

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL



CHRIST
is MADE the SURE
FOUNDATION

SERVICE OF HOLY COMMUNION
The Fifth Sunday after Pentecost | Sunday, 1 July 2012

SERVICE OF HOLY COMMUNION (ELW SETTING FOUR)

Fifth Sunday after Pentecost † 1 July 2012 – 10:30AM

Lutheran Summer Music Academy and Festival



TODAY'S SERVICE AND MUSIC

In today's gospel reading, a woman finds healing by touching Jesus' cloak, and a girl is restored to life when Jesus takes her by the hand. The other scripture texts remind us that God "does not delight in death" and that the crucified and risen Christ conquered death once and for all. In all of these cases, boundaries are crossed—from sickness to health, from alienation to reconciliation, from death to life. As our LSM worship theme reminds us, our lives are built upon and transformed by Jesus, on whom we can cast every burden and care.

Today the church also commemorates two hymn translators: Catherine Winkworth (1827-1878) and John Mason Neale (1818-1866). Born in London, Winkworth developed an interest in German hymns while spending time in Dresden. She was instrumental in bringing German chorale texts into the English language. Neale, an Anglican priest, was also born in London. His fascination with eastern liturgies brought many Latin, Greek, Russian, and Syrian hymns into the English repertory.

❖ *indicates the congregation shall stand.*

✠ GATHERING IN GOD'S PRESENCE ✠

MORGENMUSIK

Trio for Violin, Horn, and Piano, Op. 40
III. Adagio mesto
I. Andante

Johannes Brahms
(1833-1897)

Sarah Nordlund, *violin*
Stephanie Frye, *tuba*
Cheryl Lemmons, *piano*

❖ CONFESSION AND FORGIVENESS

Please stand and face the cross.

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All Amen.

P Almighty God, to whom all hearts are open
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

All Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

All we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.**

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All Amen.

❖ ENTRANCE HYMN

#886

“Oh, for a Thousand Tongues to Sing”

AZMON

stanzas 1, 3, 5, 6 – all

stanza 2 – men stanza 4 – women

❖ APOSTOLIC GREETING

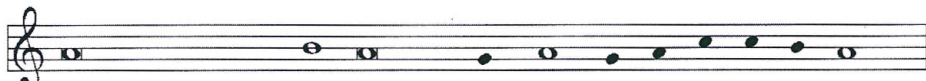
P The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all.

C And also with you.

❖ KYRIE



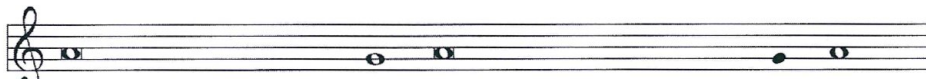
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.




A For the peace from a- bove, and for our sal- vation, let us pray to the Lord.




C Lord, have mer - cy.



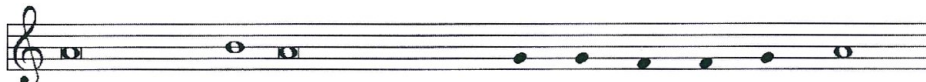
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. A - men

❖ CANTICLE OF PRAISE

Gloria in Excelsis

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

-continued on next page-



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

❖ PRAYER OF THE DAY

P Almighty and merciful God,
we implore you to hear the prayers of your people.
Be our strong defense against all harm and danger,
that we may live and grow in faith and hope,
through Jesus Christ, our Savior and Lord.

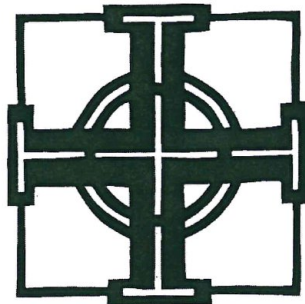
A Amen.

✠ HEARING GOD'S WORD ✠

FIRST READING

Wisdom of Solomon 1:13-15; 2:23-24

- L** The word of the Lord.
- C** Thanks be to God.



God heals the bro - ken - heart - ed and binds up all their wounds.

Antiphon (choir)

Antiphon (all)

Choir I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
O LORD my God, I cried out to you,
and you restored me to health.

Antiphon (all)

Choir You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.
God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

Antiphon (all)

Choir While I felt secure, I said,
"I shall never be disturbed.
You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
I cried to you, O LORD;
I pleaded with my Lord, saying,
"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?
Hear, O LORD, and have mercy upon me;
O LORD, be my helper."

Antiphon (all)

Choir You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.

Antiphon (all)

SECOND READING

2 Corinthians 8:7-15

- The word of the Lord.
- Thanks be to God.**

❖ GOSPEL ACCLAMATION



Alleluia (all)

Choir

Our Savior Jesus Christ has abolished death
and brought life and immortality to light through the Gospel. (2 Tim. 1:10)

Alleluia (all)

❖ GOSPEL

Mark 5:21-43

- The holy gospel, according to St. Mark, the fifth chapter.
- Glory to you, O Lord.**

The gospel is proclaimed, concluding:

- The gospel of the Lord.
- Praise to you, O Christ.**

SERMON

Silence for reflection follows.

