

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL



CHRIST
is MADE the SURE
FOUNDATION

CLOSING FESTIVAL EUCHARIST
The Eighth Sunday after Pentecost | Sunday, 22 July 2012

SERVICE OF HOLY COMMUNION (ELW SETTING FOUR)

Eighth Sunday after Pentecost † 22 July 2012 – 9:00AM

Lutheran Summer Music Academy and Festival



TODAY'S SERVICE AND MUSIC

In today's gospel reading we hear about the pressing crowd, with its countless needs to be met, surrounding Jesus and his disciples. Yet Jesus also advises his disciples to go away and rest, in order to take care of themselves. Sometimes we think that when others are in great need we shouldn't consider ourselves at all, but Jesus also honors the caregivers' need. Christ the Good Shepherd provides for us through all our days and years, at work and at rest.

As we are sent out today from this worship and from Lutheran Summer Music 2012, we go forth to care for others *and* for ourselves. The friendships we have made, the music we have shared, and the Meal that feeds us will help us do this, continuing to bind us together in community long after our departure. All of these good gifts from God—friendship, music, and especially the gift of Jesus Christ—are our sure foundation through everything that lies ahead of us. Our hymn of the day says it well:

*...and whether our tomorrows be filled with good or ill,
we will triumph through our sorrows and rise to bless you still:
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.*

Thanks be to God!

✠ GATHERING IN GOD'S PRESENCE ✠

❖ *indicates the congregation shall stand.*

MORGENMUSIK

Sixth Symphony, Op. 42
II. Adagio

Charles-Marie Widor
(1844-1937)

Karl Robson, *organ*

Grazioso

Arnold Sherman
(b. 1948)

Fantasy on HYFRYDOL

Hal Hopson
(b. 1933)

LSM Handbell Choir
Jeffrey Scott Doebler, *conductor*

ANTHEM

Luther's Morning Prayer

Carl Schalk
(b. 1929)

I thank you, heavenly Father,
through Jesus Christ, your Son, our Lord.
You kept me safely through the night,
and brought me to the morning light.

Be with me through this day, I pray,
and keep me safe from Satan's sway
that all I think or do or say
please only you, my strength and stay.

Into your hands I now commend
my body and soul until life's end.
Your angel keep me safe from harm
until I rest in Jesus' arm. Amen.

2012 Lutheran Summer Music Community

❖ CONFESSION AND FORGIVENESS

Please stand and face the cross.

P In the name of the Father, and of the † Son, and of the Holy Spirit.

A Amen.

P Almighty God, to whom all hearts are open
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

A Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

A we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called an ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the † Son, and of the Holy Spirit.

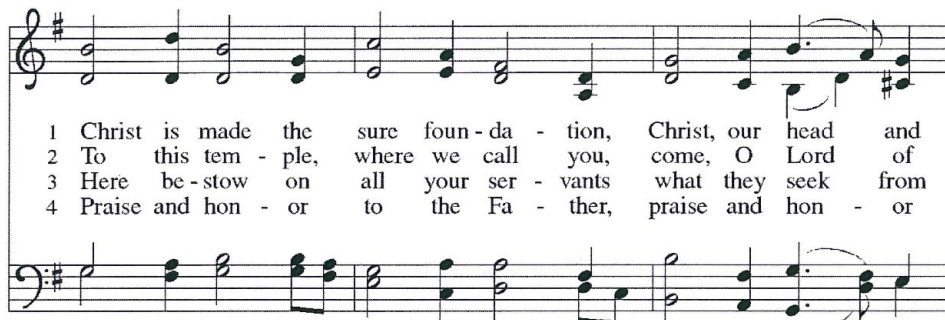
A Amen.



