

Lutheran Summer Music Academy and Festival WORSHIP 2013

EVENING PRAYER | Monday, 1 July, 2013 and Wednesday, 3 July, 2013

Please gather in reflective si		worth/+John Mason Nea
Abendmusik		
Aria	Fl	or Peeters (1903-1986)
	Paul Morton, <i>trumpet</i> atherine Rodland, <i>organ</i>	
Please stand and face the pr	ocession	
Opening Dialogue		р. 309
Hymn of Light		#229
Thanksgiving for Light		р. 310
Psalm 141		p. 312
Silence and Psalm Prayer		
Psalm 140		Mark Sedio
You, O God, are the Psalm refrain reproduced from <i>Psalm Setti</i> © 2008 Augsburg Fortress. May be reprodu	ngs for the Church Year: Revised Commo	va - tion.
Silence and Psalm Prayer		
Hymn "Love I	Divine, All Loves Excelling HYFRYDOL	""
:	stanza 1 — unison stanza 2 — harmony stanza 3 — Chapel Choir stanza 4 — unison	
Reading		I John 2:7-11
Silence for Reflection		
	Magnificat	#573
Gospel Canticle	Magnificat	#573 p. 316
Silence for Reflection Gospel Canticle Prayers and Lord's Prayer Blessing	Magnificat	

Leader	Pastor Paul E. Hoffman	The Phyllis & Richard Duesenberg Endowed Chaplain Chair
Organ	Catherine Rodland	
	The Regina Holi	men Fryxell & Patricia Schad Leege Endowed Chapel Organist
Choir	Karen Black, conductor	The Paul Bouman Chapel Choir Director
Lector	Chaska McGowan	
Cantors	Mark Mockett, Emily Siever	t
Candle	Sam Miller	

Wednesday, 3 July 2013	
Please gather in reflective silence	+Thomas, Apostle
Abendmusik	
Sonata for Clarinet and Piano II. Romanza	Francis Poulenc (1899-1963)
Lori Baruth, a Timothy Smith	
Please stand and face the procession	
Opening Dialogue	p. 309
Hymn of Light	#229
Thanksgiving for Light	р. 310
Psalm 141	р. 312
Silence and Psalm Prayer	
Psalm 119:73-80	ELW tone 1
Odd verses – men Even v	erses – women
Silence and Psalm Prayer	
Hymn "Porgive our Sins as V DETROIT	We Forgive" #605
Reading	Romans 7:14-25
Reflection	
Gospel Canticle Magnificat	#573
stanzas 1, 3, 5 – u stanzas 2 – m stanza 4 – won	en .
Prayers and Lord's Prayer	р. 316
Blessing	p. 319
Please depart in silence	1

Leader	Pastor Paul E. Hoffman	The Phyllis & Richard Duesenberg Endowed Chaplain Chair
Organ	Karen Black	The Paul Bouman Chapel Choir Director
Lector	Ashley Schultz	
Cantor	Isaac Drewes	
Candle	Bethany Larson	



Service of Holy Communion The Seventh Sunday after Pentecost | Sunday, 7 July 2013 Service of Holy Communion (ELW Setting Nine) Seventh Sunday after Pentecost + 7 July 2013 – 10:30AM Lutheran Summer Music Academy and Festival



Today's Service and Scriptures

Today's texts offer a rich and varied picture of God's abundance poured out for a people that God cannot stop loving.

God the Lover is pictured by the prophet Isaiah in a range of feminine images, as well as those of overflowing water. Jerusalem, the city of God, will nurse the faithful from her consoling breast, as prosperous and abundant as an overflowing stream. "As a mother comforts her child, so I will comfort you, God declares."

Jesus, sending disciples out in pairs to share the fulfillment of Isaiah's Good News in his own ministry, continues the theme of inclusive grace. The work will be challenging, but the rewards will be many. And those sent – including us – can both rejoice as well as rest in the assurance that in our baptism into Christ our names are written in heaven.

