to come down the center aisle. The bread will be placed in your hands. The first server will have a common cup (for drinking) and the second server will have an intinction cup (for dipping the bread into the wine). Others are welcome to come forward to receive a blessing. Please approach the table with open hands to receive the bread and wine, or with folded hands to receive a blessing from the person distributing the bread.

Music During Communion

Shema of God p. 112

Hymn *Taste and See* ELW 493
TASTE AND SEE

The assembly sings the refrain.

Lamm Gottes, unschuldig, BWV 1095 Johann Sebastian Bach

Prayer p. 114

SENDING

Blessing p. 114

Sending Hymn *In Thee Is Gladness* ELW 867
IN DIR IST FREUDE

Turn to face the cross as it recesses.

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude

In dir ist Freude, BWV 615

Johann Sebastian Bach

PARTICIPANTS

Presiding Minister	Craig Mueller <i>Lila and Gary Aamodt Chaplain</i>
Assisting Minister	Andrew Whitfield
Readers	Ryan Sjobeck-Mahon, Justina Russo
Crucifer	Picasso Griffin
Torchbearers	Kristin Jenson, Elizabeth Johnson
Communion Servers	Alicia Johnson, Emily McCue, Sara Stratton, Mark Tegtmeier
Organ	Christiaan Teeuwssen <i>Regina Holmen Fryxell and Patricia Schad Leege</i> <i>Endowed Chapel Organist</i>
Chapel Choir	Zebulon Highben <i>The Paul Bowman Chapel Choir Director</i>
Piano	Andrew Schaeffer
Cantor	Danya Etter
Worship Assistants	Chad Fothergill, Jana Larson

HOLY COMMUNION

All baptized Christians are welcome at the Lord's Table. In Holy Communion the presence of Christ is present among us in the Word, the Meal of bread and wine, and in the communion of the gathered around these signs of our faith. In the eucharist we receive forgiveness, peace and strength, and are sent into the world to live as the body of Christ.

TODAY'S OFFERING

Every day in 35 countries, **Lutheran World Relief** works to combat the causes of poverty and the dignity it robs from people's lives. They advocate for Fair Trade that helps families and artisans earn a better income. They teach people to better care for themselves, their communities and the environment. They teach people how to be less vulnerable to natural disasters. They advocate with and for them for policy change that more fairly represents them. They counsel them after manmade and natural disasters, and help them recover with material aid. They do all of this exclusively with partners from the communities they serve. Their partners help us remain incredibly efficient and effective. Their partners help us help people help themselves ... for a day when they won't need us at all.

From the LWR website: www.lwr.org