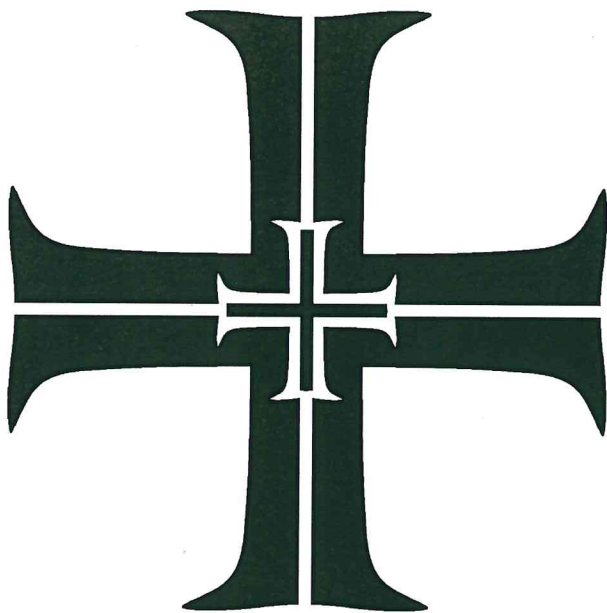


LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL



Closing Festival Eucharist

The Sixth Sunday after Pentecost | July 24, 2011

Lutheran Summer Music Academy and Festival

SERVICE OF HOLY COMMUNION | SUNDAY, JULY 24, 2011 | 9.00 AM



TODAY'S SERVICE

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

As we conclude the 30th annual Lutheran Summer Music Academy and Festival, we give thanks for the treasures of faith that we have shared this month: The hymns we have sung, the psalms we have chanted, the Scripture we have heard, the body and blood of Christ that we have received, and all of the Spirit-filled music that has blessed our life together. As we depart and return to our homes, the Song of the Church echoes in our ears and our hearts even as the grace of God continues to be manifest in our lives.

*And from morn to set of sun,
through the Church, the Song goes on....*

† GATHERING

MORGENMUSIK - MUSICAL OFFERING

Brandenburg Concert No. 3 in G Major
BWV 1048

J. S. Bach (1685-1750)

- i. Allegro*
- ii. Cadenza*
- iii. Allegro*

LSM Brandenburg Concerto Strings

Violin I - Tarn Travers
Violin II - Karla Dietmeyer
Violin III - Daniel Ray
Viola I - Spencer Martin
Viola II - Sarah Nordlund
Viola III - Molly Wilkens-Reed

Cello I - Eric Lenz
Cello II - Givivra Herr
Cello III - Emily Tope
Bass - Andrea Beckendorf
Continuo - Catherine Rodland

I Sing the Mighty Power of God

arr. Howard Starks

LSM Handbell Choir
Jeffrey Doebler, *director*

Adagio from Symphony V

Charles Marie Widor (1844-1937)

Catherine Rodland, *organ*

Luther's Morning Prayer

Carl Schalk (b. 1929)

2011 Lutheran Summer Music Community

Carl Schalk, *guest conductor*

I thank you, heavenly Father,
through Jesus Christ, your Son, our Lord.
You kept me safely through the night,
and brought me to the morning light.

Be with me through this day, I pray,
and keep me safe from Satan's sway
that all I do or think or say
please only you, my Strength and Stay.

Into your hands I now commend
my body and soul until life's end.
Your angel keep me safe from harm
until I rest in Jesus' arm.

Amen.

CONFESSION AND FORGIVENESS

We stand and face the cross

In the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleans the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Silence is kept for reflection

