LUTHERAN SUMMER MUSIC 2015 God Is Here!

In your presence there is fullness of joy...

Psalm 16:11



THE SIXTH SUNDAY AFTER PENTECOST

Luther College Center for Faith and Life July 5, 2015 • 10:15 A.M.

Morgenmusik

A Song without Words (based on the singing of Blind Willie Johnson) My Good Lord's Done Been Here Wondrous Love Charles Brown Moses Hoga John Weaver

We stand and face the cross.

Confession and Forgiveness

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

- P Most merciful God,
- We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

 As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.

Entrance Hymn: O Day of Rest and Gladness

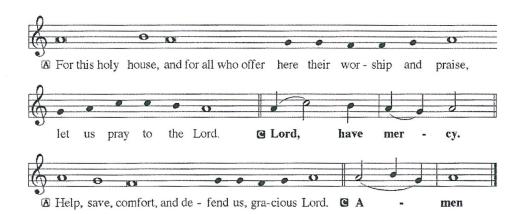
Stanza 3 is sung by the choir in a setting by Marilyn Biery.

Apostolic Greeting

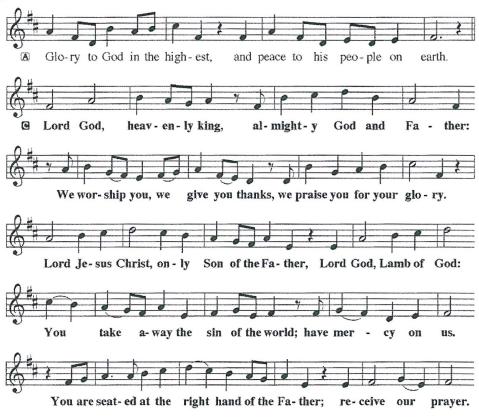
- P The grace of Our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

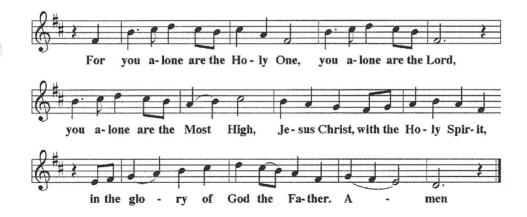
Kyrie





Gloria





Prayer of the Day

- P The Lord be with you.
- **G** And also with you.
- P Let us pray.
 God of glory, Father of love, peace comes from you alone.
 Send us as peacemakers and witnesses to your kingdom,
 and fill our hearts with joy in your promises of salvation;
 through your Son, Jesus Christ our Lord.

C Amen.

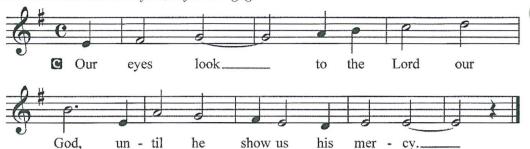
We sit.

First Reading: Ezekiel 2:1-5

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

- **L** The Word of the Lord.
- Thanks be to God.

After the soloist introduces this Refrain, we join in singing:



Let To you I lift up my eyes, to you enthroned in the heavens. As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, until he show us his mercy.

REFRAIN

L Have mercy upon us, O Lord, have mercy, for we have had more than enough of contempt, too much of the scorn of the indolent rich, and the derision of the proud. So our eyes look to the Lord our God, until he show us his mercy.

REFRAIN

Second Reading: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong

- **L** The Word of the Lord.
- Thanks be to God.

Gospel Verse: 2 Corinthians 12:9

Michael D. Costello

fter the choir introduces this Refrain, we join in singing:



Choir I will boast gladly of my weaknesses,

so that the power of Christ may dwell in me. Alleluia, alleluia, alleluia.

REFRAIN

Gospel Reading: Mark 6:1-13

The Holy Gospel according to St. Mark, the sixth chapter.

Glory to you, O Lord.

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

P The Gospel of the Lord.

Praise to you, O Christ.

We sit.

Sermon

Apostles' Creed

- P God has made us his people through our baptism into Christ. Living together in trust and hope, we confess our faith.
- I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition concludes:

- A Lord, in your mercy,
- C hear our prayer.

The prayers conclude:

- P Into your hands, O Lord, we commend all for whom we pray, Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C Amen.

Peace of Christ

The peace of the Lord be with you always.

And also with you.

We share a sign of Christ's peace with those around us.

We sit.

Offering/Anthem: Day By Day

Martin How

Day by day, dear Lord, of these three things I pray: To see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

Offerings gathered are directed toward the food pantry of First Lutheran Church in Decorah.

We stand and sing as the gifts are presented.

Offertory Hymn: As Saints of Old



Text: Frank von Christierson, 1900-1996, alt.

