

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL

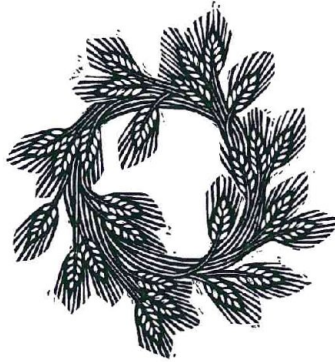


Service of Holy Communion

The Fourth Sunday after Pentecost | July 10, 2011

Lutheran Summer Music Academy and Festival

SERVICE OF HOLY COMMUNION | SUNDAY, JULY 10, 2011 | 10.00 AM



TODAY'S SERVICE AND MUSIC

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

All of today's Morgenmusik selections come from the pen of German Romantic composers. Of particular note this morning are Felix Mendelssohn and Johannes Brahms, two of the most significant composers of German Protestant church music in the nineteenth century. Mendelssohn was born into a prominent Jewish family but baptized into the Lutheran Church at the age of seven. As a composer his contributions to sacred music were numerous; his organ works, choral compositions, and oratorios have become staples of the repertoire. Although Johannes Brahms was a late-Romantic composer, he was interested in the forms of the Baroque era and was a master of counterpoint. His famous *Ein deutsches Requiem*, op. 45, was comprised of non-traditional Requiem texts drawn from Martin Luther's German translation of the Bible. His chorale preludes are structurally reminiscent of J.S. Bach's, though with a late-nineteenth century tonal palette.

† GATHERING

MORGENMUSIK

Allegro, Chorale, and Fugue

Felix Mendelssohn (1809-1847)

Catherine Rodland, *organ*

Fantaisie Pastorale Hungroise, op. 26

Franz Doppler (1821-1883)

Suzanne Ernst, *flute*

Kenneth Vigne, *piano*

“O Welt, ich muss dich lassen”

Johannes Brahms (1833-1897)

“Schmücke dich, o liebe Seele”

from Elf Choralvorspiele op. 122

Catherine Rodland, *organ*

Impromptus for Piano Four-Hands, Op.66

Robert Schumann (1810-1856)

"Bilder aus Osten"

1. *Lebhaft*

2. *Nicht schnell*

5. *Lebhaft*

Xiao Hu, *piano*

Du Huang, *piano*

Adagio

Felix Mendelssohn

from Sonata I in F, op. 65

Kenneth Vigne, *organ*

CONFESSION AND FORGIVENESS

We stand and face the cross

In the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open, all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Silence is kept for reflection

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

ENTRANCE HYMN

Open Now Thy Gates of Beauty

St. 1 - All, unison

St. 2 - Women

St. 3 - All, harmony

St. 4 - Men

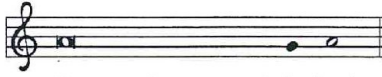
St. 5 - All, unison

ELW 533
UNSER HERRSCHER

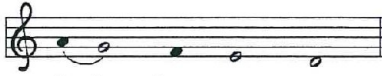
APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



In peace, let us pray to the Lord.



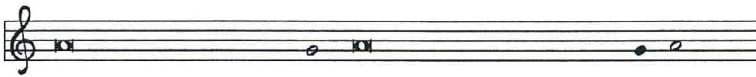
Lord, have mer - cy.



For the peace from a-bove, and for our sal- vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Almighty God,
we thank you for planting in us the seed of your word.
By your Holy Spirit help us to receive it with joy,
live according to it,
and grow in faith and hope and love,
through Jesus Christ, our Savior and Lord.
Amen.

We sit

† WORD

FIRST READING

Isaiah 55:10-13

The Word of the Lord.
Thanks be to God.



PSALM 65:9-13

*The organ and choir will introduce the refrain;
the congregation is invited to sing the refrain after it has been introduced and each time thereafter*



Lord, you care for the earth;
you bless it beyond all measure.
Your river is full, rich grain is in the field;
the land is in your care.

Refrain

You send fresh rain to prepare the barren field;
you crown the year with goodness;
your paths with blessings overflow.

Refrain

May the fields spring forth with gladness;
may the hills sing out with joy.
May the meadows be clothed with flocks;
may the valleys be decked with grain;
all earth sing for joy.

Refrain

SECOND READING

Romans 8:1-11

The Word of the Lord.
Thanks be to God.

We stand

GOSPEL ACCLAMATION



Alleluia. The word is very near to you; it is in your mouth and in your heart. Alleluia.
(Deuteronomy 30:14)



GOSPEL

Matthew 13:1-9, 18-23

The Holy Gospel, according to St. Matthew, the thirteenth chapter.
Glory to you, O Lord.

The appointed Gospel is read

The Gospel of the Lord.
Praise to you, O Christ.

We sit

SERMON

Silence for reflection follows

We stand

HYMN OF THE DAY

Word of God, Come Down on Earth

ELW 510
LIEBSTER JESU, WIR SIND HIER

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit
the holy catholic church,
the communion of saints
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Following each petition:

Lord, in your mercy,
hear our prayer.

