

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL

SING WITH ALL
the SAINTS *in* GLORY



Closing Festival Eucharist

EIGHTH SUNDAY AFTER PENTECOST + SUNDAY, 18 JULY 2010

LUTHER COLLEGE
Decorah, Iowa

Lutheran Summer Music Academy and Festival
CLOSING FESTIVAL EUCHARIST | SUNDAY, 18 JULY 2010 | 9.00 AM

TODAY'S SERVICE

The revelation of God is at the center of today's readings. When the Lord appeared to Abraham in Genesis 18 he appeared in the form of three men, delivering news that Sarah would bear a son. When God revealed himself in the person of Jesus, St. Paul writes in Colossians, "the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things." In the Gospel Reading Jesus reveals God's will for all who follow him through the example of Mary and Martha.

God is revealed among us today through the Word proclaimed in sacramental bread and wine. As we go forth from this month-long experience at Lutheran Summer Music, we go in the knowledge that Christ dwells in us. As God's living saints, the hope of his glory is now revealed in our daily lives.

+ GATHERING

MUSICAL OFFERING

Domine Deus from *Gloria*

Antonio Vivaldi (1669–1741)

*Domine Deus, Rex coelestis,
Deus Pater omnipotens*

Lord God, heavenly King,
Almighty God and Father.

Kate Heetland, *soprano*
Michael Sherman, *violin*
Chad Fothergill, *organ*

This is My Father's World

Traditional English melody
arr. Franklin Sheppard (1852–1930)

Emmy Titcombe, *violin*
Eric Daub, *piano*

Quia respexit from *Magnificat*, BWV 243

Johann Sebastian Bach (1685–1750)

*Quia respexit humilitatem ancillae suae:
ecce enim ex hoc beatam me dicent ...*

For he has regarded the low estate of his handmaiden;
behold, for from this time may I be called blessed.
— trans. Richard Walters

Jocelyn Hansen, *soprano*
D. J. Kresge, *oboe*
Chad Fothergill, *organ*

A Legend
I Will Sing New Songs

Pytor Ilyich Tchaikovsky (1840–1893)
Antonín Dvořák (1841–1904)

Colton Pugh, *baritone*
Cheryl Lemmons, *piano*

Arise, Shine, Thy Light Has Come: A Celebration Fanfare

Kevin McChesney

Lutheran Summer Music Handbell Choir
Jeffrey Scott Doebler, *director*

ANTHEM

Luther's Morning Prayer

Setting: Carl Schalk (b. 1929)

I thank you, heavenly Father,
through Jesus Christ, your Son, our Lord.
You kept me safely through the night,
and brought me to the morning light.

Be with me through this day, I pray,
and keep me safe from Satan's sway
that all I do or think or say
please only you, my Strength and Stay.

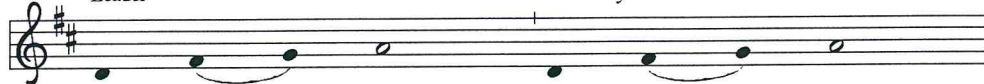
Into your hands I now commend
my body and soul until life's end.
Your angel keep me safe from harm
until I rest in Jesus' arm.

Amen.

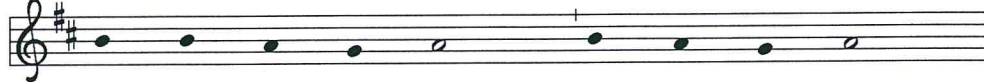
Text: Martin Luther (1483–1546); paraphrase by Carl Schalk
Text and music © 2011 Carl Schalk, admin. MorningStar Music Publishers

LITANY OF THE SAINTS


Leader Assembly




Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**




Be gra - cious to us: **Hear us, O God.**
De - liv - er your people: **Hear us, O God.**



You loved us before the world was made: **Hear us, O God.**
You rescued the people of your promise: **Hear us, O God.**
You spoke through your prophets: **Hear us, O God.**
You gave your only Son for the life of the world: **Hear us, O God.**