✠ RESPONDING TO GOD'S WORD ✠

❖ HYMN OF THE DAY

#610

“O Christ, the Healer, We Have Come”

DISTRESS

❖ APOSTLES' CREED

AD I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

❖ PRAYERS OF INTERCESSION

Following each petition:

A Hear us, O God,
AD your mercy is great.

The presiding minister concludes the prayers:

P Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.

AD Amen.

❖ PEACE

L The peace of Christ be with you always.
C And also with you.

Please share a sign of God's peace with one another.

OFFERING

Today's offering is designated for Lutheran Social Services Disaster Relief, an organization working to provide recovery from flooding in Northeast Minnesota and wildfires in Colorado.

“Cast Thy Burden” from *Elijah*
Christus Factus Est

Felix Mendelssohn-Bartholdy (1809-1847)
Felice Anerio (1560-1614)

Cast thy burden upon the Lord, and he shall sustain thee:
He never will suffer the righteous to fall; he is at thy right hand.
Thy mercy, Lord, is great, and far above the heavens.
Let none be made ashamed that wait upon thee.

Christ humbled himself and became obedient
even unto death, even death upon a cross.
Therefore God also hath exalted him
and given him the one name that is above all names.

❖ OFFERTORY HYMN

“Let the Vineyards Be Fruitful”

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

❖ OFFERTORY PRAYER

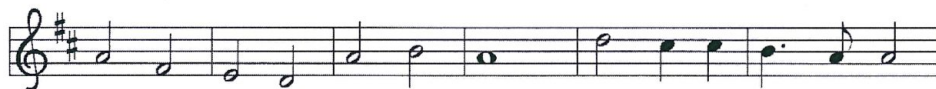
- A** God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
- All** Amen.

✠ SHARING THE LORD'S SUPPER ✠

❖ GREAT THANKSGIVING

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
- P** It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

❖ SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.

-continued on next page-

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

❖ EUCHARISTIC PRAYER

Ⓟ You are indeed holy, almighty and merciful God.
 You are most holy,
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

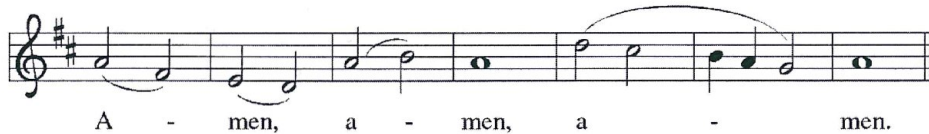
Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
 we proclaim the Lord's death until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

☐ Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



❖ LORD'S PRAYER

☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

☒ **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

❖ INVITATION TO THE TABLE

- ☐ Jesus said, "Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty."
Come, for all is now ready.

✠ COMMUNION OF THE PEOPLE ✠

Our Lord Jesus Christ welcomes all to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink. We receive the consecrated bread and then drink directly from the chalice or dip the bread into the wine (intinction). If medical/health concerns give you reason to avoid the wine or bread, please remember the teaching of the Christian Church that Christ is fully present in either element alone, bread or wine.

Those with a gluten allergy may ask the pastor for a gluten-free host.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

VOLUNTARY

Schmücke dich, o liebe Seele, Op. 122

Johannes Brahms
(1833-1897)

HYMN

#488

"Soul, Adorn Yourself with Gladness"

SCHMÜCKE DICH

❖ POST COMMUNION BLESSING AND PRAYER

P The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

A Amen.

A Generous God,
we thank you that at Wisdom's holy table
you have fed us again with her bread and wine,
the food of everlasting life.

Send us, your servants, into all the land,
that we may act wisely,
seek the good of our neighbor,
and call others to come to the feast;
through Jesus Christ, our Savior and Lord.

A Amen.

✠ DEPARTING TO SERVE GOD'S WORLD ✠

❖ BENEDICTION

P Almighty and merciful God, Father, ✠ Son, and Holy Spirit,
bless, preserve, and keep you this day and forevermore.

A Amen.

❖ SENDING HYMN

#551

“The Spirit Sends Us Forth to Serve”
stanzas 1, 4 – unison
stanzas 2, 3 – harmony

CHESTERFIELD

POSTLUDE

Sonata II, Op. 65
Fugue

Felix Mendelssohn
(1809-1847)

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

LEADERS IN THE LITURGY

Presiding Minister	Pastor Wayne Weissenbuehler <i>The Phyllis & Richard Duesenberg Endowed Chaplain Chair</i>
Assisting Minister	Katie Deaver
Organ	Catherine Rodland <i>The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist</i>
Organ	Karl Robson
Chapel Choir	Zebulon Highben <i>The Paul Bouman Chapel Choir Director</i>
Oboe	Alicia Tape
Crucifer	Amanda Math
Torchbearers	Samuel Brandt, Marie Freudenburg
Book Bearer	Josh Munding
Readers	Amber Aarsvold, Soren Bjornstad
Communion Servers	Katie Deaver, Isaac Drewes, Josh Munding, Naomi Terpening, Amanda Tomkins
Sacristan	Amanda Highben
Worship Assistant	Karl Robson

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