

LUTHERAN SUMMER MUSIC 2015

God Is Here!

In your presence there is fullness of joy...

Psalm 16:11



THE EIGHTH SUNDAY AFTER PENTECOST

FESTIVAL SERVICE OF HOLY COMMUNION

July 19, 2015 • 9:00 A.M.

Luther College Center for Faith and Life

*This morning's Festival Brass performance is generously sponsored by
Steve and Karen Anderson, in memory of Gladyce Anderson.*

This morning's Festival Morgenmusik is generously sponsored by Victor and Marilyn Gebauer.

Morgenmusik

Amazing Grace

arr. Rick Kvistad

LSM Percussion Ensemble

Duo Seraphim (from *1610 Vespers*)

Claudio Monteverdi

arr. Claudia Anderson & Jill Felber

Hannah Leffler and Hannah Tassler, flute

Cheryl Lemmons, piano

Sonata for Two Trumpets and Organ

Petronio Franceschini

Paul Morton and Ryan Vicknair, trumpet

Catherine Rodland, organ

Luther's Morning Prayer

Carl Schalk

Sung by the 2015 Lutheran Summer Music community.

I thank you, heavenly Father,
through Jesus Christ, your Son, our Lord.
You kept me safely through the night
and brought me to the morning light.

Be with me through this day, I pray,
and keep me safe from Satan's sway
that all I think or do or say
please only you, my Strength and Stay.

Into your hands I now commend
my body and soul until life's end.
Your angel keep me safe from harm
until I rest in Jesus' arm.
Amen.

We stand.

Confession and Forgiveness

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name;
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just,
will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

We turn to face the cross in procession.

Entrance Hymn: God is Here!

arr. Marty Haugen



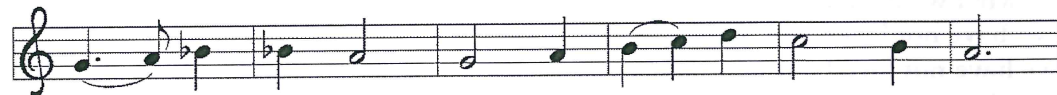
All	1	God	is	here!	As	we	your	peo - ple	meet	to	of - fer
Women	2	Here	are	sym - bols	to	re - mind	us	of	our	life - long	
Men	3	Here	our	chil - dren	find	a	wel - come	in	the	Shep - herd's	
All	4	Lord	of	all, of	church and	king - dom,	in	an	age	of	



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

Apostolic Greeting

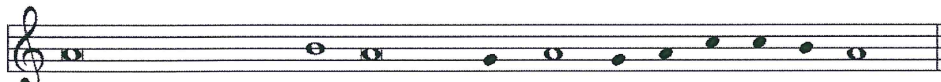
P The grace of Our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G And also with you.

Kyrie



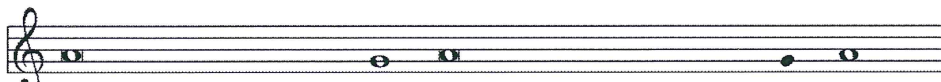
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



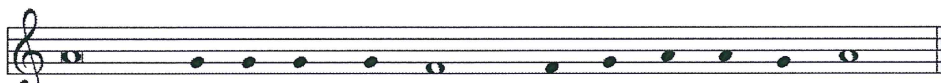
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



G Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord. Ⓑ A - men

Festival Canticle



Ⓐ This is the feast of vic-to-ry for our God. Al-le-lu - ia.



Ⓑ Wor-thy is Christ, the Lamb who was slain, whose blood set us



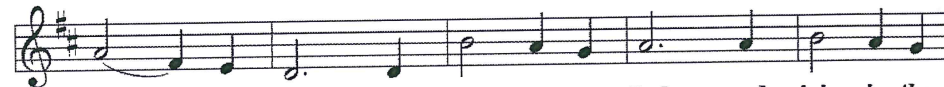
free to be peo-ple of God. Pow-er and rich - es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu - ia.



