# LUTHERAN SUMMER MUSIC 2016

## Oh, Praise the Gracious Power



## THE EIGHTH SUNDAY AFTER PENTECOST

Center for Faith and Life Luther College

July 10, 2016 | 10:00 a.m.

## **OH, PRAISE THE GRACIOUS POWER**

Oh, praise the gracious pow'r That tumbles walls of fear And gathers in one house of faith All strangers far and near: We praise you, Christ! Your cross has made us one!

In anticipation of next year's 500th anniversary of the Lutheran Reformation, we consider the reforming work of the Spirit through the cross of Christ.

At the heart of the Christian faith is the reformation of the human heart, made possible through Christ's death and resurrection and enacted in the life of each Christian and in the Christian assembly through water, meal, and word.

The reforming work of the Spirit through the cross of Christ forms the church to be a people and sends us out to be the hands, feet, and voice of God in the world.

In a human community broken by sin, a brokenness evidenced by wars, injustice, and oppression, God calls us to be reconciled to one another. The reforming work of the Spirit through the cross of Christ calls us to be neighbor and to restore the brokenness of the human community.

Brokenness goes beyond the human community to a creation marred and scarred by human carelessness. The reforming work of the Spirit through the cross of Christ calls us to care for creation and to be a restorative presence in the world.

#### Morgenmusik

Trio Sonata 5 in C Major II. Largo

#### Suite for Handbells

- I. Fanfare
- II. Meditation
- III. Toccata

Duo for Two Cellos

Lorraine Brugh, organ

J.S. Bach (1685-1750)

Michael Helman (b. 1956)

LSM Handbell Choir

Greg Hamilton, *cello* Susan Morton, *cello*  Franz Joseph Haydn (1732-1809)

#### We stand.

## Thanksgiving for Baptism

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life. We praise you for rain that waters the earth, for the Mississippi River, the Upper Iowa River, Twin Springs and Dunning's Springs. Above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.** 

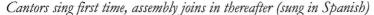
We face the cross.

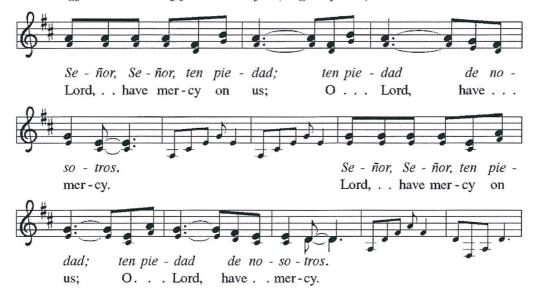
Entrance Hymn: God of Grace and God of Glory

#### **Apostolic Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

#### **Kyrie**





**ELW 705** 



in ve

Hymn of Praise Sung through twice in English

Cantor ¡Glo - ria, glo - ria, glo - ria las al - tu - ras Dios! en a Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high! All ¡Glo - ria, glo - ria, glo - ria las al - tu - ras en a Dios! Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high! Cantor que\_a - ma\_el Se - ñor. Yen la tie - rra paz pa-ra\_a-que-llos Glo - ry to God. And on earth . . . peace to God's peo-ple. All Yen la tie - rra paz pa-ra\_a-que-llos que\_a-ma\_el Se - ñor. And on earth . . peace to God's peo-ple. Glo - ry to God.

## Prayer of the Day

Let us pray... . . .through your Son, Jesus Christ, our Savior and Lord. Amen. We sit.

## First Reading: Deuteronomy 30:9-14 The Word of the Lord. Thanks be to God.

**Psalm:** 25:1-10 Choir Anthem: *To You, O Lord, I Lift my Soul* 

To you, O Lord, I lift up my soul; O my God, in you I trust; let me not be put to shame; let not my enemies triumph over me. Let none who look to you be put to shame, but let the treacherous be shamed and frustrated. Make me to know your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; for you have I hoped all the day long.

Second Reading: Colossians 1:1-14 The Word of the Lord. Thanks be to God.

### Howard Skempton (b. 1947)

We stand. Gospel Acclamation



**Gospel Reading**: Luke 10: 25-37 The holy gospel according to Luke. **Glory to you, O Lord.** 

The gospel of the Lord. **Praise to you, O Christ.** 

We sit. Sermon

We stand.