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

ENTRANCE HYMN

Let the Whole Creation Cry

SALZBURG

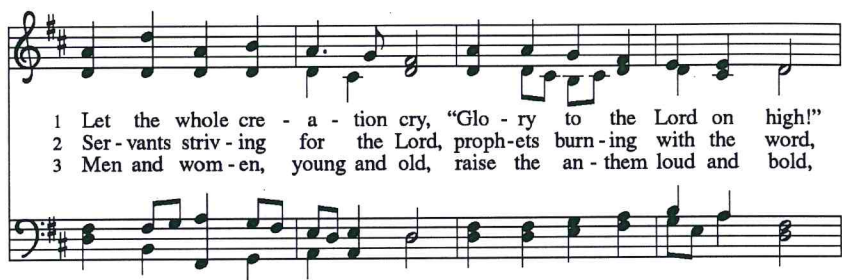
arr. Jeremy Bankson

Introduction - Choir

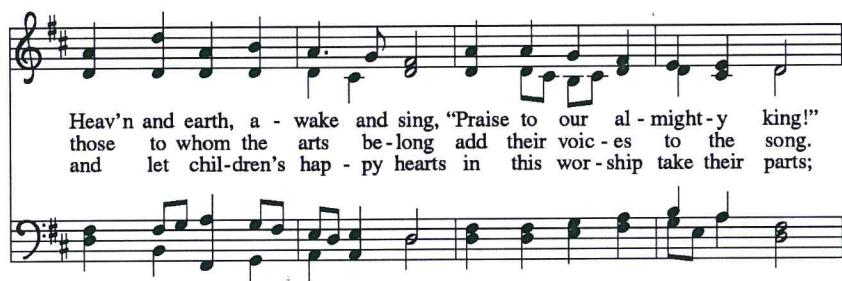
St. 1 - All, unison

St. 2 - All, harmony

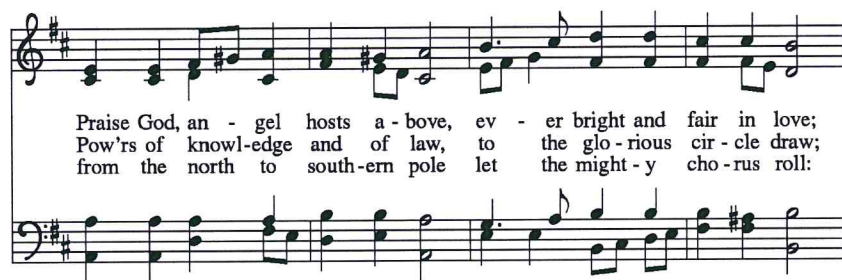
St. 3 - All, unison



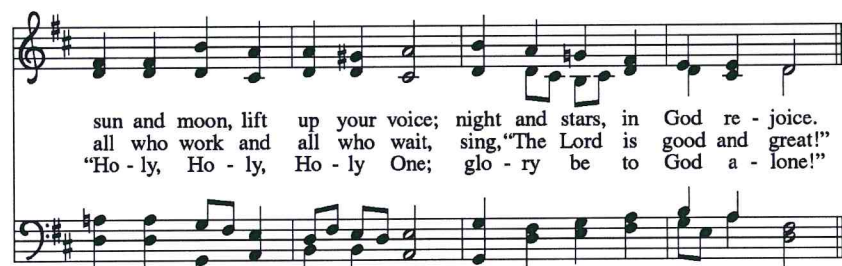
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song,
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

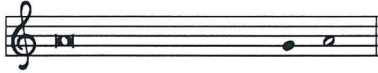
Text: Stopford A. Brooke, 1832-1916, alt.

Music: Jakob Hintze, 1622-1702; harmonization by J. S. Bach

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

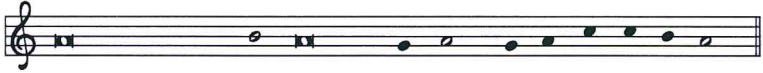
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



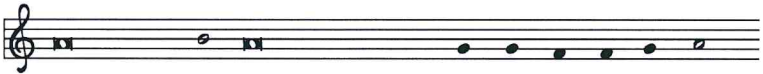
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

setting: Ronald A. Nelson

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Beloved and sovereign God,
through the death and resurrection of your Son
you bring us into your kingdom of justice and mercy.
By your Spirit, give us your wisdom,
that we may treasure the life that comes from Jesus Christ,
our Savior and Lord.
Amen.

We sit



WORD

FIRST READING

1 Kings 3:5-12

The Word of the Lord.
Thanks be to God.

PSALM 96:1-3

Cantate Domino

setting: Hans Leo Hassler (1564-1612)

Chapel Choir

Cantate Domino, canticum novum: cantate Domino omnis terra.
Cantate Domino, et benedicite nomini eius: annuntiate de die in diem salutare eius.
Annuntiate inter gentes gloriam eius, in omnibus populis mirabilia eius.

*(Sing to the Lord a new song; sing to the Lord, all the earth.
Sing to the Lord, and bless his name: Announce his salvation from day to day.
Announce among the nations his glory, and his wonders to all peoples.)*

SECOND READING

Romans 8:26-39

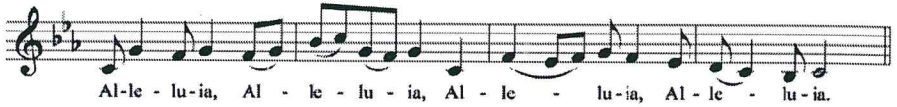
The Word of the Lord.
Thanks be to God.



