

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL



let the whole creation cry

CLOSING FESTIVAL EUCHARIST

Sixth Sunday after Pentecost | Sunday, 20 July 2014

SERVICE OF HOLY COMMUNION (ELW SETTING FOUR)

Sixth Sunday after Pentecost † 20 July 2014 – 9:00 AM
Lutheran Summer Music Academy and Festival

WORSHIP NOTES

It is an age-old question: Why is there evil in the world? In the parable of the wheat and the weeds, Jesus suggests that both grow together until the harvest. As St. Paul writes in his letter to the Romans, we long for the day when all creation will be set free from bondage and suffering. We have both weeds and wheat within us. Yet we humbly place our hope in the "harvests of the Spirit," and we go forth from Christ's table to bear the good fruits of justice and mercy. As Lutheran Summer Music 2014 draws to a close today, we join our voices together with the creation, the heavenly host, and the church in all times and places to sing our thanks for God's goodness and Christ's redeeming love.

*O living Word, the source of all creation,
who spread the skies and set the stars ablaze,
O Christ the same, who wrought our whole salvation...
we bring our thanks for all that is to be.*

(*O Christ the Same*, Timothy Dudley-Smith)

❖ *indicates the congregation may stand.*

† GATHERING †

MUSICAL OFFERING

Come, Now is the Time to Worship

Brian Doerksen (b. 1965)
arr. Douglas Wagner

LSM Handbell Choirs
Jeffrey Doebler, *conductor*

Deep River

African-American Spiritual
arr. Henry T. Burleigh (1866-1949)

George Hogan, *bass*
Gregory Peterson, *organ*

Kyrie, Gott Heiliger Geist, BWV 671
from *Clavierübung III*

Johann Sebastian Bach (1685-1750)

John Stender, *organ*

CHORAL INTROIT

Luther's Morning Prayer

Carl Schalk (b. 1929)

I thank you, heavenly Father, through Jesus Christ, your Son, our Lord.
You kept me safely through the night, and brought me to the morning light.

Be with me through this day, I pray, and keep me safe from Satan's sway
that all I think or do or say please only you, my strength and stay.

Into your hands I now commend my body and soul until life's end.
Your angel keep me safe from harm until I rest in Jesus' arm. Amen.

❖ CONFESSION AND FORGIVENESS

Please stand and face the cross.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

Silence is kept for reflection.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

❖ ENTRANCE HYMN

“Let the Whole Creation Cry”

SALZBURG

Stanza 2 may be sung in harmony

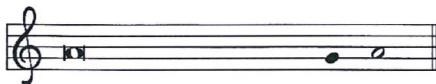
1 Let the whole cre - a - tion cry, “Glo - ry to the Lord on high!”
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, “Praise to our al - might - y king!”
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, “The Lord is good and great!”
 “Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!”

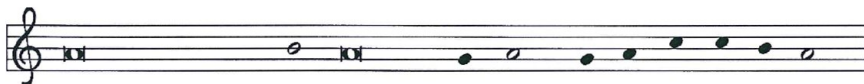
❖ KYRIE



In peace, let us pray to the Lord.



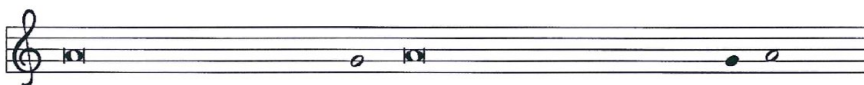
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



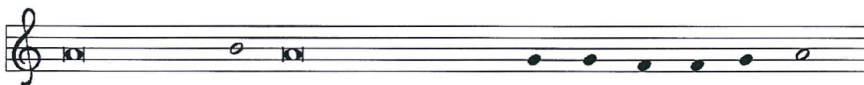
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - - men.

❖ CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

❖ PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

C Amen.