Hymn of the Day: Christ, Be Our Light All sing refrain

> Stanza 1: All Stanza 2: Low voices Stanza 3: All

Stanza 4: High voices Stanza 5: All **ELW 715** 

#### **Apostles' Creed**

God has made us his people through our baptism into Christ. Living together in trust and hope, we confess our faith. I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

#### Prayers of the People

Each petition concludes: Lord, in your mercy. . . The assembly responds

. . .hear our prayer.

The prayers conclude:

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord. Amen.

#### Peace of Christ

The peace of Christ be with you always. And also with you.

We share a sign of Christ's peace with those around us.

We sit.

Offering: Träumerei from Kinderscenen

Robert Schumann (1810-1856)

We stand and sing as the gifts are presented. Offertory Hymn: God Extends an Invitation Cantors sing once in Spanish, assembly responds in Spanish or English

**ELW 486** 

#### **Offertory Prayer**

Let us pray.

The eyes of all wait upon you, O Lord, and you give them their food in due season. You open wide your hand and satisfy the desire of every living thing. Nourish us all with these gifts, which you have first given, through Jesus Christ, our Lord. Amen.

## The Great Thanksgiving

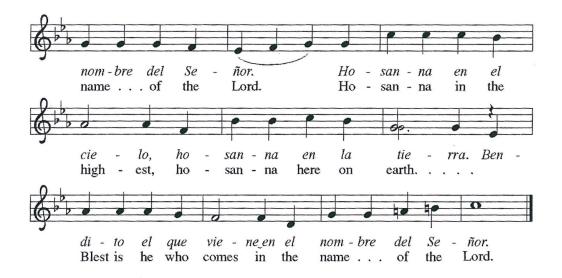
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise. It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you...we praise your name and join their unending hymn:

0 San - to, san - to\_es el Se ñor, san to, ~ ho - ly Lord . . . . God, ly, Ho - ly, ho --0-Dios del u - ni - ver san - to es elSe ñor. so: ----God of might and pow - er; ho - ly is the Lord. • San - to, san - to, san - to es el Se san to, ñor. Lord . . . Ho - ly, ho - ly, ho ho - ly ly, God, 0 Ø 0 san - to es el Se Dios del u - ni - ver - so; ñor. -God of might and pow - er; Lord. ho - ly is the san - na Ho - san - na en el cie lo. ho en la -Ho - san - na the in high est, ho san - na here on di tie rra. Ben el ~ to que vie neen el earth. Blest is he who in the comes . . .

Sung in English



Prayer at the Table

The Lord's Prayer

Pray in chosen translation or language

#### We sit.

Agnus Dei

Sung in English



## Holy Communion

Our Lord Jesus Christ welcomes you to this meal of the baptized.

The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink.

Ushers will direct you to communion. After receiving the bread, proceed to the chalice; the first chalice is for drinking, the second for intinction (dipping the bread in the wine), and the third chalice contains grape juice.

Gluten-free host is available; ask as you receive the bread.

#### **Distribution Hymns**

By Your Hand You Feed Your People Draw Us in the Spirit's Tether ELW 469 ELW 470

#### We stand.

#### **Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

#### **Post-Communion Prayer**

Let us pray. . . Amen.

#### Benediction

Almighty God: Father, + Son, and Holy Spirit, bless you now and forever. Amen.

## Sending Hymn: Oh, Praise the Gracious Power

We sit.

**Postlude**: Chorale Prelude on *God of Grace and God of Glory (CWM Rhonda)* 

Paul Manz (1919-2009)

#### Dismissal

Go in peace. Serve the Lord. Thanks be to God.

## Leading Worship Today

Presiding Minister: Rev. Jim Honig, The Phyllis & Richard Duesenberg Endowed Chaplain ChairAssisting Minister: Sarah WrightOrganist: Dr. Lorraine Brugh, The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel OrganistChapel Choir Director: Dr. Jon Strommen Campbell, The Paul Bouman Chapel Choir DirectorLSM Handbell Choir Director: Dr. Jeff DoeblerAccompanist: Emily RudquistCantors: Rachel McLaughlin, Sarah GeekieLectors: Dr. Jeff Doebler, Jackelyn EssmanUshers: Isaac Tade, Olivia Hurley, Elijah Schouten, Samuel DoyleParticipating Ensembles: Chapel Choir, LSM Handbell Choir

#### Acknowledgements

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