

LUTHERAN SUMMER MUSIC 2017

God Is Our Refuge and Strength

Psalm 46:1a



THE SEVENTH SUNDAY AFTER PENTECOST

Chapel of the Resurrection at Valparaiso University

July 23, 2017 • 9:00 a.m.

Morgenmusik

Luther's Morning Prayer (*Sung by the 2017 LSM community*)

Carl Schalk

I thank you, heavenly Father,
through Jesus Christ, your Son, our Lord.
You kept me safely through the night
and brought me to the morning light.

Be with me through this day, I pray,
and keep me safe from Satan's sway
that all I think or do or say
please only you, my Strength and Stay.

Into your hands I now commend
my body and soul until life's end.
Your angel keep me safe from harm
until I rest in Jesus' arm.
Amen.

The Spacious Firmament (from *The Creation*)

Franz Josef Haydn
arr. Bill Ingram

Quoniam tu solus Sanctus (from *Mass in B Minor*)

Johann Sebastian Bach

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe.*

For you alone are holy,
you alone are the Lord,
you alone, Jesus Christ, are Most High.

1517

William Repperger

Fantasy on *Veni Creator Spiritus*

Richard Proulx

God Is Our Refuge and Strength

Allen Pote

God is our refuge and strength; a present help in time of trouble.
Though the mountains shake in the heart of the sea,
Though the waters roar and foam, we will not fear.

Come and behold the work of the Lord, the awesome acts of God.
He is in the midst of his people, in all the earth.

He is the word, we are his hands, he will lead us.
He is our breath, we are his song,
We will celebrate his presence all the day long.

He is the rock, we are the stones, he protects us.
He is our breath, we are his song,
We will celebrate his presence all the day long.

Jay Johnson, based on Psalm 46

We stand.

Confession and Forgiveness

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

We face the cross in procession.

Entrance Hymn: A Mighty Fortress Is Our God

Concertato by Paul D. Weber



ALL 1 A might - y for - tress is our God, A sword and
MEN 2 No strength of ours can match his might! We would be
CHOIR 3 Though hordes of dev - ils fill the land All threat - 'ning
ALL 4 God's Word for - ev - er shall a - bide, No thanks to



shield vic - to - rious; He breaks the cruel op - pres - sor's
lost, re - ject - ed. WOMEN But now a cham - pion comes to
de - vour us, We trem - ble not, un - moved we
foes, who fear it; For God him - self fights by our



rod And wins sal - va - tion glo - rious. The old e - vil
fight, Whom God him - self e - lect - ed. CHOIR Ask who this may
stand; They can - not o - ver - pow'r us. this world's prince may
side With weap - ons of the Spir - it. If they take our



foe, Sworn to work us woe. With dread craft and might He
be: ALL Lord of hosts is he! Christ Je - sus, our Lord, God's
rage, In fierce war en - gage. He is doomed to fail; God's
house, Goods, fame, child, or spouse, Our life wrench a - way, They



arms him - self to fight. On earth he has no e - - - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
jug - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - - - er. The



King - dom's ours for - ev - - - er.

Text: Martin Luther, 1483-1546; tr. hymnal version, 1978, alt.
Tune: Martin Luther, 1483-1546
Setting: ©2001, Paul D. Weber

Apostolic Greeting

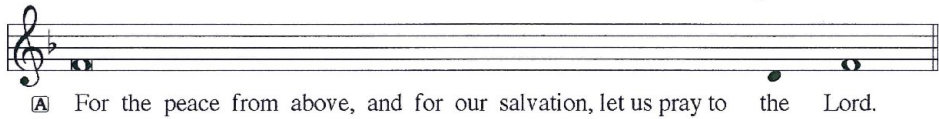
P The grace of Our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie



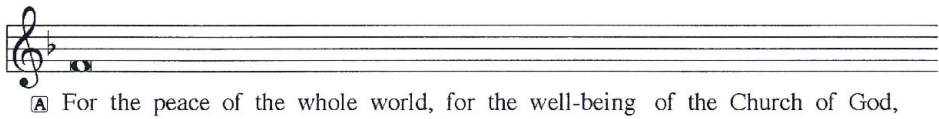
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



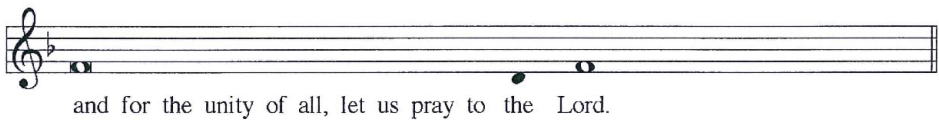
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



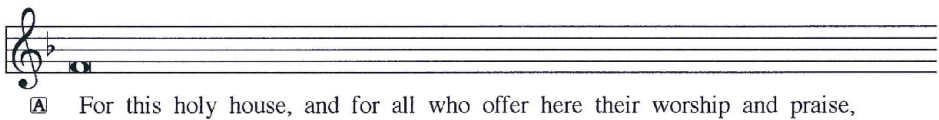
A For the peace of the whole world, for the well-being of the Church of God,



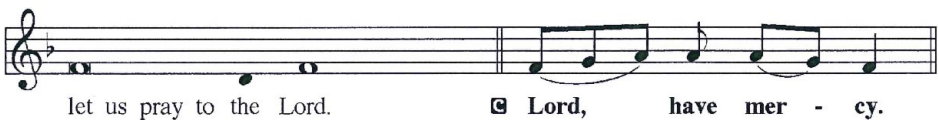
and for the unity of all, let us pray to the Lord.



