

# LUTHERAN SUMMER MUSIC 2015

## God Is Here!

*In your presence there is fullness of joy...*

*Psalm 16:11*



## THE FIFTH SUNDAY AFTER PENTECOST

Luther College Center for Faith and Life

June 28, 2015 • 10:15 a.m.

## Morgenmusik

Sonata, op. 65, no. 2: I. Grave—Adagio

Soliloquy

Andante in D with variations

Felix Mendelssohn

Michael Helman

Felix Mendelssohn

*We stand and face the cross.*

### Confession and Forgiveness

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

**P** Most merciful God,

**C** we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins,

in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

*We face the cross in procession.*

**Entrance Hymn: O God, Our Help in Ages Past**

**Hymnal #632**

Stanza 1: All

Stanza 4: Harmony

Stanza 2: Men

Stanza 5: Women

Stanza 3: Harmony

Stanza 6: All

**Apostolic Greeting**

**P** The grace of Our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

**Kyrie**



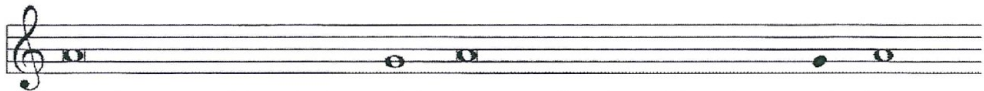
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



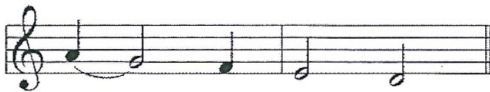
**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Ⓑ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord. Ⓑ A - men

### Gloria



Ⓐ Glo-ry to God in the high - est, and peace to his peo - ple on earth.



Ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men

### Prayer of the Day

☐ O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord.

☑ Amen.

*We sit.*

### First Reading: Lamentations 3:22–33

The steadfast love of the LORD never ceases,  
 his mercies never come to an end;  
 they are new every morning;  
 great is your faithfulness.

“The LORD is my portion,” says my soul,  
 “therefore I will hope in him.”

The LORD is good to those who wait for him,  
 to the soul that seeks him.

It is good that one should wait quietly  
 for the salvation of the LORD.

It is good for one to bear  
 the yoke in youth,  
 to sit alone in silence  
 when the LORD has imposed it,  
 to put one’s mouth to the dust  
 (there may yet be hope),  
 to give one’s cheek to the smiter,  
 and be filled with insults.

For the LORD will not  
reject forever.

Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve anyone.

- L** The Word of the Lord.
- C** Thanks be to God.

**Psalm 30:4–6** (*Sung by the choir.*)

Sam Batt Owens

Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.  
For his wrath endures but the twinkling of an eye, his favor for a lifetime.  
Weeping may spend the night, but joy comes in the morning.

**Second Reading:** 2 Corinthians 8:7–15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

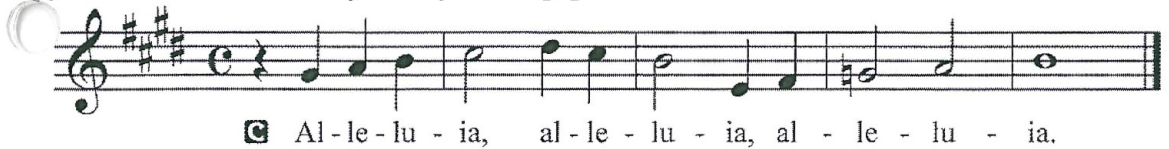
- L** The Word of the Lord.
- C** Thanks be to God.

*We stand.*

**Gospel Verse:** 2 Timothy 1:10

Michael D. Costello

*After the choir introduces this Refrain, we join in singing:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Choir** Our Savior Jesus Christ has abolished death and brought life and immortality to light through the gospel. Alleluia, alleluia, alleluia.

**REFRAIN**

**Gospel Reading:** Mark 5:21–43

- P** The Holy Gospel according to St. Mark, the fifth chapter.
- C** **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.

He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

*We sit.*

## Sermon

*We stand.*

Hymn of the Day: If You but Trust in God to Guide You (*Sung in unison.*) Hymnal #769

## Apostles' Creed

☐ God has made us his people through our baptism into Christ.  
Living together in trust and hope, we confess our faith.