Sing with all the peo-ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Pour out upon us, O Lord, the spirit to think and do what is right, that we, who cannot even exist without you, may have the strength to live according to your will; through your Son, Jesus Christ our Lord.

C Amen.

We sit.

First Reading: Jeremiah 23:1–6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

L The Word of the Lord.

C Thanks be to God.

Psalm 23

Heinrich Schütz

O Lord, I trust your shepherd care, my want all satisfying;
You guide your sheep to meadows fair, where grasses green are sighing.
Still are the waters, fresh and cool, where you revive my thirsty soul
With mercy purifying.

On paths of righteousness I go; for your name's sake you lead me,
Through many troubles here below, though death in sorrow shade me.
I fear no evil; I confide in you, my shepherd at my side.
Your rod and staff defend me.

My table here you richly spread (and spite the old deceiver),
The oil of gladness crowns my head, my cup is running over.
Goodness and mercy follow me; my dwelling-place will surely be
Your house, O God, forever.



Second Reading: Ephesians 2:11–22

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

℣ The Word of the Lord.

✠ Thanks be to God.

We stand and face the cross in procession.

Gospel Verse: John 10:27

Michael D. Costello

After the choir introduces this Refrain, we join in singing:



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir My sheep hear my voice.
I know them, and they follow me.
Alleluia, alleluia, alleluia.

C REFRAIN

Gospel Reading: Mark 6:30–34, 53–56

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late; send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?" And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." Then he ordered them to get all the people to sit down in groups on the green grass. So they sat down in groups of hundreds and of fifties. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. And all ate and were filled; and they took up twelve baskets full of broken pieces and of the fish. Those who had eaten the loaves numbered five thousand men.

Immediately he made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. After saying farewell to them, he went up on the mountain to pray.

When evening came, the boat was out on the sea, and he was alone on the land. When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the sea. He intended to pass them by. But when they saw him walking

on the sea, they thought it was a ghost and cried out; for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart, it is I; do not be afraid." Then he got into the boat with them and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P The Gospel of the Lord.

G Praise to you, O Christ.

We face the cross in procession, singing the Alleluia refrain on the previous page.

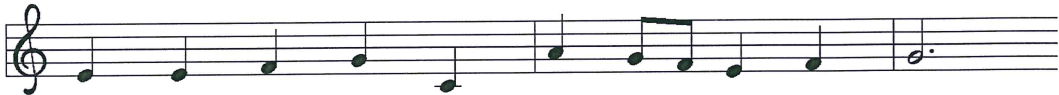
We sit.

Sermon

We stand.

Hymn of the Day: When in Our Music God is Glorified

arr. Paul Bouman



1 When in our mu - sic God is glo - ri - fied,
2 How oft, in mak - ing mu - sic, we have found
3 So has the church, in lit - ur - gy and song,
Choir 4 And did not Je - sus sing a psalm that night
5 Let ev - 'ry in - stru - ment be tuned for praise;



and ad - o - ra - tion leaves no room for pride,
a new di - men - sion in the world of sound,
in faith and love, through cen - tu - ries of wrong,
when ut - most e - vil strove a - gainst the light?
let all re - joice who have a voice to raise;



it is as though the whole cre - a - tion cried:
as wor - ship moved us to a more pro - found
borne wit - ness to the truth in ev - 'ry tongue:
Then let us sing, for whom he won the fight:
and may God give us faith to sing al - ways:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Fred Pratt Green, 1903–2000

Music: FREDERICKTOWN, Charles R. Anders, b. 1929

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Apostles' Creed

P God has made us his people through our baptism into Christ.
Living together in trust and hope, we confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the Church

Each petition concludes:

- A** Lord, in your mercy,
- C** **hear our prayer.**

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C** **Amen.**

Peace of Christ

- P** The peace of the Lord be with you always.
- C** **And also with you.**

We share a sign of Christ's peace with those around us.

We sit.

Offering/Voluntary: Let Saints on Earth in Concert Sing
LSM Handbell Ensemble

arr. Bill Ingram

Offerings gathered are designated for scholarship awards for the Lutheran Summer Music Academy and Festival.