✝ WORD ✝

FIRST READING

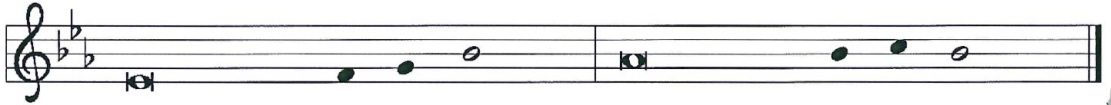
Isaiah 44:6-8
There is no other God

After the reading:

- Holy Wisdom, holy Word.
- Thanks be to God.**

PSALMODY

Psalm 86:11-17



Treble voices: odd-numbered verses Bass voices: even-numbered verses

- ¹¹Teach me your way, O LORD, and I will walk | in your truth;
give me an undivided heart to re- | vere your name.
- ¹²I will thank you, O Lord my God, with | all my heart,
and glorify your name for- | evermore.
- ¹³For great is your | love toward me;
you have delivered me from the | pit of death.
- ¹⁴The arrogant rise up against me, O God, and a band of violent people | seeks my life;
they have not set you be- | fore their eyes.
- ¹⁵But you, O Lord, are gracious and full | of compassion,
slow to anger, and full of kind- | ness and truth.
- ¹⁶Turn to me and have mer- | cy on me;
give your strength to your servant, and save the child | of your handmaid.
- ¹⁷Show me a sign of your favor, so that those who hate me may see it and be | put to shame;
because you, LORD, have helped me and com- | fortified me.

SECOND READING

Romans 8:12-25
The revealing of the children of God

After the reading:

- Holy Wisdom, holy Word.
- Thanks be to God.**

❖ GOSPEL ACCLAMATION

GELOBT SEI GOTT, Melchior Vulpius (1570-1615)
setting by Zebulon Highben

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score is written on two staves, Treble and Bass clef. The lyrics are written below the notes. The melody is simple and repetitive, with a final double bar line and repeat dots.

Choir: Alleluia

All: Alleluia

Choir: My word goes forth for loving ends: it shall achieve what I intend. Pardon abounds, brokenness mends! (*ZMH, based upon Isaiah 55:11*)

All: Alleluia

❖ GOSPEL

Matthew 13:24-30, 36-43
The parable of the weeds

Before the reading:

- The holy gospel according to St. Matthew, the thirteenth chapter.
- Glory to you, O Lord.**

After the reading:

- The gospel of the Lord.
- Praise to you, O Christ.**

SERMON

❖ HYMN OF THE DAY

"O Christ the Same"

RED HILL ROAD



1 O Christ the same, through all our sto - ry's pag - es,
 2 O Christ the same, the friend of sin - ners, shar - ing
 3 O Christ the same, se - cure with - in whose keep - ing



our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide,
 our lives and loves, our days and years re - main,



e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:
 the marks of love, in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:



O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en,
 O Lord of love, for all our joys and sor - rows,



who spread the skies, and set the stars a - blaze,
 O Prince of life, in all your sav - ing pow'r,
 for all our hopes, when earth shall fade and flee,



O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en,
 O Christ the same, be - yond our brief to - mor - rows,



we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

❖ APOSTLES' CREED

A With the whole church, let us confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

❖ PRAYERS OF INTERCESSION

Following each petition:

A Hear us, O God,
C your mercy is great.

The presiding minister concludes the prayers:

P Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C Amen.

❖ PEACE

P The peace of Christ be with you always.
C And also with you.

Please share a sign of God's peace with one another.

OFFERING

Today's offering is designated for scholarship awards for the Lutheran Summer Music Academy and Festival.

“Creating God, Your Fingers Trace”

PROSPECT, *Southern Harmony*, 1835
setting by Ralph Johnson (b. 1955)

Creating God, your fingers trace the bold designs of farthest space;
let sun and moon and stars and light and what lies hidden praise your might.

Sustaining God, your hands uphold earth's mysteries known or yet untold;
let water's fragile blend with air, enabling life, proclaim your care.

Redeeming God, your arms embrace all now despised for creed or race;
let peace, descending like a dove, make known on earth your healing love.

In-dwelling God, your gospel claims one fam'ly with a billion names;
Let ev'ry life be touched by grace until we praise you face to face.

❖ OFFERTORY HYMN

“Let the Vineyards Be Fruitful”



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

❖ OFFERTORY PRAYER

- A** God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
- C** Amen.