Paul's concluding chapter of his letter to the Galatians completes the gracious circle of readings and offers us a continuing challenge in our work on behalf of the Gospel. As we reach out to others with the love we have ourselves first received from God, Paul encourages: "Do not grow weary in doing what is right."

As we gather this morning for worship, we may find ourselves challenged, confused, or tired in our call to serve with such abandon. Yet, the refreshment and encouragement we need is here for us once more today. In bread and cup, in water and Word we are nourished and fed for work that, without Christ's presence with and for us, can seem overwhelming. Take heart! As we serve together for the good of all, Christ makes us new and strengthens us just, "as a mother comforts her child."

* indicates the congregation shall stand.

SILENCE is requested in this Sanctuary of God before worship begins. SILENCE allows opportunity for each person to prepare to worship God. SILENCE helps all present to create an atmosphere of reverence and awe in anticipation of our worship of God. SILENCE provides the only lasting context in which we are equipped to appropriate and to accept and to understand: "Be still, and know that I am God."

+ GATHERING +

Morgenmusik

Wondrous Love

Elegy

Stephanie Frye, tuba

John Stevens (b. 1951)

Craig Phillips (b. 1961)

Paul McKlveen

Season of Joy

Advanced Handbell Choir

Confession and Forgiveness

At the sound of the baptismal waters being poured, please rise and face the font.

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- a Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

a Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

- a we confess that we are captive to sin and cannot free ourselves.
 We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.
 We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
 For the sake of your Son, Jesus Christ, have mercy on us.
 Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
 Amen.
- P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called an ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

a Amen.

✤Entrance Hymn

#575

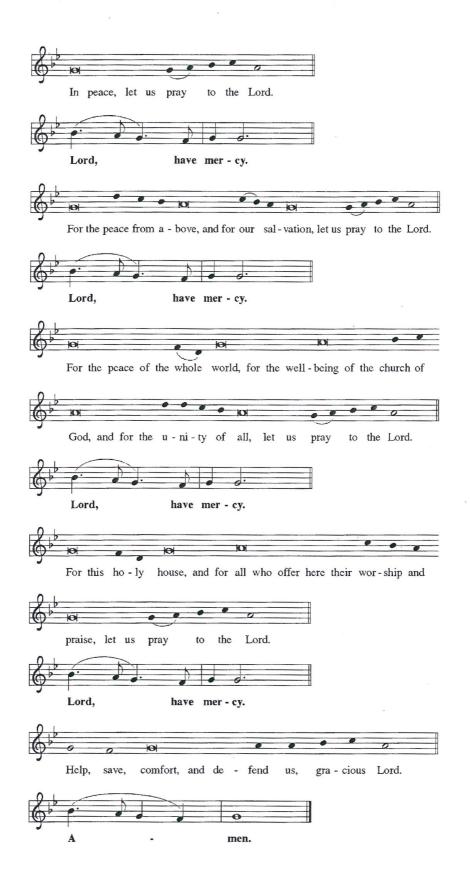
"In Christ Called to Baptize" stanza 1 – unison stanzas 2 & 3 – harmony stanza 4 – unison

ST. DENIO

*Apostolic Greeting

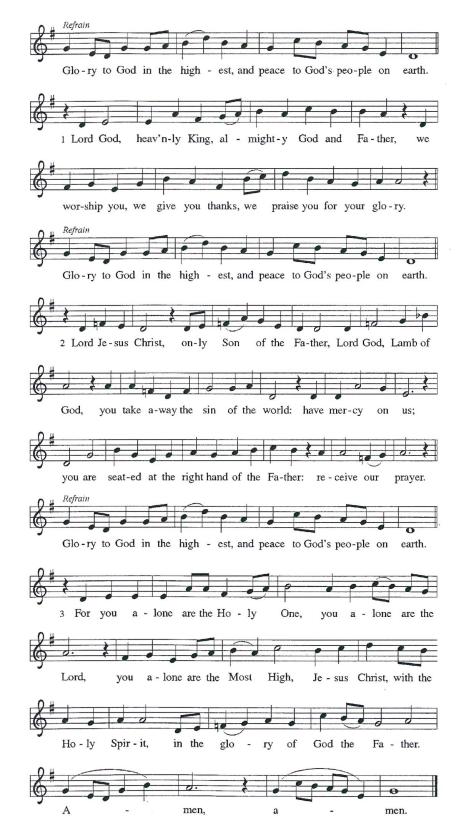
- P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
- C And also with you.

