

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL



WORD

of Grace

WORD

of Life

EVENING PRAYER | 24 – 26 June 2013

Following this evening's worship, please return this bulletin
to one of the baskets at the entrance of the worship space

Monday, 24 June 2013

The Nativity of John the Baptist

Please gather in reflective silence.

Abendmusik

Nocturno, Op. 7

Franz Strauss (1822-1905)

Stephanie Frye, *tuba*
Cheryl Lemmons, *piano*

Please stand and face the procession

Dialogue p. 309

Hymn of Light #229

Thanksgiving for Light F 

Psalm 141 p. 312

Sung by all

Silence and Psalm Prayer

Hymn "Oh, Praise the Gracious Power" #651
CHRISTPRAISE RAY

stanzas 1, 2, 3 – all
stanza 4 – women
stanza 5 – men
stanzas 6 & 7 – all

Reading 1 Corinthians 1:18-31

Silence for Reflection


Gospel Canticle Magnificat #251

stanza 1 – women
stanza 2 – men
stanza 3 – all

Prayers and Lord's Prayer p. 316

Blessing p. 319

Please depart in silence

Leader	Pastor Paul E. Hoffman	<i>The Phyllis & Richard Duesenberg</i>
		<i>Endowed Chaplain Chair</i>
Piano	Catherine Rodland	<i>The Regina Holmen Fryxell & Patricia Schad Løe</i>
		<i>Endowed Chapel Organist</i>
Lector	Beth Schoening	
Cantor	Mackenzie Eckberg	
Candle	Katelyn Sievert	

Tuesday, 25 June 2013

The Presentation of the Augsburg Confession/Melanchthon

Please gather in reflective silence

Abendmusik

Cantata BWV 87, "Bisher habt ihr nichts ..." J. S. Bach (1685-1750)

VI. Ich will leiden, ich will schweigen

I will suffer, I will be silent, Jesus will show me help,
for He comforts me after pain.
Away, you troubles, sorrows, laments, why should I despair?
Take hold of yourself, unhappy heart!

Derek Chester, *tenor*

Catherine Rodland, *harpsichord*

Please stand and face the procession

Liturgical p. 309

Hymn of Light #229

Thanksgiving for Light p. 310

Psalm 141 p. 312

Group One – men Group Two – women

Silence and Psalm Prayer

Hymn "The Church's One Foundation" #654
AURELIA

stanza 1 – unison
stanzas 2 & 3 – harmony
stanzas 4 & 5 - unison

Reading Ephesians 2:12-22

Reflection

Gospel Canticle Magnificat #251

stanza 1 – all
stanza 2 – cantor
stanza 3 – all

Prayers and Lord's Prayer p. 316

Blessing p. 319

Please depart in silence

Leader Pastor Paul E. Hoffman

*The Phyllis & Richard Duesenberg
Endowed Chaplain Chair*

P Catherine Rodland

*The Regina Holmen Fryxell & Patricia Schad Løe
Endowed Chapel Organist*

Lector Ellen Cattadoris

Cantor Derek Chester

Candle Emily Yothers

Wednesday, 26 June 2013

Please gather in reflective silence

Abendmusik

China Gates

John Adams (b. 1947)

Cole Burger, *piano*

Please stand and face the procession

Dialogue p. 309

Hymn of Light #229

Thanksgiving for Light p. 310

Psalm 141 p. 312

Group One – Chapel Choir Group Two – congregation

Silence and Psalm Prayer

Psalm 22:19-28

Psalm 22 (Refrain 2)

Mark Mummert



In the midst of the as-sem - bly I will praise you.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*
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Silence and Psalm Prayer

Hymn “There’s a Wideness in God’s Mercy” #587

ST. HELENA

stanza 1 – women

stanzas 2 - men

stanzas 3 & 4 – all

Reading Luke 9:37-43

Choral Response “God be in my Head” Carl Schalk (b. 1929)