✠ MEAL ✠

❖ GREAT THANKSGIVING

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give our thanks and praise.**
- P** It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

❖ SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

❖ EUCHARISTIC PRAYER

P ...we proclaim the Lord's death until he comes.



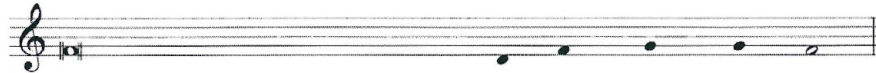
Christ has died. Christ is ris - en. Christ will come a - gain.

P ...to you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

❖ LORD'S PRAYER



Gathered into one by the Holy Spirit, let us pray as Je - sus taught us:



Our Fa - ther in heav - en, hal - lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for - give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

Our Lord Jesus Christ welcomes all to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink. We receive the consecrated bread and then drink directly from the cup or dip the bread into the wine (intinction). If medical/ health concerns give you reason to avoid the wine or bread, please remember the teaching of the Christian Church that Christ is fully present in either element alone, bread or wine. Those with a gluten allergy may ask the pastor for a gluten-free host.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.



MUSIC DURING DISTRIBUTION

“Lord of Light”

ABBOT'S LEIGH

1 Lord of light, your name out - shin - ing all the stars and
 2 By the toil of faith - ful work - ers in some far out -
 3 Grant that knowl - edge, still in - creas - ing, at your feet may
 4 By the prayers of faith - ful watch - ers, nev - er si - lent

suns of space, use our tal - ents in your king - dom
 ly - ing field, by the cour - age where the ra - diance
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -
 of the cross is still re - vealed, by the vic - to -
 with your char - i - ty our zeal; lift the na - tions
 peace to all and heal - ing light; by the love that

fill your pur - pose in the gift of Christ your Son.
 ries of meek - ness, through re - proach and suf - f'ring won:
 from the shad - ows to the glad - ness of the sun:
 pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

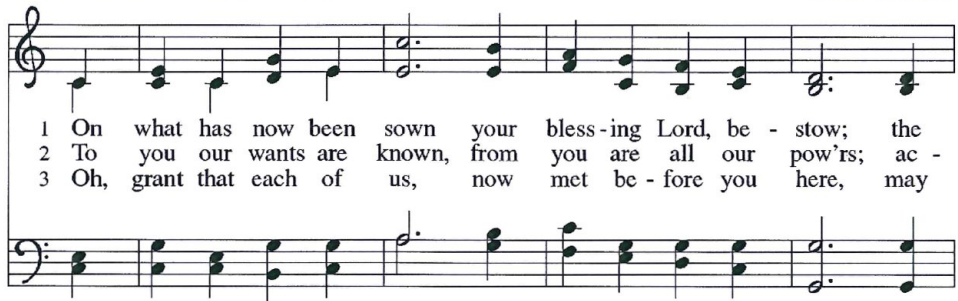
“Reflections on *Endless Song*”

Michael Ryan

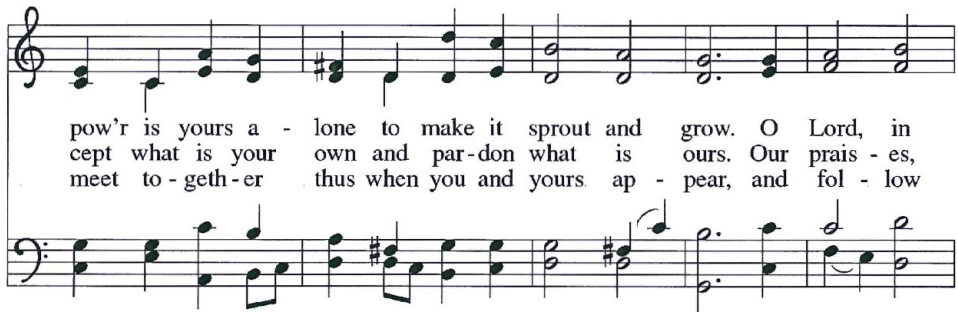
LSM Handbell Choirs
Jeffrey Doebler, *conductor*

“On What Has Now Been Sown”

