# **LUTHERAN SUMMER MUSIC 2016**

Oh, Praise the Gracious Power



# THE NINTH SUNDAY AFTER PENTECOST

Center for Faith and Life Luther College

July 17, 2016 | 10:15 a.m.

#### BACKGROUND NOTES ON THE CANTATA

Bach Cantata BWV 34, "O ewiges Feuer," is a relatively late work. It began life in 1726 as a wedding cantata. It wasn't until twenty years later that Bach added two additional recitatives to the original aria and two choruses to create the Pentecost version we hear today. Certainly the ardent text of the opening chorus is both appropriate to a wedding as well as Pentecost. The first movement is one of Bach's great choruses with trumpets. Bach never wrote a work in which the trumpets were more perfectly integrated into the choral and orchestral texture. The fugue on the text "Entzünde die Herze" is one of the most wonderful and passionate of all the Bach choral fugues. Bach illustrates two contrasting subjects, "ewig" (eternal) and "Feuer" (fire). While "ewig" appears as long notes, held for more than one measure, the flames of the fire are set in lively movement from the strings and agile coloraturas from the singers. After an authoritative tenor recitative, the alto aria with flutes and muted strings is an amazing contrast. The gently rocking melody with its rich contrapuntal underpinning is magical in its floating harmony and its evocation of the "floating spirits." A bass recitative leads forcefully into the great choral exhortation for peace in Israel. An extended stretch of thrilling orchestral writing harkens back to the energy of the opening movement before the choir calls out in celebration. The joyous music that follows brings the very great cantata to a rousing close.

## Morgenmusik

Prelude and Fugue in D Major, BWV 874

Cole Burger, piano

J.S. Bach (1685-1750)

Sonata No. 2 in A Minor, BWV 1003 III. Andante

J.S. Bach

Tess Varley, violin

We face the cross.

Opening Hymn: O Day Full of Grace

**ELW 627** 

# **Apostolic Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# Prayer of the Day

Let us pray...

...through your Son, Jesus Christ, our Savior and Lord.

Amen.

We sit.

First Reading: Numbers 11:24-30

The Word of the Lord.

Thanks be to God.

Psalm: 128

Setting written by Jon Strommen Campbell



Second Reading: Acts 2:1-21 The Word of the Lord. Thanks be to God.

We stand.

**Gospel Acclamation** 

**Gospel Reading**: John 7:37-39

The holy gospel according to **Glory to you, O Lord.** 

The gospel of the Lord. Praise to you, O Christ.

We stand.

Hymn: Come Down, O Love Divine

**ELW 804** 

Reflection

#### I. Coro

O ewiges Feuer, o Ursprung der Liebe, Entzünde die Herzen und weihe sie ein. Laß himmlische Flammen Durchdringen und wallen, Wir wünschen, o Höchster, dein Tempel zu sein, Ach, lass dir die Seelen im Glauben gefallen. O eternal fire, o source of love, enkindle our hearts and consecrate them.

Make heavenly flames penetrate and flow through us, We wish, o most high Lord, to be your temple,

Ah, make our souls pleasing to you in faith.

#### II. Recitativo

Herr, unsre Herzen halten dir Dein Wort der Wahrheit für: Du willst bei Menschen gerne sein, Drum sei das Herze dein; Herr, ziehe gnädig ein. Ein solch erwähltes Heiligtum Hat selbst den größten Ruhm. Lord, our hearts hold
your word to be the truth:
You want willingly to be among men;
therefore let my heart be yours;
Lord, may you graciously enter in.
Such a sanctuary chosen by you
has itself the greatest glory.

#### III. Aria

Wohl euch, ihr auserwählten Seelen, Die Gott zur Wohnung ausersehn. Wer kann ein größer Heil erwählen? Wer kann des Segens Menge zählen? Und dieses ist vom Herrn geschehn. Happy are you, you chosen souls, whom God has picked for his dwelling. Who can choose a greater salvation? Who can count the abundance of blessings? And this is the work of God.

#### IV. Recitativo

Erwählt sich Gott die heilgen Hütten, Die er mit Heil bewohnt, So muss er auch den Segen auf sie schütten, So wird der Sitz des Heiligtums belohnt. Der Herr ruft über sein geweihtes Haus Das Wort des Segens aus:

# V. Tutti (Coro)

Friede über Israel.

Dankt den höchsten

Wunderhänden,

Dankt, Gott hat an euch gedacht.

Ja, sein Segen wirkt mit Macht,

Friede über Israel,

Friede über euch zu senden.

If God chooses the sacred dwellings that he inhabits with salvation, then he must also pour his blessing on them, then the seat of his sanctuary is rewarded. The Lord proclaims over his consecrated house the word of his blessing:

Peace on Israel.

Give thanks, for the hands of the Most High that work miracles,

Give thanks, that God has thought of you Yes, his blessing works with power, to send peace on Israel to send peace on you.

# Prayers of the People

Choir will introduce first

#### Peace of Christ

The peace of Christ be with you always.