Gospel Canticle Magnificat #251

stanza 1 – unison

stanzas 2 & 3 – harmony

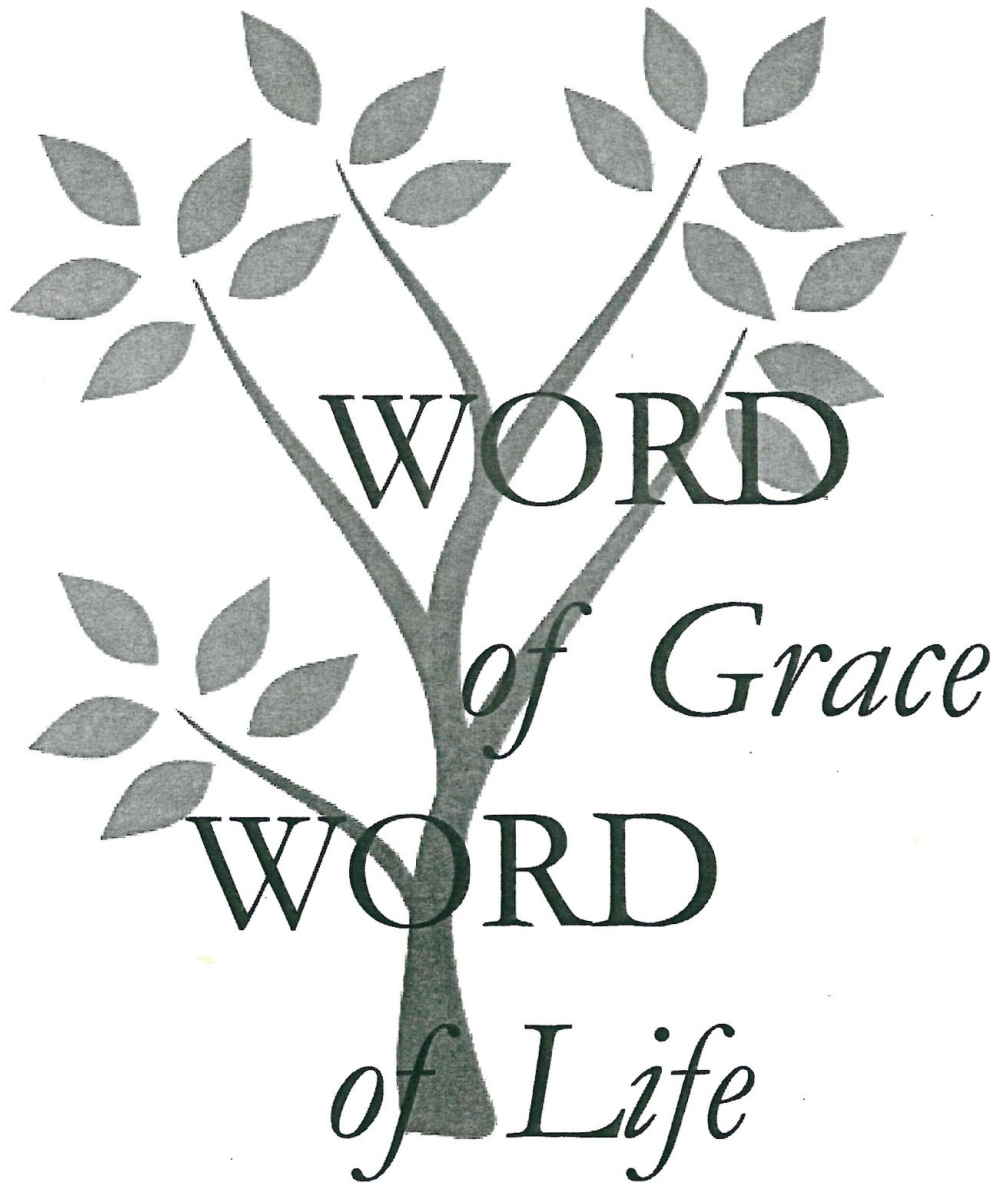
Prayers and Lord’s Prayer p. 316

Blessing p. 319

Please depart in silence

Leader	Pastor Paul E. Hoffman	<i>The Phyllis & Richard Duesenberg Endowed Chaplain Chair</i>
Piano	Catherine Rodland	<i>The Regina Holmen Fryxell & Patricia Schad Endowed Chapel Organ</i>
Choir	Karen Black	<i>The Paul Bouman Chapel Choir Director</i>
Lector	Jeff Doebler	
Cantor	Stefanie Fiser	
Candle	Amanda Rudnickas	

LUTHERAN
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Service of Holy Communion
The Sixth Sunday after Pentecost | Sunday, 30 June 2013



Today's Service and Scriptures

What does it mean to be a disciple? Today's texts answer this question in various ways.