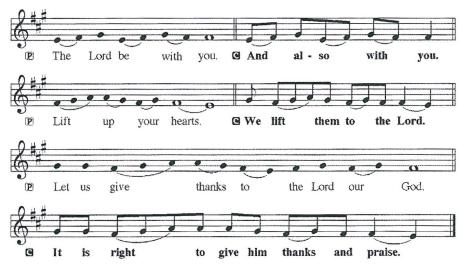
Music: FOREST GREEN, English folk tune Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

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Offertory Prayer

- A Let us pray. Merciful Father,
- we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The Great Thanksgiving



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign.

You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham and Sarah you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

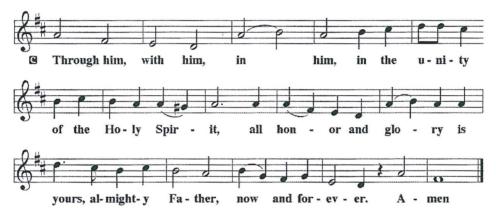
For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

- Christ has died. Christ is risen. Christ will come again.
- Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us.

And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

- P Send now, we pray, your Holy Spirit,
 the spirit of our Lord and of his resurrection,
 that we who receive the Lord's body and blood
 may live to the praise of your glory
 and receive our inheritance with all your saints in light.
- Amen. Come, Holy Spirit.
- Din our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



- P Lord, remember us in your kingdom and teach us to pray:
- Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

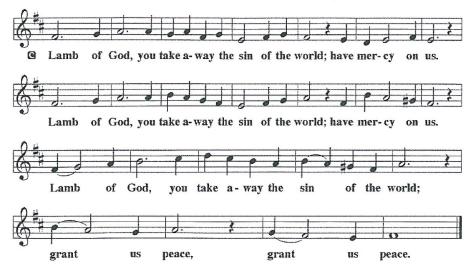
For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

- P The gifts of God for the people of God.
- G Thanks be to God.
- P Come, for all is now ready.

We sit.

Agnus Dei



Holy Communion

Our Lord Jesus Christ welcomes you to this meal of the baptized.

The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion on the stage area at the direction of the ushers, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction).

Those with a gluten allergy may ask the pastor for a gluten-free host.

Distribution Music

Anthem: Grief

Hymn: The Son of God, Our Christ

William Grant Still Hymnal #584



We stand.

Post-Communion Blessing

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

Post-Communion Prayer

A Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

@ Amen.

Benediction

- P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.
- C Amen.

Sending Hymn: Rise, O Church, Like Christ Arisen

Hymnal #548

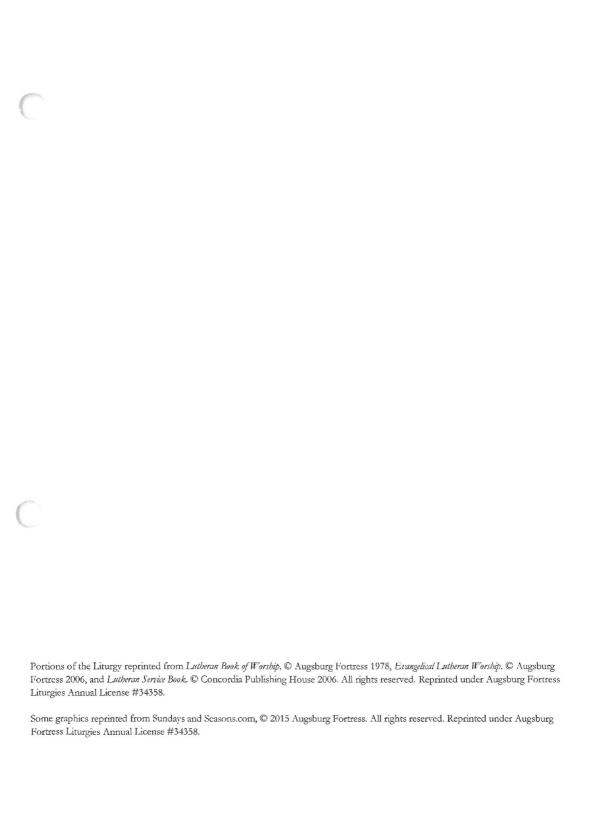
We sit.

Postlude: Toccata on "Great Day"

Adolphus Hailstork

Dismissal

- P Go in peace. Serve the Lord.
- Thanks be to God.



Leading Worship Today

Presider: The Reverend Michael D. Costello, The Phyllis & Richard Duesenberg Endowed Chaplain Chair

Assisting Minister: Emily Chlapik

Organist: Catherine Rodland, The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist

Choir: Chapel Choir

Director: Michael Zemek, The Paul Bouman Chapel Choir Director

Accompanist: Jonathan Wessler

Crucifer: Kelli McNeely

Lectors: Cole Burger, Ben Weinrich

Eucharistic Ministers: Nathan Ash-Milby, Elizabeth Radford

Soloists: Michael Scarbrough, KrisAnne Weiss

Pianist: Cheryl Lemmons Clarinetist: Lori Baruth Violist: Kirsti Petraborg

Ushers: April Benson, Eric Mueller, Elizabeth Radford, Cameron Wressell