☆Kyrie



C

☆Canticle of Praise



✤Prayer of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

a Amen.

+ WORD +

First Reading

- L Holy Wisdom. Holy Word.
- C Thanks be to God.

Psalm 66:1-9

antiphon setting by Karen Black/ELW tone 4

Isaiah 66:10-14



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

Antiphon (choir)

Choir	Be joyful in God, all you lands; be joyful, all the earth.
A11	Sing the glory of God's name; sing the glory of God's praise.
Choir	Say to God, "How awesome are your deeds! Because of your great strength your enemies cringe before you.
A11	All the earth bows down before you, sings to you, sings our your name.
Choir	Come now and see the works of God, how awesome are God's deeds toward all people.
Antiphon (choir)	
Choir	God turned the sea into dry land, so that they went through the wa- ter on foot, and there we re- joiced in God.
A11	Ruling forever in might, God keeps watch o- ver the nations; let no rebels ex- alt themselves.
Choir	Bless our God, you peoples; let the sound of praise be heard.
A11	Our God has kept us a- mong the living and has not allowed our feet to slip.

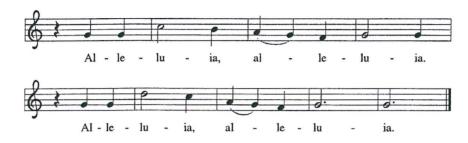
Antiphon (choir)

Second Reading

- L Holy Wisdom. Holy Word.
- C Thanks be to God.

✤Gospel Acclamation

Congregation:



Choir Let the peace of Christ rule in your hearts, and let the word of Christ dwell in you richly.

Repeat "Alleluia"

*Gospel

P The holy gospel, according to St. Luke, the tenth chapter.

C Glory to you, O Lord.

The gospel is proclaimed, concluding:

- P The gospel of the Lord.
- C Praise to you, O Christ.

Sermon

✤Hymn of the Day

#580

"How Clear is our Vocation, Lord"

*Apostles' Creed

a I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. Luke 10:1-11, 16-20

REPTON

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

\bullet Prayers of Intercession

Following each petition:

- A Hear us, O God,
- a your mercy is great.

The presiding minister concludes the prayers:

- P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- a Amen.

*Peace

- L The peace of Christ be with you always.
- C And also with you.

Please share a sign of God's peace with one another.

Offering

Today's offering will be given to the Malaria Campaign to which many of our Lutheran Churches across North America have been contributing for the past several years. The goal is to eliminate unnecessary malaria deaths, particularly in children, through the gift of mosquito nets and medications. Since the campagin began, the incidence of childbood deaths from this mosquito-borne illness has been reduced by 50 per cent.

"Lift Up Your Voice"

♦ Offertory Response

#188

"Create in Me a Clean Heart"

J. A. Freylinghausen (1670-1739)

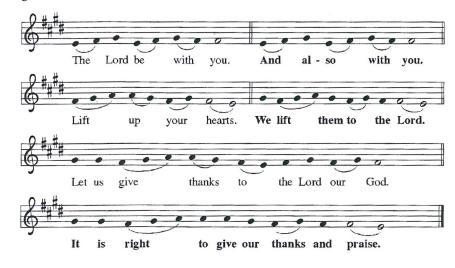
Heinrich Schütz (1585-1672)

✤Offertory Prayer

- A God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing.
 Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.
- a Amen.