Elisha was given the mantle of Elijah. Up until this point he'd simply been a student of the great prophet. Then, without much warning, Elijah passed the leadership responsibility on to him. Because it was an immense responsibility, Elisha asked his master for a double portion of his spirit and was given it. God generously provided for Elisha so that he could faithfully continue Elijah's work.

Paul spells out the mission before us. Last week, he pointed out the power we've been given through our baptism. Now he contrasts the work of the flesh with the fruit of the Spirit. We are called to use our freedom in Christ for good, so that God can transform our lives and empower us to serve in the world.

In the gospel, Jesus faces uncertainty and resistance from those he's called. People conjure up all sorts of reasons why they can't start right away. But Jesus is calling and invites a clear response. He makes it clear that answering his call and living the life of discipleship requires commitment.

Most of all, these passages remind us that the Spirit will support our work and, in turn, give us everything we need to serve Christ's faithfully.

❖ *indicates the congregation shall stand.*

+ GATHERING +

Morgenmusik

Sonata II, Op. 65
Grave-Adagio

Felix Mendelssohn
(1809-1847)

Benedictus

Alec Rowley
(1892-1958)

Chorale-Prelude on "WIE SCHÖN LEUCHTET"

Paul Manz
(1919-2009)

❖ Confession and Forgiveness

At the sound of the baptismal waters being poured, please rise and face the font.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

a **Amen.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

a **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

a **we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his
authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +
Son, and of the Holy Spirit.

a **Amen.**

❖ Entrance Hymn

#786

"O Holy Spirit, Enter In"

WIE SCHÖN LEUCHTET

❖ Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all.

C **And also with you.**

❖ Kyrie



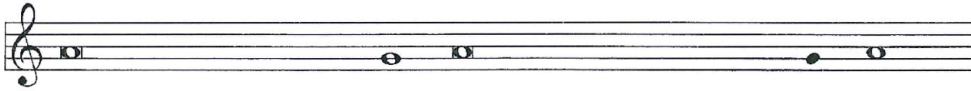
Ⓐ In peace, let us pray to the Lord. Ⓞ Lord, have mer - cy.



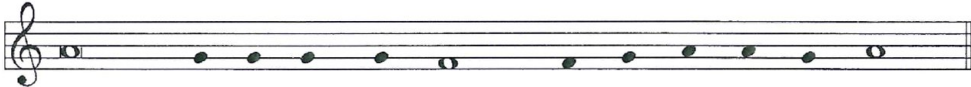
Ⓐ For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



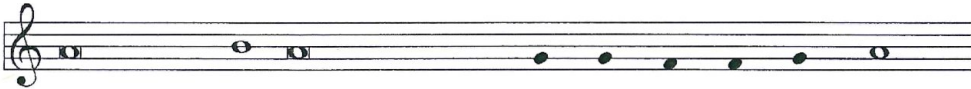
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de-fend us, gra-cious Lord. Ⓞ A - men

❖ Canticle of Praise

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

❖ Prayer of the Day

- P Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.
- a Amen.

+ WORD +

First Reading

1 Kings 19:15-16, 19-21

- L Holy Wisdom. Holy Word.
C Thanks be to God.

Psalm 16

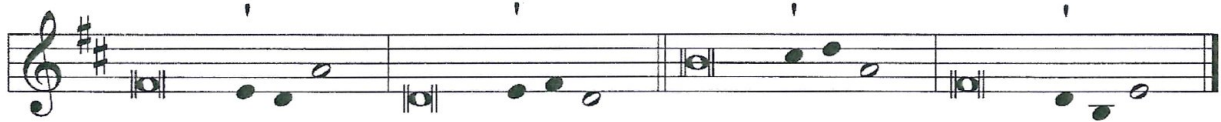
setting by Ralph Johnson (b. 1956)



I have set _____ the LORD _____ al - ways be - fore _____ me.

Antiphon (choir)

Antiphon (all)



Choir

Protect me, O God, for I take ref- | uge in you;
I have said to the LORD, "You are my Lord, my good a- | bove all other."
All my delight is in the godly that are | in the land,
upon those who are noble a- | mong the people.

All

**But those who run after | other gods
shall have their troubles | multiplied.
I will not pour out drink offerings | to such gods,
never take their names up- | on my lips.**

Antiphon (all)

Choir

O Lord, you are my portion | and my cup;
it is you who up- | hold my lot.
My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.