For us and for our salvation he came down from heaven: **Great is your love.**
and was born of the vir - gin Mary: **Great is your love.**
who by his cross and suffering re - deemed the world: **Great is your love.**
and has washed us from our sins: **Great is your love.**
who on the third day rose from the dead: **Great is your love.**
and has given us the vic - to - ry: **Great is your love.**
who ascend - ed on high: **Great is your love.**
and intercedes for us at the right hand of God: **Great is your love.**



For the gift of the Ho - ly Spirit: **Thanks be to God.**
For the one holy catholic and apos - tol - ic church: **Thanks be to God.**
For the great cloud of witnesses
into which we are bap - tized: **Thanks be to God.**

The litany continues on the following page



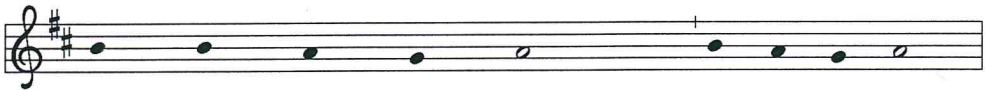
For Sarah and Abraham, Isaac and Re - bekah: **Thanks be to God.**
For Gideon and Deborah, Da - vid and Esther: **Thanks be to God.**
For Moses and Isaiah, Jeremi - ah and Daniel: **Thanks be to God.**
For Miriam and Rahab, Abi - gail and Ruth: **Thanks be to God.**



For Mary, mother of our Lord: **Thanks be to God.**
For John, who baptized in the Jordan: **Thanks be to God.**
For Mary Magdalene and Joanna, Ma - ry and Martha: **Thanks be to God.**
For James and John, Pe - ter and Andrew: **Thanks be to God.**
For Paul and Apollos, Ste - phen and Phoebe: **Thanks be to God.**



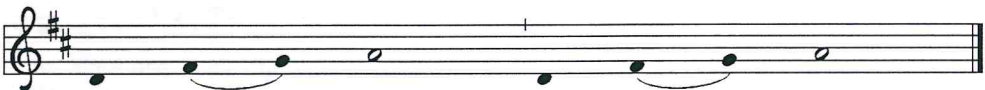
For all holy men and women, our mothers and fa - thers in faith: **Thanks be to God.**
For the noble band of the prophets: **Thanks be to God.**
For the glorious company of the a - postles: **Thanks be to God.**
For the white-robed ar - my of martyrs: **Thanks be to God.**
For cherubim and seraphim, Michael and the ho - ly angels: **Thanks be to God.**



Be gra - cious to us: **Hear us, O God.**
De - liv - er your people: **Hear us, O God.**



Give new life to your servants by the grace of baptism: **Hear us, O God.**
Strengthen all who bear the sign of the cross: **Hear us, O God.**
Clothe us in compas - sion and love: **Hear us, O God.**
Bring us with all your saints to the riv - er of life: **Hear us, O God.**



Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

The canticle continues on the following page



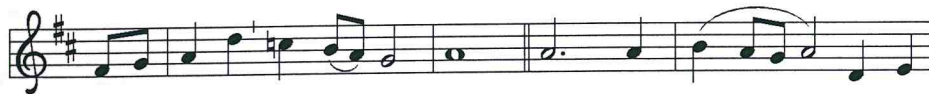
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

O Lord, pour out upon us the spirit
to think and do what is right,
that we, who cannot even exist without you,
may have the strength to live
according to your will;
through your Son, Jesus Christ our Lord.
Amen.

We sit

+ WORD

ANTHEM

“O Rest in the Lord”
from *Elijah*

Felix Mendelssohn Bartholdy
(1809–1847)

O rest in the Lord; wait patiently for him,
and he shall give thee thy heart's desires.
Commit thy way unto him,
and fret not thyself because of evildoers.
O rest in the Lord and wait, wait patiently for him.

—PSALM 37: 4–7

FIRST READING

Genesis 18:1–10a

The Word of the Lord.
Thanks be to God.