We stand

GOSPEL ACCLAMATION

The Antiphon will be sung by the choir, then All



Many will come from East and West and will eat in the kingdom of God.
(Matthew 8:11)

Repeat Antiphon (choir, then All)

GOSPEL

Matthew 13:31-33, 44-5

The Holy Gospel, according to St. Matthew, the thirteenth chapter.
Glory to you, O Lord.

The appointed Gospel is read

The Gospel of the Lord.
Praise to you, O Christ.

We sit

SERMON

Silence for reflection follows



HYMN OF THE DAY

When in Our Music God is Glorified

FREDERICKTOWN

arr. Paul Bouman

St. 1 - All

St. 2 - Men

Interlude

St. 3 - All

St. 4 - Women

Interlude

St. 5 - All



1 When in our mu - sic God is glo - ri - fied,
2 How oft, in mak - ing mu - sic, we have found
3 So has the church, in lit - ur - gy and song,
4 And did not Je - sus sing a psalm that night,
5 Let ev - 'ry in - stru - ment be tuned for praise;



and ad - o - ra - tion leaves no room for pride,
a new di - men - sion in the world of sound,
in faith and love, through cen - tu - ries of wrong,
when ut - most e - vil strove a - gainst the light?
let all re - joice who have a voice to raise;



it is as though the whole cre - a - tion cried:
as wor - ship moved us to a more pro - found
borne wit - ness to the truth in ev - 'ry tongue:
Then let us sing, for whom he won the fight:
and may God give us faith to sing al - ways:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Fred Pratt Green, 1903-2000

Music: Charles R. Anders, b. 1929

Text © 1972 Hope Publishing Company

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit
the holy catholic church,
the communion of saints
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Following each petition:

Lord, in your mercy,
hear our prayer.

PEACE

The peace of the Lord be with you all.
And also with you.

We share a sign of Christ's peace with one another

We sit

† MEAL

OFFERING

What Wondrous Love is This

arr. Susan Geschke

LSM Handbell Choir

Jeffrey Doebler, *director*

OFFERTORY HYMN

When the Morning Stars Together

WEISSE FLAGGEN

arr. John Ferguson

Chapel and Alumni Choirs

Sts. 1-3 - Choir

St. 4 - All



1 When the morn - ing stars to - geth - er Their Cre - a - tor's
2 When in syn - a - gogue and tem - ple Voic - es raised the
3 Voice and in - stru - ment in un - ion Through the a - ges and
4 Lord, we bring our gift of mu - sic; Touch our lips and



glo - ry sang, And the an - gel host all shout - ed
psalm - ist's songs, Of - fer - ing the a - dor - a - tion
spoke your praise, Plain - song, tune - ful hymns and an - thems
fire our hearts, Teach our minds and train our sens - es,



Till with joy the heav - ens rang, Then your wis - dom
Which a - lone to you be - longs, When the sing - ers
Told your faith - ful gra - cious ways, Choir and or - ches -
Fit us for these sa - cred arts. Then with skill and



and your great - ness Their ex - ul - tant mu - sic told,
and the cym - bals With the trum - pet made ac - cord,
tra and or - gan Each a sa - cred of - fring brought,
con - se - cra - tion We would serve you, Lord, and give



All the beau - ty and the splen - dor Which your might - y works un - fold.
Glo - ry filled the house of wor - ship, And all knew your pres - ence, Lord.
While, in - spired by your own Spir - it, po - et and com - pos - er wrought.
All our pow'rs to glo - ri - fy you, And in ser - ving ful - ly live.