❖ ENTRANCE HYMN

“Christ is Made the Sure Foundation”

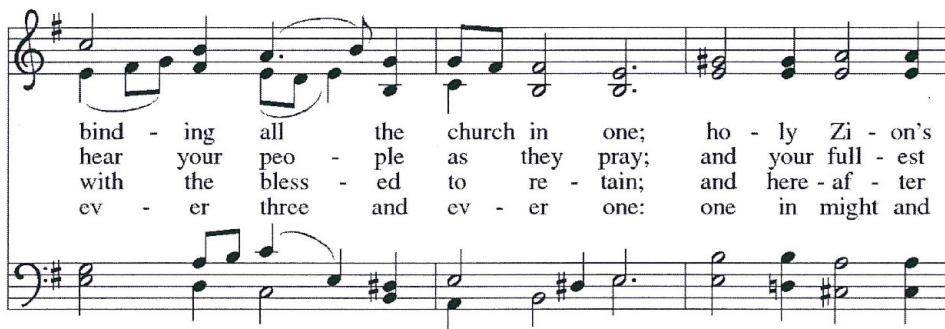
WESTMINSTER ABBEY



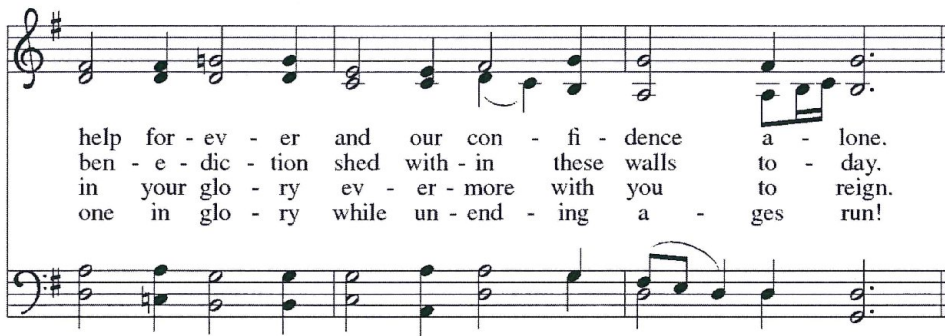
1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

❖ APOSTOLIC GREETING

- ❑ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- ❑ **And also with you.**

❖ KYRIE



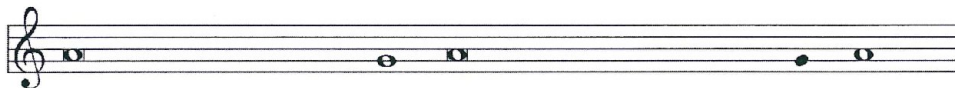
❑ In peace, let us pray to the Lord. ❑ **Lord, have mer - cy.**



❑ For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



❑ **Lord, have mer - cy.**



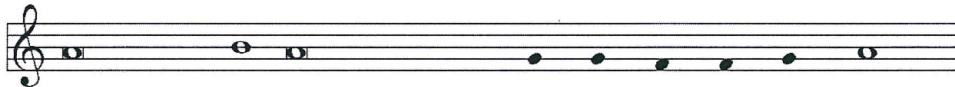
❑ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



❑ **Lord, have mer - cy.**



❑ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ❑ **Lord, have mer - cy.**



Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord. Ⓑ A - - men



❖ CANTICLE OF PRAISE

“This Is the Feast”

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



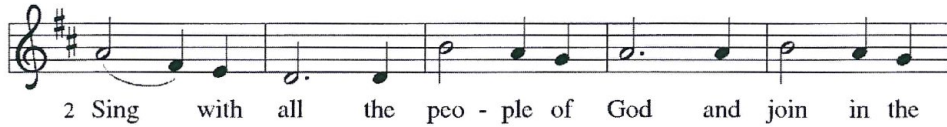
strength, and hon - or and bless-ing and glo - ry are his.