We stand and sing as the gifts are presented.

Offertory Hymn: As Saints of Old

In grat - i - tude and hum-ble trust we bring our best to - day
to serve your cause and share your love with all a - long life's way.
O God, who gave your - self to us in Je - sus Christ your Son,



teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christerson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune

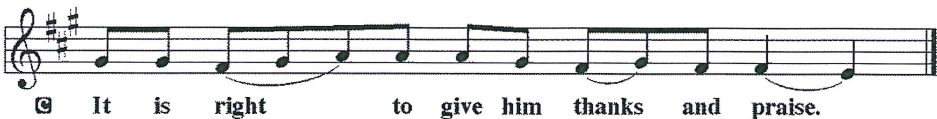
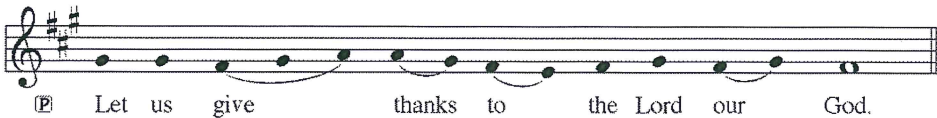
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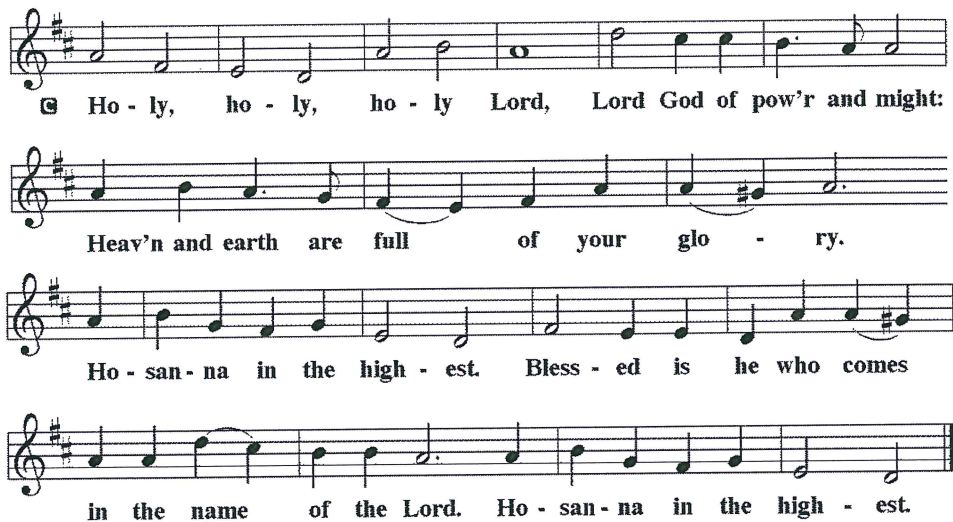
Offertory Prayer

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

The Great Thanksgiving



- Ⓟ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ⓟ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

- Ⓟ Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life; heaven and earth are full of your glory.
Through Abraham and Sarah you promised to bless all nations.
You rescued Israel, your chosen people.
Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.

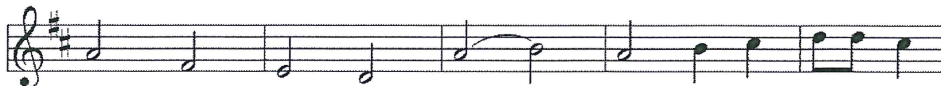
And, believing the witness of his resurrection,
we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions
of our great high priest
until he comes as victorious Lord of all.



C Through him, with him, in him, in the u - ni - ty



of the Ho - ly Spir - it, all hon - or and glo - ry is



yours, al - might - y Fa - ther, now and for - ev - er. A - men

P Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

P The gifts of God for the people of God.

C Thanks be to God.

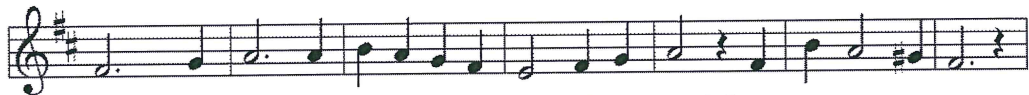
P Come, for all is now ready.

