

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL



let the whole creation cry

Service of Holy Communion
Peter and Paul, Apostles | Sunday, 29 June 2014

Service of Holy Communion (ELW Setting Nine)

Festival of Peter and Paul, Apostles ✠ 29 June 2014 – 10:15 AM

Lutheran Summer Music Academy and Festival

Worship Notes

Today we celebrate two great figures of the early church, **Peter and Paul**, who represent the spread of the gospel to both Jews and Gentiles and, according to tradition, were martyred on this date. The witness of Peter and Paul inspires us as we seek ways to faithfully proclaim the gospel in our contemporary context.

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

Our opening hymn, *Glories of Your Name Are Spoken*, draws upon today's appointed psalm (Psalm 87) as well as Isaiah 33:20-21 and Jeremiah 1:5. It was written by John Newton (1725-1807) who is perhaps most famous for his hymn *Amazing Grace*. The tune AUSTRIA was composed by Franz Joseph Haydn (1732-1809) as an Austrian national anthem and performed for Francis II, the last Holy Roman Emperor, on his birthday in 1797. Haydn based the tune on a Croatian folksong and later used it as the theme for the slow movement in his "Emperor" string quartet, Op. 76, no. 3.

The setting of Psalm 87 sung today was composed for the 2008 Lutheran Summer Music Academy & Festival, held at Gustavus Adolphus College. Today's gospel acclamation was newly composed for this morning's service by LSM composer-in-residence Ralph M. Johnson.

❖ *indicates the congregation may stand*

✠ GATHERING ✠

Morgenmusik

Praeludium

John Stender, *organ*

Georg Böhm (1661-1733)

There Is a Balm in Gilead

Colin Young, *soprano saxophone*
Gregory Peterson, *organ*

Robert Buckley Farlee (b. 1950)

Nocturno, Op. 7

Bruce Atwell, *horn*
Cheryl Lemmons, *piano*

Franz Strauss (1822-1905)

❖ Confession and Forgiveness

Please stand and face the cross.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

Silence is kept for reflection.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

❖ Entrance Hymn

“Glories of Your Name Are Spoken”

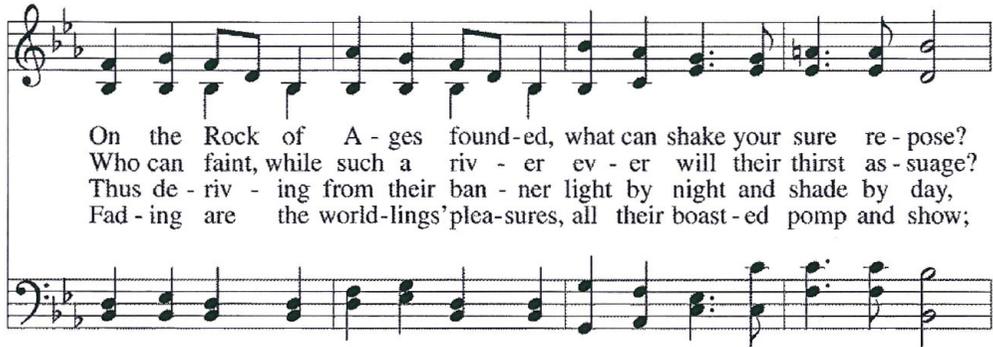
AUSTRIA

1 Glo - ries of your name are spo-ken, Zi - on, cit - y of our God;
2 See, the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,
3 Round each hab - i - ta - tion hov-'ring, see the cloud and fire ap - pear
4 Sav - ior, since of Zi - on's cit - y I through grace a mem-ber am,