PSALM 15

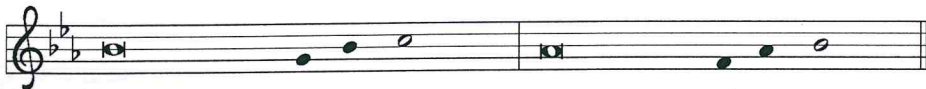
Antiphon: Michael D. Costello (b. 1979)

The antiphon and odd verses are sung by the choir; all are invited to sing the even verses in boldface type

ANTIPHON

Lord, who may abide upon your holy hill?

—PSALM 15:1



Antiphon

Choir ¹Lord, who may dwell in your | tabernacle?
 Who may abide upon your | holy hill?

All ²**Those who lead a blameless life and do | what is right,
 who speak the truth | from their heart;**

Choir ³they do not slander with the tongue, they do no evil | to their friends;
 they do not cast discredit up- | on a neighbor.

All ⁴**In their sight the wicked are rejected,
 but they honor those who | fear the Lord.
 They have sworn upon their health and do not take | back their word.**

Choir ⁵They do not give their money in hope of gain,
 nor do they take bribes a- | gainst the innocent.
 Those who do these things shall never be | overthrown.

Antiphon

SECOND READING

Colossians 1:15–28

The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

We stand; the Antiphon will be sung by the choir, then all

ANTIPHON



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir: How blest are those who hear God's word
and grasp it in good, honest hearts,
and bear its fruit through adversity. Alleluia.

Repeat Antiphon (choir, then all)

Text: adapt. Luke 8:15 by Zebulon M. Highben (b. 1979)
Music: O FILII ET FILIAE, Fifteenth-century French tune

GOSPEL

Luke 10:38-42

The Holy Gospel, according to St. Luke, the tenth chapter.
Glory to you, O Lord.

The appointed Gospel is read

The Gospel of the Lord.
Praise to you, O Christ.

We sit

SERMON

Silence for reflection follows

St. 1 – All St. 2 – Choir St. 3 – All



1 O God be-yond all prais-ing, we wor-ship you to-day
 2 The flow'r of earth-ly splen-dor in time must sure-ly die,
 3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
 its frag-ile bloom sur-ren-der to you, the Lord most high;
 that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
 but hid-den from all na-ture the e-ter-nal seed is sown-
 and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and merc-ies with-out end:
 though small in mor-tal stat-ure, to heav-en's gar-den grown:
 we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
 for Christ, your gift from heav-en, from death has set us free,
 to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
 and we through him are giv-en the fi-nal vic-to-ry.
 and make a joy-ful du-ty our sac-ri-fice of praise.

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Following each petition:

Lord, in your mercy,
hear our prayer.

+ MEAL

PEACE

The peace of the Lord be with you all.
And also with you.

We share a sign of Christ's peace with one another

OFFERING

Today's offering is designated for scholarship awards for the Lutheran Summer Music Academy and Festival

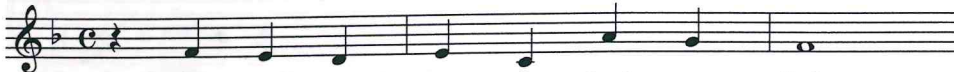
Fanfare Festiva

Barbara Werner

OFFERTORY HYMN

Blessed Are You, O Lord Our God

KAUFFMAN



- 1. Bles - sed are you, O Lord our God;
- 2. At this your sac - red feast you come
- Choir** 3. *As bro - ken one, as Lord of love,*
- 4. You serve the wine, your blood of life.
- 5. Thus fed by you, we now go out



You bring forth bread from earth.
 To us as un - seen guest,
Your glo - ry is made known.
 Its rich and gol - den taste
 Made strong and fit to serve.