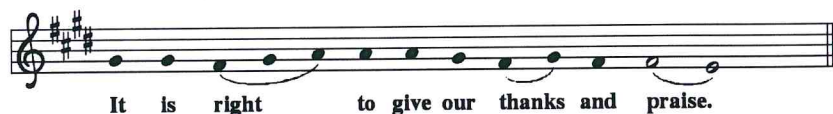
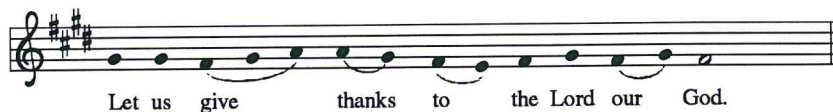
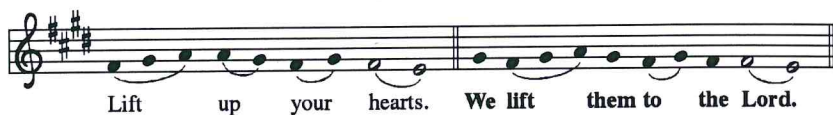
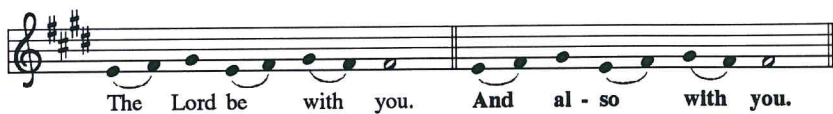
OFFERTORY PRAYER

God of mercy and grace, the eyes of all wait upon you,
and you open your hand in blessing.

Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.

Amen.

GREAT THANKSGIVING



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you,
O Lord, holy Father, through Christ our Lord;
Who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and glory,
forever and ever. Amen.**

INVITATION TO THE TABLE

The gifts of God for the people of God.

Come, for all is now ready.

We sit

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink. We receive the consecrated bread and then drink directly from the chalice or dip the bread into the wine (intinction). Those with a gluten allergy may ask the pastor for a gluten-free host.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



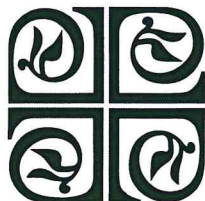
us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.



MUSIC DURING DISTRIBUTION

Be Thou My Vision

SLANE



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

Music: Irish traditional

Come, Let Us Eat

A VA DE

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3 alt.

Music: Billema Kwillia, adapt.

Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and adapt. © 1972 *Contemporary 4*, admin. Augsburg Fortress

Around You, O Lord Jesus

O JESU, AN DE DINA

1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath

to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—

You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple

bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772-1847; tr. composite.

Music: H. Thomissön, *Den danske Psalmebog*, 1569

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Generous God,
we give you thanks that again this day you have opened wide your hand
and satisfied us with the food of life, the body and blood of Christ.

Sharing your compassionate heart, may we be blessed and given
to all who hunger and thirst; through Jesus Christ, our Savior and Lord.

Amen.

SENDING

CLOSING OF LUTHERAN SUMMER MUSIC 2011 Beth Burns, *Executive Director*

ANTHEM

Pilgrim's Hymn

Stephen Paulus

Alumni Choir

Even before we call on your name, to ask you, O God,
When we seek for the words to glorify you, you hear our prayer.
Unceasing love, O unceasing love, surpassing all we know.
Glory to the Father, and to the Son, and to the Holy Spirit.
Even with darkness sealing us in, we breathe your name,
And through all the days that follow so fast, we trust in you.
Endless your grace, O endless your grace, beyond all mortal dream.
Both now and forever, and unto ages of ages. Amen

(- Michael Dennis Browne)

BENEDICTION

Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING HYMN

See opposite page

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Toccata from Symphony V

Charles Marie Widor

Holy God, We Praise Your Name

GROSSER GOTT

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900

Music: *Katholisches Gesangbuch*, Vienna, 1774

† ACKNOWLEDGEMENTS

SERVICE PARTICIPANTS

Presiding Minister	Wayne Weissenbuehler <i>The Phyllis & Richard Duesenberg Endowed Chaplain Chair</i>
Assisting Minister	Andrew Whitfield
Crucifer	Lauren Judith Barclay
Torchbearers	Tyler Bruinsma Jasmine Yates
Lector	Molly Wilkens-Reed
Communion	Amy Boers Sandi Carlson
Choirs	Zebulon Highben <i>The Paul Bouman Chapel Choir Director</i>
Handbell Choirs	Jeffrey Doebler
Organ	Catherine Rodland <i>The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist</i> Russell Draeger
Trumpet	Paul Morton Sarah Hebert
Horn	Bruce Atwell
Trombone	Dylan Chmura-Moore
Tuba	Stephanie Frye
Worship Assistant	Kenneth Vigne
Worship Intern	Ben Carpenter

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This morning's Festival Brass performance has been generously sponsored by Steven & Karen Anderson in memory of Gladyce Anderson.

This morning's Musical Offering has been generously sponsored by Victor & Marilyn Gebauer and by Tom & Sylvia Luekens

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