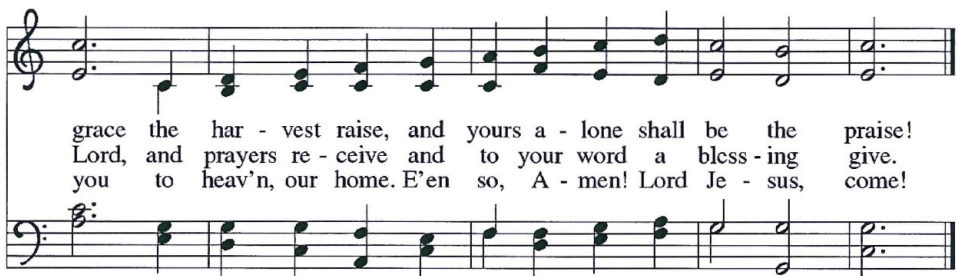
DARWALL'S 148TH



1 On what has now been sown your bless - ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in cept what is your own and par-don what is ours. Our prais - es, meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

❖ POST COMMUNION BLESSING AND PRAYER

- P** The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
- C** Amen.
- A** God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
- C** Amen.

✝ SENDING ✝

CLOSING OF LUTHERAN SUMMER MUSIC 2014

Bob Olsen, *Executive Director*

❖ BENEDICTION

- P** The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor + and give you peace.
- C** Amen.

❖ SENDING HYMN

"For the Fruit of All Creation"

AR HYD Y NOS

stanza 1 unison, stanzas 2 & 3 Harmony

The image shows a musical score for the hymn "For the Fruit of All Creation". It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature has one flat (B-flat). The melody is written in a simple, folk-like style. The lyrics are printed below the treble staff, with three verses. The first verse is for unison, and the second and third verses are for harmony. The lyrics are: 1 For the fruit of all cre - a - tion, thanks be to God. 2 In the just re - ward of la - bor, God's will is done. 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

POSTLUDE

Symphony, Op. 42, No. 5, V. Toccata

Charles-Marie Widor (1844-1937)

❖ DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

LEADERS IN THE LITURGY

Presiding Minister	Rev. Wayne Weissenbuchler, <i>The Phyllis & Richard Duesenberg Endowed Chaplain Chair</i>
Assisting Minister	Andy Last
Organ	Gregory Peterson, <i>The Regina Holmen Fryscell & Patricia Schad Leege Endowed Chapel Organist</i> John Stender, <i>Worship Assistant</i>
Chapel Choir	Zebulon Highben, <i>The Paul Bowman Chapel Choir Director</i>
Festival Brass	Paul Morton (faculty), Lance Domingue, Jacob Shaffer, <i>Trumpet</i> Bruce Atwell (faculty), <i>Horn</i> Dylan Chmura-Moore (faculty), <i>Trombone</i>
Crucifer	Dalton Fowler
Torchbearers	Anne Wilson, Ian Hirons
Lector	Noah Wright
Communion Assistants	George Hogan, Penny Hogan, The Rev. Michael Costello (<i>Board Member</i>), Sandi Carlson (<i>Board Member</i>)
Altar Guild	Megan Frerichs, Josh Viderol, Liz Radford

ACKNOWLEDGEMENTS

Some liturgical texts, artwork, and music reprinted from Sundays and Seasons.com, © 2014 Augsburg Fortress. All rights reserved. Reprinted under Augsburg Fortress Liturgies Annual License #34358.

Today's musical setting of the communion liturgy was composed by Ronald A. Nelson (1927-2014). The festival setting for brass and organ was arranged by John Ferguson (b. 1941)

"O Christ the Same", Stanza 3 setting for brass and organ, by Carl Schalk; arranged for the 25th Anniversary of Lutheran Summer Music in 2007.

Brass additions to the Widor *Toccata* arranged by George Faxon (1913-1992).

**This morning's festival brass performance has been generously sponsored by
Steve & Karen Anderson
in memory of
Gladyce Anderson.**

**This morning's Festival Music Offering has been generously sponsored by
Christ Evangelical Lutheran Church, Elizabethtown, PA.**