We plant the grain, we reap, — we bake,
 But then as host you break — the bread
All troub - led hearts, all wan - d'ring souls
 Re - flects the sun - shine of — your face
 In faith we trust that you — will bless



Yet it is all your work.
 And of - fer us your - self.
You call to be your own.
 The heal - ing pow'r of grace.
 The fields in which we work.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The notes are simple, mostly quarter and eighth notes, with some rests.

It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you,
O Lord, holy Father, through Christ our Lord;
Who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.



EUCCHARISTIC PRAYER

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

Through Abraham and Sarah you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.

In all this we bless you for your only-begotten Son,
who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

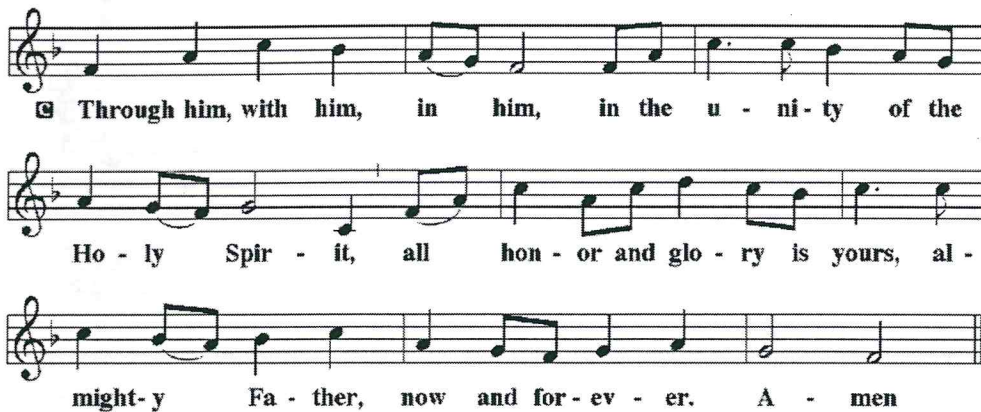
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection, we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.



Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

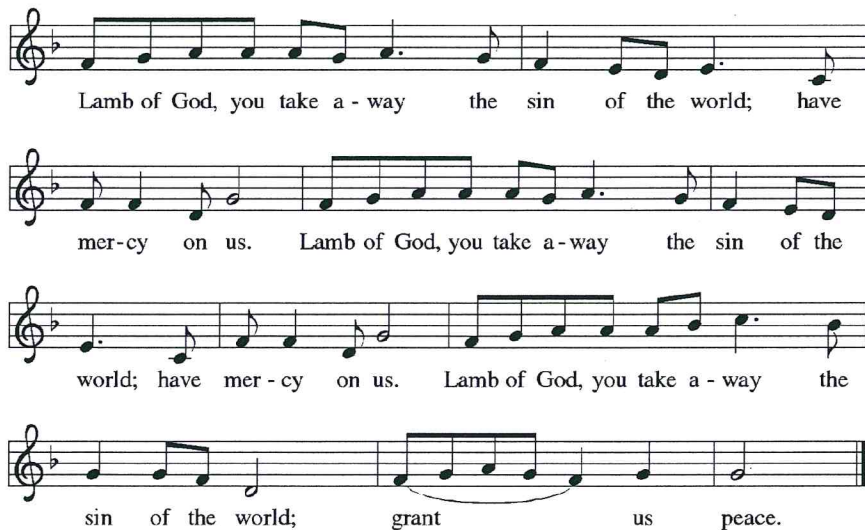
INVITATION TO THE TABLE

The gifts of God for the people of God.
Thanks be to God.

Come, for all is now ready.

We sit

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink. We receive communion on the stage area at the direction of the ushers, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction). Those with a gluten allergy may ask the pastor for a gluten-free host.