☑ I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



## Prayers of the Church

*Each petition concludes:*

**A** Lord, in your mercy,  
**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.  
**C** Amen.

## Peace of Christ

**P** The peace of the Lord be with you always.  
**C** And also with you.

*We share a sign of Christ's peace with those around us.*

*We sit.*

**Offering/Anthem:** Amazing Grace

David Ashley White

Amazing grace! How sweet the sound that saved a wretch like me!  
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;  
he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;  
'tis grace that brought me safe thus far, and grace will lead me home.

*Offerings gathered are directed toward the food pantry of First Lutheran Church in Decorah.*

*We stand and sing as the gifts are presented.*

### Offertory Hymn: As Saints of Old



3 In grat - i - tude and hum-ble trust we bring our best to - day  
to serve your cause and share your love with all a - long life's way.  
O God, who gave your - self to us in Je - sus Christ your Son,  
teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christierson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune

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### Offertory Prayer

- A** Let us pray. Merciful Father,
- C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.


## The Great Thanksgiving




**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.




**P** Let us give thanks to the Lord our God.




**C** It is right to give him thanks and praise.


- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



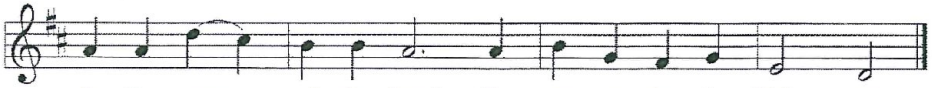
**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

**P** Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.

You have filled all creation with light and life;  
heaven and earth are full of your glory.

Through Abraham and Sarah you promised to bless all nations.  
You rescued Israel, your chosen people.

Through the prophets you renewed your promise;  
and, at this end of all the ages, you sent your Son,  
who in words and deeds proclaimed your kingdom  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**G** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, gracious Father, with this bread and cup  
we remember the life our Lord offered for us.

And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.

**G** **Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit,  
the spirit of our Lord and of his resurrection,  
that we who receive the Lord's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**G** **Amen. Come, Holy Spirit.**

- P** Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions  
of our great high priest  
until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty  
of the Ho - ly Spir - it, all hon - or and glo - ry is  
yours, al - might - y Fa - ther, now and for - ev - er. A - men

- P** Lord, remember us in your kingdom and teach us to pray:

- C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

- P** The gifts of God for the people of God.

- C** Thanks be to God.

- P** Come, for all is now ready.

*We sit.*

## Agnus Dei



**C** Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

## Holy Communion

*Our Lord Jesus Christ welcomes you to this meal of the baptized.*

*The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink.*

*We receive communion on the stage area at the direction of the ushers, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those with a gluten allergy may ask the pastor for a gluten-free host.*

## Distribution Hymns

God, whose Giving Knows No Ending  
All Who Hunger, Gather Gladly

Hymnal #678

Hymnal #461

*We stand.*

## Post-Communion Blessing

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## Post-Communion Prayer

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us through the healing power of this gift of life;  
and we pray that in your mercy you would strengthen us through this gift,  
in faith toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

## Benediction

**P** Almighty God: Father, † Son, and Holy Spirit, bless you now and forever.

**C** Amen.

**Sending Hymn:** Rise, Shine, You People

**Hymnal #665**

*Stanza two is sung by the choir.*

*We sit.*

**Postlude:** Fugue in D

Felix Mendelssohn

## Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

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## **Leading Worship Today**

**Presider:** The Reverend Michael D. Costello, *The Phyllis & Richard Duesenberg Endowed Chaplain Chair*

**Assisting Minister:** Erika Tobin

**Organist:** Catherine Rodland, *The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist*

**Choir:** Chapel Choir

**Director:** Michael Zemek, *The Paul Bouman Chapel Choir Director*

**Accompanist:** Jonathan Wessler

**Crucifer:** Mallory Haney

**Bible Bearer:** Mark Tegtmeier

**Lectors:** Andrew Last, Jason Laine

**Eucharistic Ministers:** Kait Alschwede, Tyler Ruthemeyer

**Flutist:** Samantha Bessey

**Cellist:** Nate Carpenter

**Oboist:** Heather Armstrong

**Ushers:** Gabriel Schirn, Cameron Wressell, Eric Mueller, Joel Tansey, Elizabeth Radford, April Benson