

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL



Service of Holy Communion

The Sixth Sunday After Pentecost | Sunday, 4 July 2010

Lutheran Summer Music Academy and Festival

SERVICE OF HOLY COMMUNION | SUNDAY, 4 JULY 2010 | 10.00 AM

TODAY'S SERVICE AND MUSIC

Last Sunday we heard Jesus' invitation to the disciples to follow him. In this Sunday's gospel reading Jesus' call expands to seventy others, whom he sends out "like lambs into the midst of wolves." The call of the seventy will be no easier than it was for the twelve. They are to take nothing with them for the journey except their mission: sharing the peace of Christ, curing the sick, and proclaiming the kingdom of God. Also called by God to a life of mission and ministry in Christ's name, we know that the risk of rejection is real. But by the inspiration of the Holy Spirit we persist in mission for Christ's sake, rejoicing all the while that our names are written in heaven.

This morning, both our prelude and worship music highlight artistic contributions from the United States. All of the selections in the Musical Offering are by American composers, and all of today's hymns feature texts by nineteenth- or twentieth-century American authors. Take particular note of the distribution hymn (*Ambassadors for Christ*), an original text and tune by Nancy Raabe, a Lutheran cantor and composer from Columbus, Ohio; and the sending hymn (*To Be Your Presence*), which pairs an English tune by C. V. Stanford with a new text by Sister Delores Dufner, a member of the monastic community of St. Benedict in Collegeville, Minnesota. The Chapel Choir's anthem, *The Kingdom of God*, features music written by church musician, composer, and former St. Olaf College faculty member Carolyn Jennings; the Gospel Acclamation was set to music for LSM 2010 by our own chaplain, Rev. Michael Costello. All of these remind us of our mission and calling to live as saints of God.

+ GATHERING

MUSICAL OFFERING

"Simple Song" from *Mass*

Leonard Bernstein
(1918 – 1990)

Katie Lane, *soprano*
Denise Parr-Scanlin, *piano*

Doxology

arr. Mark Hayes
(b. 1953)

Eric Daub, *piano*

"Give Me Jesus"

Traditional Spiritual

Karen Wilkerson, *mezzo-soprano*
Eric Daub, *piano*

"Shall We Gather at the River"

Charles Ives
(1874 – 1954)

Russell Draeger, *tenor*
Catherine Rodland, *piano*

Dona Nobis Pacem

arr. Yo Yo Ma
(b. 1955)

Kjerstin Anderson, Laura Hansen, Brita Moore,
Samuel Nordlund, Gloria Smith, Kelsey Smith, Jasmine Yates, *cello*

“My Shepherd Will Supply My Need”

arr. David N. Johnson
(1922 – 1987)

Casey Schroeder, Deanna Torstenson, Leslie Weidner, *sopranos*
Laura Hedstrom, Mary O'Brien, Dani Tobin, *mezzo-sopranos*
Michael Berndt, Dietrich Jessen, *baritones*
Andrew Whitfield, *piano*

“What a Friend We Have in Jesus”
from *Gospel Preludes*

William Bolcom
(b. 1938)

Catherine Rodland, *organ*

CONFESSION AND FORGIVENESS

We stand and face the cross

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
Amen.

If we say we have no sin, we deceive ourselves,
and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

ENTRANCE HYMN

ELW 668

O Zion, Haste

ANGELIC SONGS

All are invited to sing the verses in unison and the refrain in harmony

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

GLORIA

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

God of glory and love, peace comes from you alone.
Send us as peacemakers and witnesses to your kingdom,
and fill our hearts with joy in your promises of salvation;
through your Son, Jesus Christ our Lord.
Amen.

We sit

+ WORD

ANTHEM

Kingdom of God

Carolyn Jennings (b. 1936)

For the kingdom of God is not food and drink,
but righteousness and peace and joy in the Spirit.

Let the peace of God rule in your hearts;
let the word of Christ dwell in you richly,
teaching, helping one another,
singing with a joyful heart to God.

Blessed are they who live in love,
for love alone fulfills the law of Christ, our Lord.
Welcome one another, therefore,
as Christ has welcomed you.

For the kingdom of God is not food and drink,
but righteousness and peace and joy;
and you who thus serve Christ are acceptable to God.

Live each day in the fullness of God's love;
celebrate the goodness of God's love.
For the kingdom of God is not food and drink;
The kingdom dwells within you.

(adapt. from Romans 13:10 and 14:7, 17-18; Colossians 3:15-16; John 1:16; Luke 17:20-21)

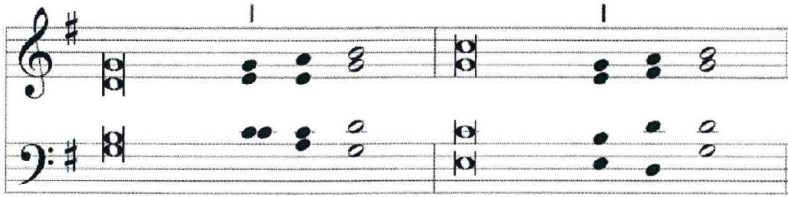
FIRST READING

Isaiah 66:10 – 14

The Word of the Lord.
Thanks be to God.

PSALM 66:1-9

The quartet will chant the odd verses and all are invited to chant the even verses in bold typeface



¹Be joyful in God, | all you lands;
be joyful, | all the earth.

²**Sing the glory | of God's name;**
sing the glory | of God's praise.

³Say to God, "How awesome | are your deeds!
Because of your great strength your enemies | cringe before you.