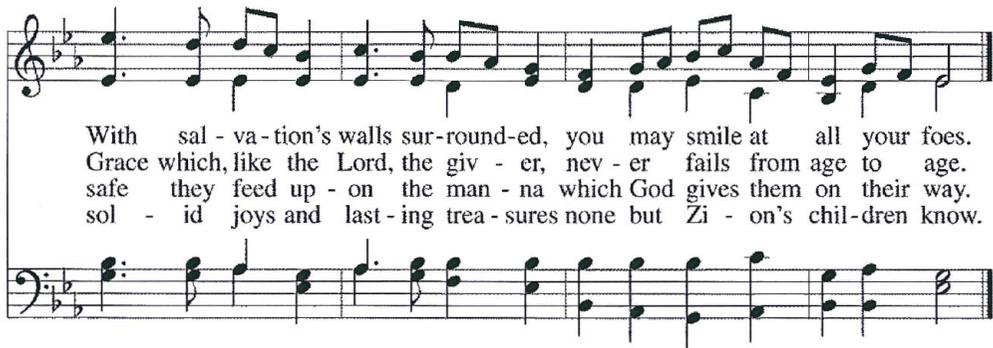
he whose word can - not be bro - ken formed you for his own a - bode.
well sup - ply your sons and daugh-ters, and all fear of want re - move.
for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
let the world de - ride or pit - y, I will glo - ry in your name.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are written below the vocal line, with syllables aligned with the notes. The piano accompaniment consists of chords and single notes in the bass line.

continued on next page



On the Rock of A - ges found-ed, what can shake your sure re - pose?
 Who can faint, while such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Fad - ing are the world-lings' plea-sures, all their boast-ed pomp and show;



With sal - va - tion's walls sur-round-ed, you may smile at all your foes.
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which God gives them on their way.
 sol - id joys and last - ing trea - sures none but Zi - on's chil-dren know.

❖ Kyrie

ELW, p. 193

❖ Canticle of Praise

“This is the feast”

p. 196

❖ Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your church throughout the world may always be instructed by their teaching and example, be unified by your Spirit, and ever stand firm upon the one foundation who is Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

✝ WORD ✝

First Reading

Acts 12:1-11
God rescues Peter from prison

After the reading:

- Holy Wisdom, holy Word.
- Thanks be to God.

Psalmody

Psalm 87:1-3, 5-7
setting by Zebulon Highben

Choir:

On the holy mountain stands the city God has founded;
The LORD loves the gates of Zion more than all the dwellings of Jacob.

Refrain (All)



Of the city it shall be said, "Everyone was born in Zion,
and the Most High shall sustain the city." *Refrain (All)*

Enrolling the nations, the LORD records:
"These also were born there." *Refrain (All)*

The singers and the dancers will say,
"All my fresh springs are in you." *Refrain (All)*

Second Reading

2 Timothy 4:6-8, 17-18
The good fight of faith

After the reading:

- Holy Wisdom, holy Word.
- Thanks be to God.

❖ Gospel Acclamation

setting by Ralph M. Johnson



Choir: Alleluia

All: Alleluia

Choir: "This Jesus God raised up, and of that all of us are witnesses." (*Acts 2:32*)

All: Alleluia

☾ Gospel

John 21:15-19

If you love me, feed my sheep

Before the reading:

P The holy gospel according to St. John, the twenty-first chapter.

C **Glory to you, O Lord.**

After the reading:

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

❖ Hymn of the Day

ELW #420: "By All Your Saints"

KING'S LYNN

assembly sings stanzas 1, 7, 8, and Last

❖ Apostles' Creed

A With the whole church, let us confess our faith:

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

❖ Prayers of Intercession

Following each petition:

- A** Hear us, O God,
- C** your mercy is great.

The presiding minister concludes the prayers:

- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
- C** Amen.

❖ Peace

- P** The peace of Christ be with you always.
- C** And also with you.

Please share a sign of God's peace with one another.

Offering

Today's offering will be given to Empowering Learners, a philanthropic project that benefits the learners, teachers, and schools of the Evangelical Lutheran Church in Namibia (ELCIN). Founded in 2010 and completely volunteer driven, this charity delivers books (both in print and Braille format), encyclopedias, computers, and educational materials to the rural north of Namibia, where unemployment is greater than 58 percent and most people live on less than two dollars a day. This project is an outgrowth of a Luther College travel course entitled "Choral Singing in Namibia and South Africa." For more information, see www.empoweringlearnersnamibia.org.

“You Fill All Creation”

THE ASH GROVE
arr. Ronald A. Nelson (1927-2014)

You fill all creation, O Source and Summation,
descended, ascended, you fill all the earth.
You, Christ, are the measure of life's truest treasure;
your grace is our being; your presence our worth.
To each you have given the gifts of your heaven
and called us to service unselfish and true.
So graced by one Spirit your peace we inherit
and all our small labors converge into you.