PEACE

The peace of the Lord be with you all.
And also with you.

We share a sign of Christ's peace with one another

† MEAL

We sit

OFFERING

Blessed are They

Carolyn Jennings (b. 1936)

Blessed are they who take delight in the living Word of God,
For they, like trees along a stream, grow strong in all they do,
Deeply rooted in the Word, ever-nourished by the Word;
And the fruit of a holy life is good.

The Word enlightens all who strive to know and do God's will:
A lamp to guide us on our way, a light upon our path,
For the law of God is true, and the grace of God is pure,
And the fruit of a holy life is good.

All you hearers of the Word rejoice and offer thanks
For love so deep and broad and high, and praise for life so full,
Deeply rooted in the Word, ever-nourished by the Word;
And the fruit of a holy life is good.

OFFERTORY HYMN

Accept, O Lord, the Gifts We Bring

ELW 691

BARBARA ALLEN

OFFERTORY PRAYER

God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
Amen.



GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff has two measures of music. The second staff also has two measures. The third and fourth staves each have two measures. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise."

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff has two measures of music. The second staff also has two measures. The third and fourth staves each have two measures. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,", "heav'n and earth are full of your glo - ry.", "Ho - san - na in the high - est. Bless - ed is he who comes", and "in the name of the Lord. Ho - san - na in the high - est."

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death,
his glorious resurrection and ascension, and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and glory,
forever and ever. Amen.

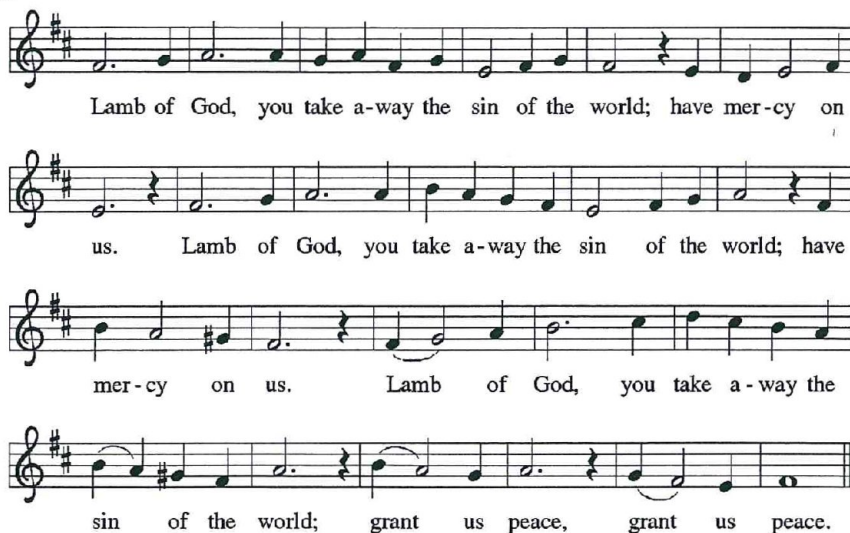
INVITATION TO THE TABLE

The gifts of God for the people of God.
Thanks be to God.

Come, for all is now ready.

We sit

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink. We receive the consecrated bread and then drink directly from the chalice or dip the bread into the wine (intinction). Those with a gluten allergy may ask the pastor for a gluten-free host.

MUSIC DURING DISTRIBUTION

In Quietness and Comfort

Linda R. Lamb

LSM Handbell Choir

Now We Join in Celebration

ELW 462
SCHMÜCKE DICH

Almighty God, Your Word Is Cast

ELW 516
ST. FLAVIAN

POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Generous God,

we give you thanks that again this day you have opened wide your hand and satisfied us with the food of life, the body and blood of Christ.

Sharing your compassionate heart, may we be blessed and given to all who hunger and thirst; through Jesus Christ, our Savior and Lord.

Amen.

† SENDING

BENEDICTION

Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING HYMN

Sent Forth by God's Blessing

ELW 547
THE ASH GROVE

POSTLUDE

Toccata d-moll, op. 59

Max Reger (1873-1916)

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

† ACKNOWLEDGEMENTS

PARTICIPANTS

Presiding Minister	Wayne Weissenbuehler <i>The Phyllis & Richard Duesenberg Endowed Chaplain Chair</i>
Assisting Minister	Dietrich Jessen
Crucifer	Quinn Gingrich
Torchbearers	Lauren Judith Barclay Claudia Holen
Lector	Christian Siebert
Organ	Catherine Rodland <i>The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist</i>
Organ	Russell Draeger
Choir	Zebulon Highben <i>The Paul Bouman Chapel Choir Director</i>
LSM Handbell Choir	Jeff Doeblor
Worship Assistant	Kenneth Vigne
Worship Intern	Ben Carpenter

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