And also with you.

We share a sign of Christ's peace with those around us.

**ELW 180** 

We sit.

# Offering:

Sonata in G Major, G. 79

Largo Presto Domenico Gabrielli (1659-1690)

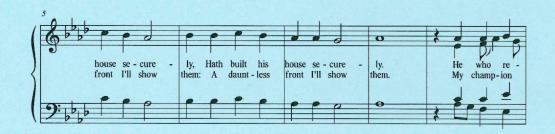
Greg Hamilton, cello Lorraine Brugh, organ

We stand and sing as the gifts are presented.

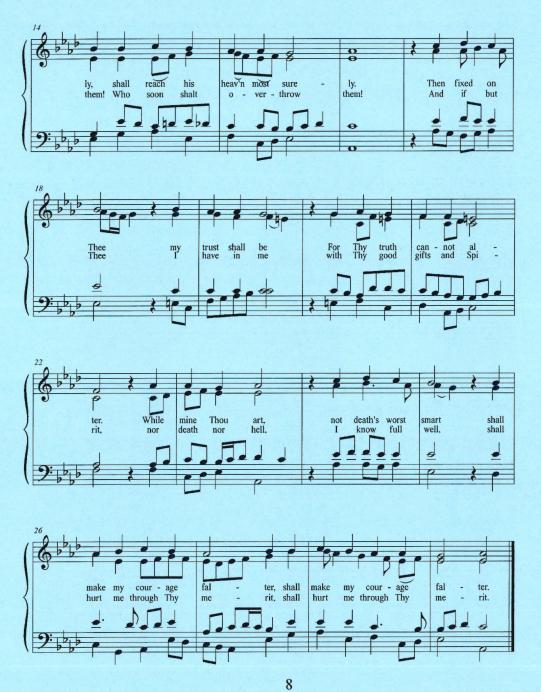
Offertory Hymn: Who Puts His Trust in God Most Just

J.S. Bach Arr. James Croft









# Offertory Prayer

Let us pray.

#### **Eucharistic Prayer**

O God most mighty...
... life in you, now and forever.
Amen.

### The Lord's Prayer

Pray in chosen translation or language

# **Holy Communion**

Our Lord Jesus Christ welcomes you to this meal of the baptized.

The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink.

Ushers will direct you to communion. After receiving the bread, proceed to the chalice; the first chalice is for drinking, the second for intinction (dipping the bread in the wine), and the third chalice contains grape juice.

Gluten-free host is available; ask as you receive the bread.

### Distribution Hymns

Soul, Adorn Yourself with Gladness Eternal Spirit of the Living Christ ELW 488 ELW 402

We stand.

# Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

# Post-Communion Prayer

Let us pray. . . **Amen.** 

#### Benediction

Almighty God: Father, + Son, and Holy Spirit, bless you now and forever. **Amen.** 

Sending Hymn: Rise, O Church, like Christ Arisen ELW 548

We sit.

Postlude: Komm, Gott Schoepfer, Heiliger Geist, BWV 631 J.S. Bach

#### Dismissal

Go in peace. Serve the Lord. Thanks be to God.

Leading Worship Today

Presiding Minister: Rev. Jim Honig, The Phyllis & Richard Duesenberg Endowed Chaplain Chair

**Assisting Minister:** 

Organist: Dr. Lorraine Brugh, The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist

Lectors:

Ushers: Magdalena W-R, Olivia Hurley, La Niece Dennis, Nadia Henneman Students and Staff of the Lutheran Summer Music Community Choir:

Orchestra:

Students, Staff, and Faculty of the Lutheran Summer Music Community

Conductor:

Andrew Last, The Phyllis & Richard Duesenberg Concert Choir Chair

Soloists:

Brad Bradshaw, tenor Michael Scarbrough, baritone KrisAnne Weiss, mezzo-soprano

#### Members of the Choir

Paul Albright Clinton Barrineau Katie Benkendorf Sarah Benz

Jon Strommen Campbell

Emily Chlapik Kacie Ciarelli Emmerson Doody Samuel Doyle Luigi Enriquez Thyra Funderburk Sarah Geekie Paul Georgeson Kevin Gomez Nadia Henneman Emma Hohulin

Ellie Kopp Matthew Manchigiah

Sarah Nedrow Nita Ortiz Kellyn Rohlfing Mila Sall

Katherine Spellman Tyler Zapata

#### Members of the Orchestra

Violin I Tess Varley Josephine Durdin Linda Tutas-Haugen

Violin II Michael Eller Peter Wessler

Viola Kirsti Petraborg Fernanda Van Atta

Cello Greg Hamilton Susan Morton

**Double Bass** Andi Beckendorf Flute Hannah Leffler

Kari Jacobson

Oboe Mary Lindsey Bailey Natalie Johnson

Trumpet John Cord Paul Morton Michael Winkler

Continuo Lorraine Brugh

# Acknowledgements

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