Refrain

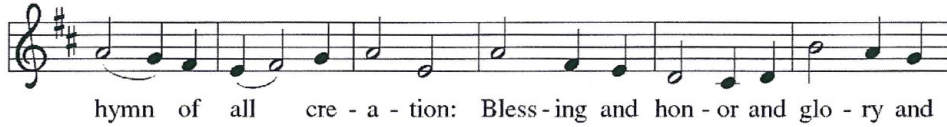


This is the feast of vic-to-ry for our God. Al - le - lu - ia.

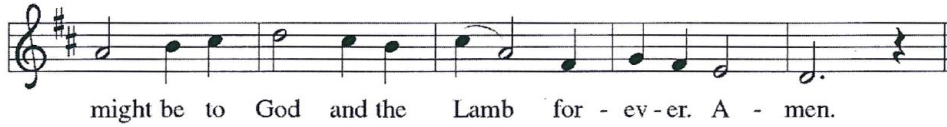
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2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

❖ PRAYER OF THE DAY

P O God, powerful and compassionate,
you shepherd your people, faithfully feeding and protecting us.
Heal each of us, and make us a whole people,
that we may embody the justice and peace of your Son,
Jesus Christ, our Savior and Lord.

All Amen.

+ HEARING GOD'S WORD +

FIRST READING

Jeremiah 23:1-6

- L** The word of the Lord.
- C** Thanks be to God.

setting: Heinz Werner Zimmermann (b. 1930)

The Lord is my shepherd, I shall not want.
 He makes me lie down in green pastures,
 he leads me beside still waters, he restores my soul.
 He leads me in paths of righteousness for his name's sake.
 Even though I walk through the valley of the shadow of death
 I fear no evil, for thou art with me, thy rod and thy staff they comfort me.
 Thou preparest a table before me in the presence of my enemies,
 thou anointest my head with oil, my cup overflows.
 Surely, surely goodness and mercy shall follow me all the days of my life,
 and I shall dwell in the house of the Lord.

SECOND READING

Ephesians 2:11-22

- The word of the Lord.
 Thanks be to God.

❖ GOSPEL ACCLAMATION

setting: Peter Wessler
(b. 1957)*Alleluia (choir)**Alleluia (all)**Choir*

My sheep hear my voice and I know them.
 They follow me; I give them eternal life. (John 10:27-28a)

*Alleluia (choir)**Alleluia (all)*

❖ GOSPEL

Mark 6:30-34, 53-56

- The holy gospel, according to St. Mark, the sixth chapter.
 Glory to you, O Lord.

The gospel is proclaimed, concluding:

- The gospel of the Lord.
 Praise to you, O Christ.

✦ RESPONDING TO GOD'S WORD ✦

❖ HYMN OF THE DAY

“O God beyond All Praising”

THAXTED

setting: Richard Proulx (1937-2010)

stanzas 1, 3 – all

stanza 2 – choir



1 O God be-yond all prais-ing, we wor-ship you to-day
2 The flow'r of earth-ly splen-dor in time must sure-ly die,
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown-
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
for Christ, your gift from heav-en, from death has set us free,
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise.

❖ APOSTLES' CREED

A With the whole Church, let us confess our faith:

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

❖ PRAYERS OF INTERCESSION

Following each petition:

A Lord, in your mercy,
All hear our prayer.

The presiding minister concludes the prayers:

P Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.

All Amen.

❖ PEACE

P The peace of the Lord be with you always.
C And also with you.

Please share a sign of God's peace with one another.

OFFERING

Today's offering is designated for scholarship awards for the Lutheran Summer Music Academy and Festival.

"My Hope is Built"

SOLID ROCK
arr. Zebulon M. Highben

My hope is built on nothing less than Jesus' blood and righteousness;
no merit of my own I claim, but wholly lean on Jesus name.

On Christ, the solid rock, I stand; all other ground is sinking sand.

When darkness veils his lovely face, I rest on his unchanging grace;
in every high and stormy gale my anchor holds within the veil.

On Christ, the solid rock, I stand; all other ground is sinking sand.