+ MEAL +

✤Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave,

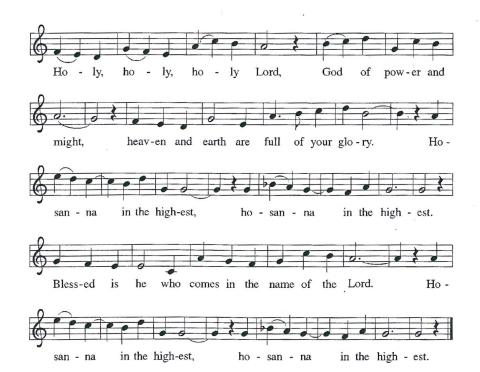
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

* Sanctus



*Eucharistic Prayer

P Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water.

You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Together as the body of Christ, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P With this bread and cup we remember your Son, the first-born of your new creation.
 We remember his life lived for others, and his death and resurrection, which renews the face of the earth.
 We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C Amen. Come, Lord Jesus.

P Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love.
 Enfold in your arms all who share this holy food.
 Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C Amen. Come, Holy Spirit.

- P Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.
- C Amen.

*Lord's Prayer

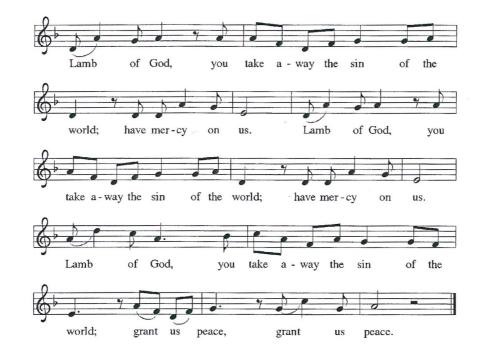
a Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those

who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction and Invitation

The invitation to this table comes from Christ himself. The Crucified and Risen One is truly present in the Lord's Supper, giving us himself for the forgiveness of sins and the renewal of life. In this meal our baptism is continued and refreshed; we are strengthened for service in the world. Please come forward with the ushers' assistance to receive the bread from the presider or assisting minister. You may then receive wine from the common cup by drinking from it directly, or from the intincting chalice by dipping your bread into the wine. Gluten-free wafers are available from your server.

Agnus Dei



Communion Hymns

#584	"The Son of God, Our Christ"	SURSUM CORDA
How Beautiful		arr. Peggy Bettcher
	Beginning Handbell Choir	
#613	"Thy Holy Wings" (if needed)	BRED DINA VIDA VINGAR
#674	"Let Us Talents and Tongues Employ"	LINSTEAD

*Post Communion Blessing and Prayer

- P The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
- a Amen.

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people.
 Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

a Amen.

+ SENDING +

Post Communion Canticle

#538

"The Lord Now Sends Us Forth"

*Benediction

P The Lord bless you and keep you.
 The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and give you peace.
 In the name of the Father, and of the + Son, and of the Holy Spirit.

a Amen.

* Please remain standing as the procession retires.

*Recessional Postlude

Toccata

*Dismissal

A Go in peace. Serve the Lord.

C Thanks be to God.

Leaders in the Liturgy

Presiding Minister Assisting Minister	Pastor Paul E. Hoffman, The Phyllis & Richard Duesenberg Endowed Chaplain Chair Daniel Frerichs
Organ	Catherine Rodland, The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist
Organ	George Fergus
Cantor	Mackenzie Eckberg
Chapel Choir	Karen Black, The Paul Bouman Chapel Choir Director
Handbells	Jeffrey Doebler
Crucifer	Jessie Hodgson
Torchbearers	Trey Hedgemon, Joshua Schairer
Lectors	Karen Wilkerson, Colin Clark
Communion Assistants	Cathy Schauer, Catherine McCord Larson, Liz Radford, Josh Vidervol
Worship Assistant	George Fergus

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John Weaver (b. 1937)

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