MUSIC DURING THE DISTRIBUTION

All Things Bright and Beautiful

arr. Sondra Tucker (b. 1957)



1 O Lord, we praise you, bless you, and a - dore you, in thanks -
 2 Your ho - ly bod - y in - to death was giv - en, life to
 3 Lord God, be - stow on us your grace and fa - vor, that we



giv - ing bow be - fore you. Here with your
 win for us in heav - en. No great - er
 fol - low Christ our Sav - ior and live to -



bod - y and your blood you nour - ish our weak souls that
 love than this to you could bind us; may this feast of
 geth - er here in love and u - nion, nor re - pent this



they may flour - ish. O Lord, have mer - cy!
 that re - mind us! O Lord, have mer - cy!
 blest com - mu - nion. O Lord, have mer - cy!



May your bod - y, Lord, born of Mar - y, that our
 Lord, your kind - ness so much did move you that your
 Let not your good Spir - it for - sake us; by this



sins and sor - rows did car - ry, and your blood for us plead
 blood now moves us to love you. All our debt you have paid;
 ho - ly ban - quet re - make us. Give your church, Lord, to see



in all tri - al, fear, and need: O Lord, have mer - cy!
 peace with God once more is made. O Lord, have mer - cy!
 days of peace and u - ni - ty. O Lord, have mer - cy!

HYMN

For All the Saints

SINE NOMINE

St. 1, 3, and 8 - All, in unison Stanza 2 - Women St. 7 - Men
St. 4, 5 and 6 on facing page



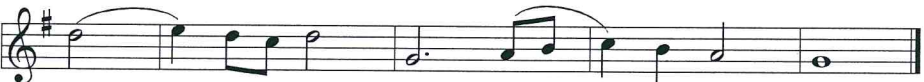
1 For all the saints who from their la - bors rest,
2 You were their rock, their for - tress, and their might;
3 Oh, may your sol - diers, faith - ful, true, and bold,
7 But then there breaks a yet more glo - rious day: the
8 From earth's wide bounds, from o - cean's far - thest coast, through



all who by faith be - fore the world con - fessed,
you, Lord, their cap - tain in the well - fought fight;
fight as the saints who no - bly fought of old
saints . . . tri - um - phant rise in bright ar - ray;
gates . . . of pearl streams in the count - less host,



your name, O Je - sus, be for - ev - er blest.
you, in the dark - ness drear, their one true light.
and win with them the vic - tor's crown of gold.
the King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How (1823-1897)
Music: Ralph Vaughan Williams (1872-1958)
Music © Oxford University Press

St. 4, 5, and 6 - All, in harmony

4 Oh, blest com - mu - nion, fel - low - ship di - vine,
5 And when the strife is fierce, the war - fare long,
6 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine;
steals on the ear the dis - tant tri - umph song,
soon, soon to faith - ful war - riors comes their rest;

yet all are one with - in your great de - sign.
and hearts are brave a - gain and arms are strong.
sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

Let us pray.

We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life;
and we pray that in your mercy you would strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

Amen.

We sit

+ SENDING

CLOSING OF LUTHERAN SUMMER MUSIC 2010

Beth Burns, Executive Director

ANTHEM

Peace I Leave With You

Paul Bouman (b. 1918)

Peace I leave with you, my peace I give to you;
such as the world cannot give.
Let not your hearts be troubled,
and neither let them be afraid.

Anoint and cheer our soiled face
with the abundance of thy grace.
Keep far our foes; give peace at home;
where thou art guide no ill can come.

Praise to thine eternal merit,
Father, Son, and Holy Spirit. Amen.
Peace I leave with you, my peace I give to you;
such as the world cannot give.

— JOHN 14:27, adapt. Rhabanus Maurus (776–856)

We stand

COLLECT


Let us pray,
Lord God our Father,
you kept Abraham and Sarah in safety throughout the days of their pilgrimage,
you led the children of Israel through the midst of the sea,
and by a star you led the Wise Men to the infant Jesus.
Protect and guide us now in this time as we set out to travel,
make our ways safe and our homecomings joyful,
and bring us at last to our heavenly home,
where you dwell in glory with your Son and the Holy Spirit, God forever.
Amen.

BENEDICAMUS AND BENEDICTION



Let us bless the Lord. Thanks be to God.