His oath, his covenant, his blood sustain me in the raging flood;
when all supports are washed away, he then is all my hope and stay.

On Christ, the solid rock, I stand; all other ground is sinking sand.

When he shall come with trumpet sound, oh, may I then in him be found.

Clothed in his righteousness alone, redeemed to stand before the throne!

On Christ, the solid rock, I stand; all other ground is sinking sand.

❖ OFFERTORY HYMN

"Let the Vineyards Be Fruitful"



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

❖ OFFERTORY PRAYER

- A God of mercy and grace...
...through Jesus Christ, our redeemer and Lord.
- All Amen.

✚ SHARING THE LORD'S SUPPER ✚

❖ GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy...
...we praise your name and join their unending hymn:

❖ SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

❖ EUCHARISTIC PRAYER

- ☐ You are indeed holy, almighty and merciful God...
...For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

- ☐ Remembering, therefore, his salutary command...
...To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

❖ LORD'S PRAYER

- ☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

AD Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

❖ INVITATION TO THE TABLE

- ☐ The gifts of God for the people of God.
Come, for all is now ready.

✠ COMMUNION OF THE PEOPLE ✠

Our Lord Jesus Christ welcomes all to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink. We receive the consecrated bread and then dip the bread into the wine (first chalice) or drink directly from the second chalice. If medical/ health concerns give you reason to avoid the wine or bread, please remember the teaching of the Christian Church that Christ is fully present in either element alone, bread or wine.

If you are unable to come forward for communion, please let an usher know, and the sacrament will be brought to you.

Those with a gluten allergy may ask the communion server for a gluten-free host.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

VOLUNTARY

“What Feast of Love”

GREENSLEEVES
arr. Derek Hakes

What feast of love is offered here, what banquet come from heaven?

What food of everlasting life, what gracious gift is given?

This, this is Christ the king, the bread come down from heaven.

Oh, taste and see and sing! How sweet the manna given!

What wine of love is offered here, what crimson drink from heaven?

What hope of everlasting life, what wondrous word is given?

This, this is Christ the king, the sweetest wine of heaven.

Oh, taste and see and sing! The Son of God is given!

HYMN

“The King of Love My Shepherd Is”

ST. COLUMBA

stanzas 1, 6 – unison
 stanza 2 – men stanzas 3-4 – harmony stanza 5 – women

1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

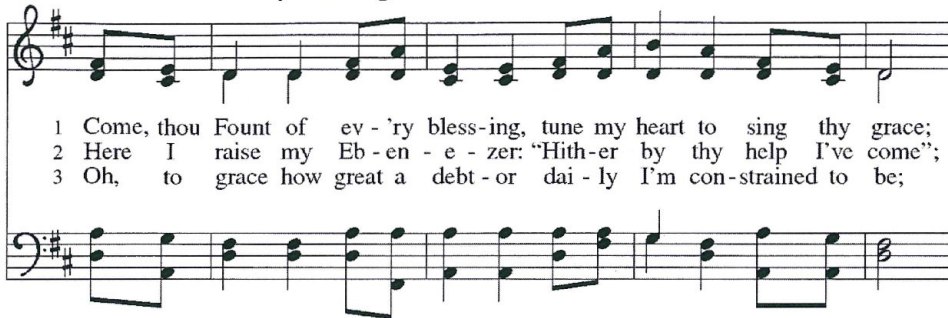
5 Thou spreadst a table in my sight;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

HYMN

"Come, Thou Fount of Every Blessing"