All

**I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.
I have set the Lord al- | ways before me;
because God is at my right hand, I shall | not be shaken.**

Antiphon (all)

Choir My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

All For you will not abandon me | to the grave,
nor let your holy one | see the pit.

Choir You will show me the | path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for- | evermore.

Antiphon (all)

Second Reading

Galatians 5:1, 13-25

L Holy Wisdom. Holy Word.
C Thanks be to God.

❖ Gospel Acclamation



❖ Gospel

Luke 9:51-62

P The holy gospel, according to St. Luke, the ninth chapter.
C **Glory to you, O Lord.**

The gospel is proclaimed, concluding:

P The gospel of the Lord.
C **Praise to you, O Christ.**

Sermon

❖ Hymn of the Day

#810

“O Jesus, I Have Promised”

MUNICH

stanza 1 – unison
stanzas 2 & 3 – harmony
stanza 4 – unison

❖ Apostles' Creed

a I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

❖ Prayers of Intercession

Following each petition:

A Hear us, O God,
a **your mercy is great.**

The presiding minister concludes the prayers:

P Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
a **Amen.**

❖ Peace

L The peace of Christ be with you always.
C **And also with you.**

Please share a sign of God's peace with one another.

Offering

Today's offering is designated for the Food Pantry at First Lutheran Church, Decorah. This food pantry, which opened in 1996, serves over 500 clients each month and is open five days per week, and each dollar donated will purchase \$7 of food from their distributor.

"Hard Trials"

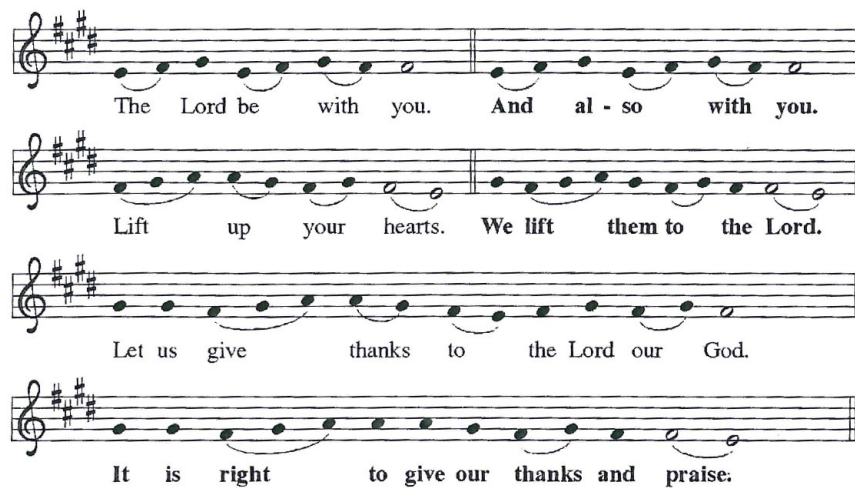
Craig Hella Johnson (b. 1960)

+ MEAL +

❖ Offertory Prayer

A God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
a **Amen.**

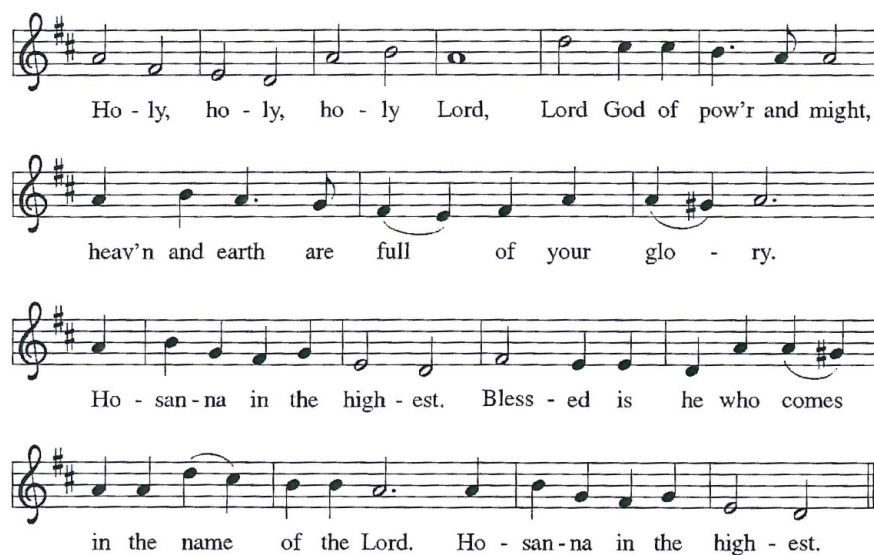
❖ Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

❖ Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

❖ Eucharistic Prayer

P Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.