O Infinite Center, our open hearts enter,
take from us all falseness, unholy, unwise;
then bathed in God's bounty and bound to your body,
your people may flourish and grow into Christ.
One faith is our story; one God is our glory;
one hope holds creation below and above:
That God in Christ dwelling with Spirit upwelling
may fashion one people united by love.

~ Susan Palo Chervien (b. 1953)

❖ Offertory Hymn

“Let All Things Now Living,” st. 2

**God rules all the forces: the stars in their courses
and sun in its orbit obediently shine;
the hills and the mountains, the rivers and fountains,
the deeps of the ocean proclaim God divine.
We too should be voicing our love and rejoicing;
with glad adoration a song let us raise
till all things now living unite in thanksgiving:
“To God in the highest, hosanna and praise!”**

❖ Offertory Prayer

- A** God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
- C** Amen.

✠ MEAL ✠

❖ Great Thanksgiving

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give our thanks and praise.**
- P** It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

❖ Sanctus

ELW, p. 200

❖ Eucharistic Prayer

- P** ...we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

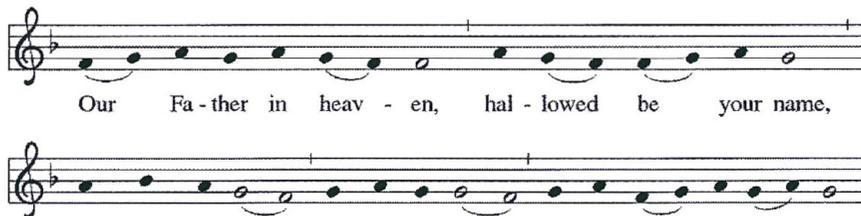
- P** ...to you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

❖ Lord's Prayer

- P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.

Give us to - day our dai - ly bread. For - give us our sins as we
 for-give those who sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

Our Lord Jesus Christ welcomes all to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink. We receive the consecrated bread and then drink directly from the cup or dip the bread into the wine (intinction). If medical/health concerns give you reason to avoid the wine or bread, please remember the teaching of the Christian Church that Christ is fully present in either element alone, bread or wine. Those with a gluten allergy may ask the pastor for a gluten-free host.

Agnus Dei

ELW, p. 201

Music during Distribution

ELW #628: "Jerusalem, My Happy Home"

LAND OF REST

ELW #614: "There Is a Balm in Gilead"

BALM IN GILEAD

❖ Post Communion Blessing and Prayer

- P** The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
- C** Amen.
- A** God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
- C** Amen.

✠ SENDING ✠

❖ Benediction

- P** The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor + and give you peace.
- C** Amen.

❖ Sending Hymn

ELW #449: "We Know That Christ Is Raised"

ENGELBERG

Postlude

Wir gläuben all an einen Gott, BWV 680
"We all believe in one true God" from *Clavierübung III*

J. S. Bach (1685-1750)

❖ Dismissal

- A** Go in peace. Serve the Lord.
C Thanks be to God.

Leaders in the Liturgy

Presiding Minister	Rev. Wayne Weissenbuehler, <i>The Phyllis & Richard Duesenberg Endowed Chaplain Chair</i>
Assisting Minister	Katie Deaver, <i>Dean of Students</i>
Organ	Gregory Peterson, <i>The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist</i> John Stender, <i>Worship Assistant</i>
Chapel Choir	Zebulon Highben, <i>The Paul Bouman Chapel Choir Director</i>
Crucifer	Dalton Fowler
Torchbearers	Maggie Mueller, Thea Wilkens-Reed
Lectors	Margo Wilkens
Communion Assistants	Jeffrey Doebler, Catherine McCord Larsen, Andy Last

Acknowledgements

Liturgy reprinted from *Evangelical Lutheran Worship*, © 2006, Evangelical Lutheran Church in America and published by Augsburg Fortress. All rights reserved. Reprinted under Augsburg Fortress Liturgies Annual License #34358.