NETTLETON



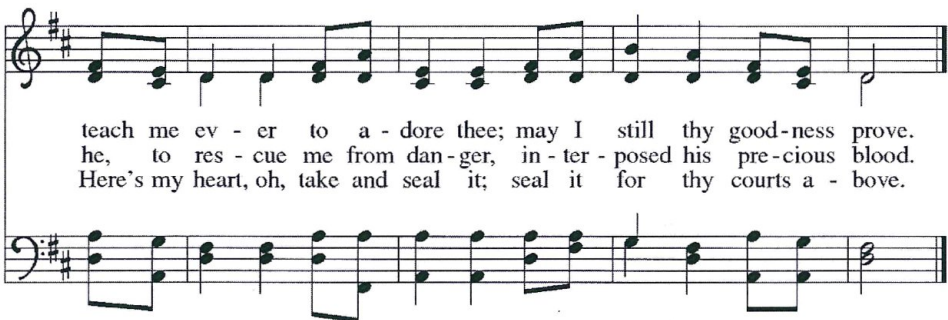
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

❖ POST COMMUNION BLESSING AND PRAYER

P The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

All Amen.

A We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

All Amen.

✚ DEPARTING TO SERVE GOD'S WORLD ✚

CLOSING OF LUTHERAN SUMMER MUSIC 2012

Beth Burns, *Executive Director*

❖ BENEDICTION

P Almighty and merciful God, Father, ✚ Son, and Holy Spirit,
bless, preserve, and keep you this day and forevermore.

All Amen.

❖ SENDING HYMN

"To Be Your Presence"

ENGELBERG

setting: Jeremy Bankson (b. 1975)



1 To be your pres-ence is our mis-sion here, to show com-
2 To be your pres-ence is our mis-sion bold, to feed the
3 To be your pres-ence is our mis-sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas-sion's face and lis-t'ning ear, to be your heart of mer-cy
poor and shel-ter home-less cold, to be your hands of jus-tice,
all the bro-ken and op-pressed, to be your voice of hope, your
peo-ple is our call and choice, and in this mis-sion we, the



ev - er near,
 right up - hold,
 love ex - pressed, al - le - lu - ia!
 church, re - joice,

POSTLUDE

Symphony No. 1, Op. 14
 VI. Final

Louis Vierne
 (1870-1937)

DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

LEADERS IN THE LITURGY

- Presiding Minister** Pastor Wayne Weissenbuehler
The Phyllis & Richard Duesenberg Endowed Chaplain Chair
- Assisting Minister** Karen Wilkerson
- Organ** Catherine Rodland
The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist
Karl Robson
- Chapel Choir** Zebulon Highben
The Paul Bouman Chapel Choir Director
- LSM Handbell Choirs** Jeffrey Scott Doebler
- Festival Brass** Ashley Hall, *trumpet*
Nathan Tighe, *trumpet*
Bruce Atwell, *horn*
Dylan Chmura-Moore, *trombone*
Stephanie Frye, *tuba*
- Percussion** Meggie Aube, John Posth, Melanie Szyperski, Colin Tobin
- Bass** Rolf Erdahl
- Crucifer** Christopher Aspaas
- Torchbearers** Caroline Nordlund, Samuel Nordlund
- Book Bearer** Cheryl Lemmons
- Readers** Jeffrey Doebler, Cheryl Lemmons
- Communion Servers** Christopher Aspaas, Cole Burger, Megan Hasche, Zebulon Highben,
Caroline Nordlund, Samuel Nordlund, Cathie Schauer
- Sacristan** Amanda Highben
- Worship Assistant** Karl Robson

This morning's festival brass performance has been generously sponsored by
Steve & Karen Anderson
in memory of
Gladyce Anderson.

This morning's Morgenmusik has been generously sponsored by
Victor & Marilyn Gebauer
and by
Thomas & Sylvia Luekens.

ACKNOWLEDGEMENTS

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"My Hope Is Built" arr. Zebulon M. Highben. Text: Edward Mote (1797-1874), alt. Music: William Bradbury (1816-1868). *For the 2012 Lutheran Summer Music Academy and Festival and gratefully dedicated to our Chaplain, Wayne Weissenbuehler.*
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"Come, Thou Fount of Every Blessing" Text: Robert Robinson, 1735-1790, alt. Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1813. Public domain.
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