⁴**All the earth bows | down before you,**
sings to you, sings | out your name."

⁵Come now and see the | works of God,
how awesome are God's deeds | toward all people.

⁶God turned the sea into dry land, so that they went through the wa- | ter on foot,
and there we re- | joiced in God.

⁷Ruling forever in might, God keeps watch o- | ver the nations;
let no rebels ex- | alt themselves.

⁸Bless our | God, you peoples;
let the sound of | praise be heard.

⁹Our God has kept us a- | mong the living
and has not allowed our | feet to slip.

SECOND READING

The Word of the Lord.
Thanks be to God.

Galatians 6:1 - 16

GOSPEL ACCLAMATION

Setting: Michael D. Costello (b. 1979)

We stand

The choir will sing the refrain, which will then be sung by all

Refrain



Al - le - lu - ia.

Choir: Let the peace of Christ rule in your hearts, and let the word of Christ dwell in you richly. Alleluia.
(Col. 3:15, 16)

Repeat Refrain

GOSPEL

Luke 10:1 – 11, 16 – 20

The Holy Gospel, according to St. Luke, the tenth chapter.
Glory to you, O Lord.

The appointed Gospel is read

The Gospel of the Lord.
Praise to you, O Christ.

We sit

SERMON

Silence for reflection follows

We stand

HYMN OF THE DAY

ELW 584

The Son of God, Our Christ

SURSUM CORDA



APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Following each petition:

Lord, in your mercy,
hear our prayer.

PEACE

The peace of the Lord be with you all.
And also with you.

We share a sign of Christ's peace with one another

+ MEAL

We sit

OFFERING

Today's offering is designated for Lutheran Disaster Relief and will assist with the ongoing recovery efforts in the Gulf Coast region

"The Peace May Be Exchanged."
from *Rubrics: A Liturgical Suite for Organ*

Dan Locklair (b. 1949)

We stand

OFFERTORY HYMN

ELW 691

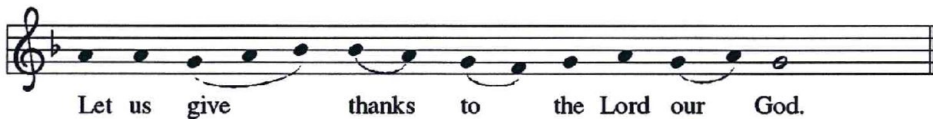
Accept, O Lord, the Gifts We Bring

BARBARA ALLEN

OFFERTORY PRAYER

God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
Amen.

GREAT THANKSGIVING



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.


Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving



and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO THE TABLE

**The gifts of God for the people of God.
Thanks be to God.**

Come, for all is now ready.

We sit

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink. We receive the consecrated bread and then drink directly from the chalice or dip the bread into the wine (intinction). Those with a gluten allergy may ask the pastor for a gluten-free host.

MUSIC DURING THE DISTRIBUTION

Anthem

Praise God, Ye Lands

Heinrich Schütz (1585 – 1672)
ed./trans. Robert Wunderlich

Praise God, ye lands throughout earth's frame,
sing forth the honor of his name.

Make his praise glorious; say to God:
All nations bow beneath thy rod.

All earth shall worship thee and sing
unto thy name, O heaven's King.
Oh, come and see what he hath done,
and gaze in awe, and pray as one.

He turned the sea into dry land,
he ruleth by his powerful hand.
Oh, bless our god, ye people, raise
to highest heaven your songs of praise.

(Psalm 66, adapt.)

Hymn

Ambassadors for Christ

AREOPAGUS



1. The old has passed a - way; our lives have been made new. No
 2. The Lord of heav'n and earth, no more to us un - known, needs
 3. Am - bas - sa - dors for Christ, we bear our Lord's ap - peal for



lon - ger do we wit - ness from a hu - man point of view. Through
 no - thing wrought by hu - man hands, not sil - ver, gold nor stone. A
 re - con - cil - ing min - i - stries, for wound - ed souls to heal. To



Christ we're re - con - ciled; in Christ we are made one. Am -
 hum - ble, con - trite heart, the cour - age to dis - cern God's
 death we dai - ly die, in Christ each morn we rise: New



bas - sa - dors for Christ are we, pro - claim - ing God's own Son.
 call, the will to seek, to find: for these in Christ we yearn.
 life each day the vic - to - ry, e - ter - ni - ty the prize!

POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ
 strengthen you and keep you in his grace.

Amen.

We give you thanks, almighty God,
 that you have refreshed us with the
 healing power of this gift of life.

In your mercy, strengthen us through this gift,
 in faith toward you and in fervent love toward one another;
 for the sake of Jesus Christ our Lord.

Amen.

+ SENDING

BENEDICTION

Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING HYMN

ELW 546

To Be Your Presence

ENGELBERG

We sit

POSTLUDE

“The people respond – Amen!”
from *Rubrics: A Liturgical Suite for Organ*

Dan Locklair

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

+ ACKNOWLEDGEMENTS

PARTICIPANTS

Presiding Minister	The Rev. Michael D. Costello <i>The Phyllis & Richard Duesenberg Endowed Chaplain Chair</i>
Assisting Minister	Jim Brown
Crucifer	Eva Peterson
Torchbearers	Kristina Butler, Claudia Holden
Book	Dietrich Jessen
Ushers	Michael Berndt, Amanda Brucker, David Deiter, Meggan Muhle
Organ	Catherine Rodland <i>The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist</i>
Choir	Zebulon Highben <i>The Paul Bouman Chapel Choir Director</i>
Clarinet	Lori Baruth
Cello	Samuel Nordlund

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