We sit.

Agnus Dei



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Holy Communion

Our Lord Jesus Christ welcomes you to this meal of the baptized.

The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion on the stage area at the direction of the ushers, approaching the stage via the aisle to the left of each section and returning via the aisle to the right of each section.

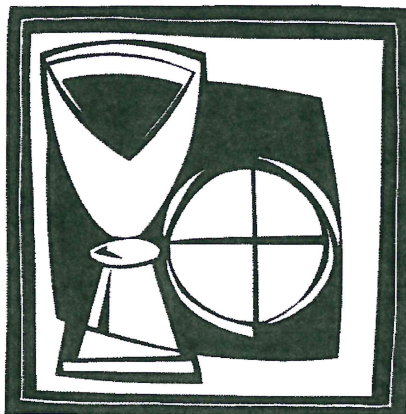
The first chalice at each station is for drinking directly from the chalice (common cup); the second is for dipping the bread into the wine (intinction).

Those with a gluten allergy should come to the station at which the LSM Chaplain is distributing the host and ask him for a gluten-free wafer.

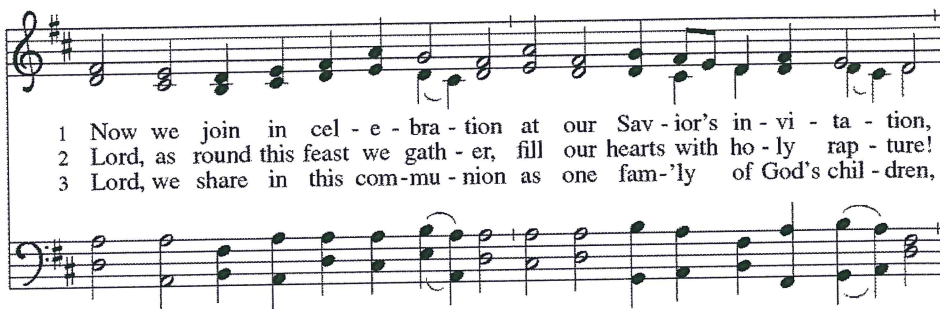
Handbell Voluntary: The Staff of Faith

Margaret Tucker

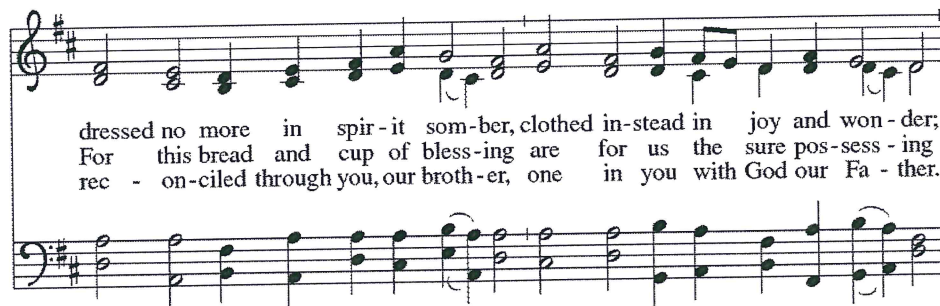
LSM Handbell Ensemble
Samantha Bessey and Sarah DeRossi, flute



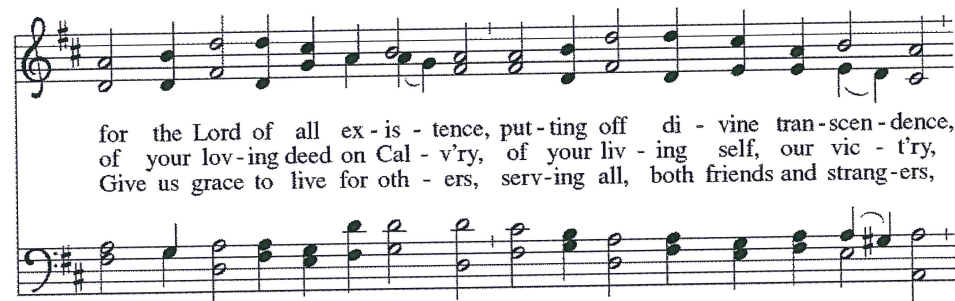
Distribution Hymn: Now We Join in Celebration