You have filled all creation with light and life;
heaven and earth are full of your glory.

Through Abraham and Sarah you promised to bless all nations.
You rescued Israel, your chosen people.

Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

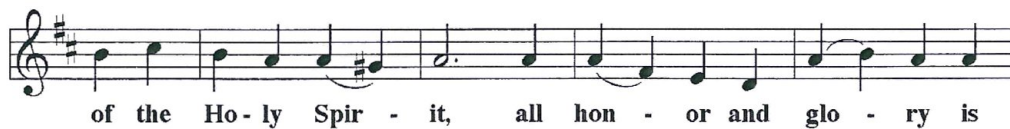
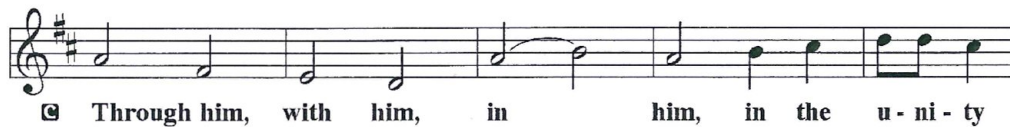
P Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood may live to the praise of your glory
and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.



❖ Lord's Prayer

a Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

❖ Fraction and Invitation

The invitation to this table comes from Christ himself. The Crucified and Risen One is truly present in the Lord's Supper, giving us himself for the forgiveness of sins and the renewal of life. In this meal our baptism is continued and refreshed; we are strengthened for service in the world. Please come forward with the ushers' assistance to receive the bread from the presider or assisting minister. You may then receive wine from the common cup by drinking from it directly, or from the intincting chalice by dipping your bread into the wine. Gluten-free wafers are available from your server.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Hymns

#767

“Lord Take My Hand and Lead Me”

SO NIMM DENN MEINE HÄNDE

#404

“Come, Gracious Spirit”

HERR JESU CHRIST, MEINS

❖ Post Communion Blessing and Prayer

P The body and blood of our Lord Jesus Christ
strengthen and keep you in his grace.

a **Amen.**

A God of abundance, with this bread of life and cup of salvation
you have united us with Christ, making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.

a **Amen.**

+ SENDING +

❖ Post Communion Canticle

#313

“O Lord, Now Let Your Servant”

KUORTANE

❖ Benediction

P The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.
In the name of the Father, and of the + Son, and of the Holy Spirit.

a **Amen.**

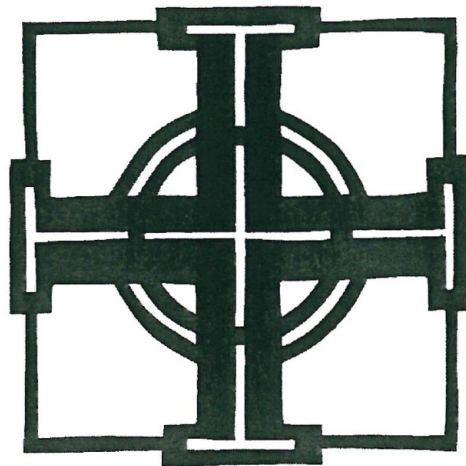
❖ Recessional Postlude

Sonata II, Op. 65
Allegro maestoso alla marcia

Felix Mendelssohn
(1809-1847)

❖ Dismissal

A Go in peace. Serve the Lord.
C Thanks be to God.



Leaders in the Liturgy

Presiding Minister	Pastor Paul E. Hoffman <i>The Phyllis & Richard Duesenberg Endowed Chaplain Chair</i>
Assisting Minister	Becky Schultz
Organ	Catherine Rodland <i>The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist</i>
Organ	George Fergus
Chapel Choir	Karen Black <i>The Paul Bouman Chapel Choir Director</i>
Soloist	KrisAnne Weiss
Crucifer	Harrison Scheckler
Torchbearers	John Carson, Elizabeth Monk
Lectors	Sam Bullert, Dana Sloter
Communion Servers	Cheryl Lemmons, Tessa Diehl, Mark Mockett, Ralph Johnson
Worship Assistant	George Fergus

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