Some liturgical texts reprinted from Sundays and Seasons.com, © 2014, Augsburg Fortress. All rights reserved. Reprinted under Augsburg Fortress Liturgies Annual License #34358.

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL



*let the
whole creation cry*

EVENING PRAYER | 30 June- 2 July 2014

Following this evening's worship, please return this bulletin
to one of the baskets at the entrance of the worship space.

Monday, 30 June 2014

Please gather in reflective silence.

Abendmusik

Adagio (attr. to Richard Wagner)

Heinrich Baermann (1784-1847)

Lori Baruth, *clarinet*

Chialing Hsieh, *piano*

At the sound of the bell, please stand and face the procession.

Dialogue

ELW, p. 309

Hymn of Light

#229

Thanksgiving for Light

#10

Psalm 141

p. 312

Part I: treble voices, Part II: bass voices

Silence and Psalm Prayer

Psalm 104:1-9

see back panel for psalm

Silence and Psalm Prayer

Hymn

“Christ, Be Our Light”
CHRIST, BE OUR LIGHT

#715

Reading

Matthew 4:12-17

Reflection

Dialogue (spoken)

p. 314

Gospel Canticle

Magnificat

p. 314

Prayers and Lord's Prayer

p. 316

Blessing

p. 319

Please depart in silence

Presider The Rev. Wayne Weissenbuchler

The Phyllis & Richard Dnesenberg

Piano Gregory Peterson

Endowed Chaplain Chair

Cantor Alex Edelman

Reader Shelby Williams

Light Meredith Locke

The Regina Holmen Fryxell & Patricia Sc

Endowed Chapel

ist

Wednesday, 2 July 2014

Please gather in reflective silence

Abendmusik

Andante Cantabile Ferdinand David (1810-1873)
from *Concertino for Bassoon and Orchestra in B-flat major, Op. 12*
David Oyen, *bassoon*
Cheryl Lemmons, *piano*

At the sound of the bell, please stand and face the procession.

Dialogue	ELW, p. 309
Hymn of Light	#229
Thanksgiving for Light	p. 310
Psalm 141	p. 312

Part I: treble voices, Part II: bass voices

Silence and Psalm Prayer

Psalm 65:9-13 see back panel for psalm

Silence and Psalm Prayer

Hymn #817
"You Have Come Down to the Lakeshore"
PESCADOR DE HOMBRES

Reading Matthew 4:18-25

Reflection

Dialogue (spoken) p. 314

Gospel Canticle p. 314
Magnificat

Prayers and Lord's Prayer p. 316

Blessing p. 319

Please depart in silence

Presider The Rev. Wayne Weissenbuehler

Pf Gregory Peterson

Cantor Ralph Johnson

Choir Zebulon Highben

Reader Eric Mueller

Light John McMichael

The Phyllis & Richard Duesenberg
Endowed Chaplain Chair

The Regina Holmen Fryxell & Patricia Schad Lege
Endowed Chapel Organist

The Paul Bouman Chapel Choir Director

Monday, 30 June 2014

Psalm 104:1-9

All sing the refrain and the verses. The refrain precedes the psalm and follows every three verses. *Psalm verses may be found in ELW.*

Praise the Lord. Praise the Lord. Praise the name of the Lord. _____

Psalm104 refrain © 1986 Hope Publishing Company. Reprinted under OneLicense.net # A-709357.

Tone © 1978 Augsburg Publishing House/Lutheran Book of Worship. Reprinted under Augsburg Fortress Liturgies License #34358.

Wednesday, 2 July 2014

Psalm 65:9-13

setting by Hal Hopson (b. 1933)

All sing the refrain. Choir and cantor sing the verses.

Thanks be to God. _____ Thanks be to God.

Psalm setting by Hal Hopson, © 1988 Hope Publishing Company. Reprinted under OneLicense.net # A-709357.

Lord, you care for the earth; you bless it beyond all measure.

Your river is full, rich grain is in the field, the land is in your care.

Refrain

You sent fresh rain to prepare the barren field; you crown the year with goodness; your paths with blessings overflow. **Refrain**

May the fields spring forth with gladness; may the hills sing out with joy. May the meadows be clothed with flocks; may the valleys be decked with grain; all earth sing for joy. **Refrain**