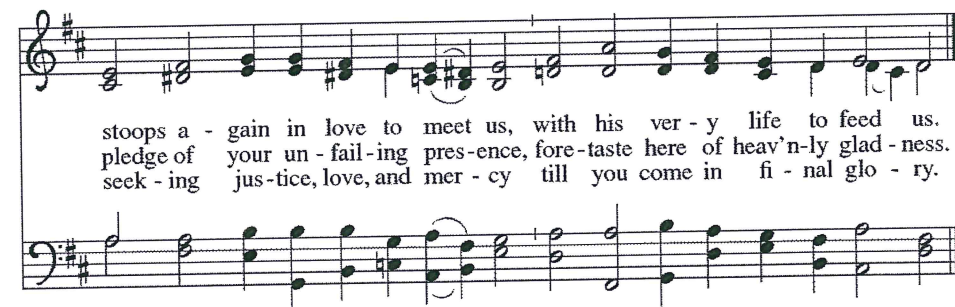
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Organ Voluntary: Schmücke dich, O liebe Seele

Johannes Brahms

We stand.

Post-Communion Blessing

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.

Post-Communion Prayer

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life;
and we pray that in your mercy you would strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
C Amen.

Closing of Lutheran Summer Music 2015

Bob Olsen, *Executive Director*


Collect

- P** Let us pray.
Lord God our Father,
you kept Abraham and Sarah in safety throughout the days of their pilgrimage,
you led the children of Israel through the midst of the sea,
and by a star you led the Wise Men to the infant Jesus.
Protect and guide us now in this time as we set out to travel,
make our ways safe and our homecomings joyful,
and bring us at last to our heavenly home,
where you dwell in glory with your Son and the Holy Spirit, God forever.
C Amen.

Benedicamus and Benediction



Let us bless the Lord. Thanks be to God.



Almighty God, Father, \dagger Son, and Holy Spirit, bless you now . . . and for - ever. A - men

We turn to face the cross in procession.

Sending Hymn: O Day Full of Grace

arr. Carl Schalk

We sing stanzas 2 and 4 in harmony.



1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, his Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more from him be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be re - plete in his joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, all dark - ness for us dis - pel - ling. His flame will the
 glow, all joy of the heav - ens shar - ing, and walk in the

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all dark - ness and shame re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all his heal - ing.
 light of God's own place, with an - gels his name a - dor - ing.

Text: Danish folk hymn, c. 1450; tr. Gerald Thorson, 1921–2001
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

We sit.

Postlude: Symphonie No. 1—VI. Final

Louis Vierne

Dismissal

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

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Leading Worship Today

Presider: The Reverend Michael D. Costello, *The Phyllis & Richard Duesenberg Endowed Chaplain Chair*

Assisting Minister: Jonathan Wessler, *Worship Assistant*

Organist: Catherine Rodland, *The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist*

Choir: Chapel Choir

Director: Michael Zemek, *The Paul Bouman Chapel Choir Director*

Accompanist: Jonathan Wessler

Crucifer: Molly Maillette

Book-Bearer: Katrina Bernhard

Lectors: Cole Burger, George Hogan

Eucharistic Ministers: Don Hinchey, Margaret Hinchey, Molly Maillette, Bob Olsen

Ushers: Debbie Hushagen, Jim Hushagen, Andrew Last, Cathie Schauer, Becky Schultz, Mark Tegtmeier

Trumpeters: John Cord, Paul Morton

Trombonist: Michael Smith

Tubist: Stephanie Frye

Timpanist: Andrew Veit

Vocalist: Catherine McCord Larsen

Cellist: Nate Carpenter

Clarinetist: Rebekah Weant Costello