The musical notation consists of a single staff in G-clef with a key signature of one flat (F major/D minor). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).



Almighty God, Father, † Son,
and Holy Spirit, bless you now . . . and for - ever. A - men

The musical notation consists of a single staff in G-clef with a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).



1 By all your saints in war - fare, for all your saints at rest,
 2 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble thron -
 3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly name, O Je - sus, for - ev - er - more be blest!
 who wear the spot - less rai - ment and raise the cease - less song—
 and sing to God the Spir - it, e - ter - nal Three in One,



For you have won the bat - tle that they might wear the crown;
 for these passed on be - fore us, we of - fer prais - es due
 till all the ran - somed num - ber fall down be - fore the throne,



and now they shine in glo - ry re - flect - ed from your throne.
 and walk - ing in their foot - steps, would live our lives for you.
 as - crib - ing pow'r and glo - ry and praise to God a - lone.

Text: Horatio Bolton Nelson (1823–1913)
 Music: English folk tune

We sit

POSTLUDE

Symphony No. 1 in D minor, Op. 14
 VI. Final

Louis Vierne (1870–1937)

Catherine Rodland, *organ*

DISMISSAL

Go in peace. Serve the Lord.
 Thanks be to God.

ACKNOWLEDGEMENTS

SERVICE PARTICIPANTS

Presiding Minister	The Rev. Michael D. Costello <i>The Phyllis & Richard Duesenberg Endowed Chaplain Chair</i>
Assisting Minister	Andrew D. Whitfield
Lectors	Sophia Butler, Russell Draeger
Crucifer	Jason Laine
Torchbearers	Megan Susuico, Kolby Williams
Book	Laura Hansen
Banners	Himali Ghosh, Thaddaeus Gregory, Stef Fiser, Sam Eckberg
Communion Servers	Rebekah Weant Costello, Jeffrey Scott Doebler, Chad Fothergill, Victor Gebauer, Scott Hyslop, Katie Lane, Jessica Lemmons, Sue Olstad, Bishop Robert Rimbo, Alayne Smith, Andrew Whitfield
Communion Assistants	Rose Arezzini, Ellen Draeger, Jacquelyn Hirzel
Ushers	Jackie Baumgartner, Samantha Bessey, Elizabeth Campbell, Gabrielle Cordes, David Deiter, Ellen Draeger, Casimira Guarini, Tatiana Koike, Brittany Robertson, Justin Schramm

MUSICIANS

Organ	Catherine Rodland <i>The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist</i>
Chapel Choir	Zebulon M. Highben <i>The Paul Bouman Chapel Choir Director</i>
Brass	John Mange, <i>trumpet</i> • Paul Morton, <i>trumpet</i> • Emily Young, <i>trumpet</i> Bruce Atwell, <i>horn</i> • Laurie Penpraze, <i>trombone</i> • John Bottomley, <i>tuba</i>
Handbell Choir	Karen Wilkerson, <i>director</i>
Vocal Quartet	Catherine McCord Larsen, <i>soprano</i> • Karen Wilkerson, <i>mezzo-soprano</i> Christopher Aspaas, <i>tenor</i> • Sam Eckberg, <i>baritone</i>
Piano	Ann Henny
Soloists	Kerry Walters, <i>soprano</i> • Paul Georgeson, <i>baritone</i>
Percussion	Kyle Hasse, Ben Woolsey

STAFF

Worship Assistant	Chad Fothergill
Worship Intern	Russell Draeger
Chapel Choir Intern	Ann Henny

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This morning's **Festival Brass** performance has been generously sponsored by Steve and Karen Anderson in memory of Gladyce Anderson.

This morning's **Musical Offering** has been generously sponsored by Rev. Victor and Marilyn Gebauer.

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IN APPRECIATION

Special thanks to the staff of the Luther College Document Center for the printing and binding of this bulletin, and to Tom Henning, Kendall Thompson, and the Center for Faith and Life staff for their assistance and logistical support for our worship services throughout the summer.