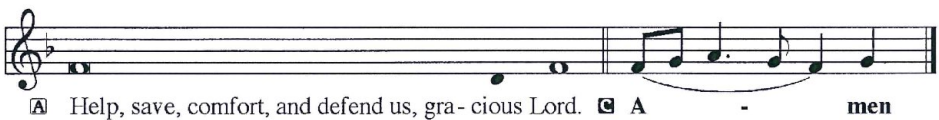
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise: All Glory Be to God Alone



1. All glo - ry be to God a - lone,
 Men 2. We praise you, God; your name we bless
 3. Lord God, our King on heav - en's throne,
 Women 4. You take the whole world's sin a - way;
 5. You on - ly are the Ho - ly One



For - ev - er - more the high - est one, Who did our
 And wor - ship you in hum - ble - ness; From day to
 Our Fa - ther, the Al - might - y One. O Lord, the
 Have mer - cy on us, Lord, we pray. You take the
 And o - ver all are Lord a - lone. O Je - sus



sin - ful race be - friend And grace and peace to
 day we glo - ri - fy The ev - er - last - ing
 sole - be - got - ten One, Lord Je - sus Christ, the
 whole world's sin a - way; O Lord, re - ceive our
 Christ, we glo - ri - fy You and the Spir - it,



us ex - tend. A - mong us may his gra - cious will
 God on high. Of your great glo - ry do we sing,
 Fa - ther's Son, True God from all e - ter - ni - ty,
 prayer this day. From God's right hand your mer - cy send,
 Lord Most High; With him you ev - er - more shall be



All hearts with deep thanks - giv - ing fill.
 And to your throne our thanks we bring.
 O Lamb of God, to you we flee.
 To all the world your grace ex - tend.
 One in the Fa - ther's maj - es - ty.

Text: atr. Martin Luther, 1483–1546; tr. W. Gustave Polack, 1890–1950, alt.
 Music: *Gesangbuch . . . Psalmen, Geistliche Lieder*, Strassburg, 1541, alt.

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Prayer of the Day

P The Lord be with you.

G And also with you.

P Let us pray.

Faithful God, most merciful judge,

you care for your children with firmness and compassion.

By your Spirit nurture us who live in your kingdom,

that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

G Amen.

We sit.

Anthem: Blessed be the Lord, My Rock

Abbie Betinis

Blessed be the Lord, my rock and my fortress,

my stronghold, my deliverer,

my shield and he in whom I take refuge.

We are like breath, our days are like a passing shadow.

Bow thy heav'ns, O Lord, come down!

Stretch forth thy hand from on high,

rescue me, deliver me.

I will sing a new song to thee, O God.

Psalm 144

First Reading: Isaiah 44:6–8

Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:

I am the first and I am the last;

besides me there is no god.

⁷Who is like me? Let them proclaim it,

let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

⁸Do not fear, or be afraid;

have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

L The Word of the Lord.

G Thanks be to God.

Psalm 86:11-17

Paul D. Weber

The choir sings the following refrain once through; we repeat it and join in singing each time thereafter.

REFRAIN

I will thank you, O LORD my God, I will thank you with all of my heart,
and will glo - ri - fy your name for - ev - er - more.

Choir Teach me your way, O Lord, and I will walk in your truth;
give me an undivided heart to revere your name.
I will thank you, O Lord, my God, with all of my heart,
and glorify your name forevermore.
For great is your love toward me;
you have delivered me from the pit of death.

REFRAIN

Choir The arrogant rise up against me, O God,
and a band of violent people seeks my life;
they have not set you before their eyes.
But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.
Turn to me and have mercy on me;
give your strength to your servant,
and save the child of your handmaid.

REFRAIN

Choir Show me a sign of your favor
so that those who hate me may see it and be put to shame;
because you, O Lord, have helped me and comforted me.

REFRAIN

Second Reading: Romans 8:12–25

[St. Paul writes:] So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

L The Word of the Lord.

C Thanks be to God.

We stand.

Gospel Verse: Isaiah 55:11

Paul D. Weber

We sing the following refrain; the choir sings the verse.

REFRAIN



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half), D3 (half).

Choir My word shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

C REFRAIN

Holy Gospel: Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C **Glory to you, O Lord.**

[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

Sermon



We stand.

Hymn of the Day: All My Hope on God Is Founded

(red) ELW #757

Apostles' Creed

P God has made us his people through our baptism into Christ.
Living together in trust and hope, we confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the Church

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

Peace of Christ

P The peace of the Lord be with you always.

C And also with you.

We share a sign of Christ's peace with those around us.

We sit.

Offering/Voluntary: Canticle

Arnold Sherman

Offerings gathered are designated for scholarship awards for the Lutheran Summer Music Academy and Festival.

We follow the cross and ministers in procession to the front of the nave.

Offertory Procession/Voluntary: Praeludium in C Major, BWV 547a

J. S. Bach

Offertory Prayer

A Let us pray. Blessed are you,

C O Lord our God, maker of all things.

Through your goodness you have blessed us with these gifts.

With them we offer ourselves to your service

and dedicate our lives to the care and redemption of all that you have made,
for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

[P] It is indeed right and salutary that we should at all times and in all places
 offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with the Church on earth and the hosts of heaven,
 we praise your name and join in adoring song:



I - sa - iah in a vi - sion did of old the Lord of hosts en - throned on



high be - hold, whose splen - did train was wide out - spread un - til its stream - ing



glo - ry did the tem - ple fill. A - bove God's throne the shin - ing ser - a - phim



with six - fold wings did rev - erence un - to him. With two each ser - aph hid his



glo - rious face, and two a - bout his feet did in - ter - lace, and with the



oth - er two he soared on high, and one un - to an - oth - er thus did cry:



"Ho - ly, ho - ly, ho - ly



is the Lord of hosts! His glo - ry fill - eth all the earth!" The beams and lin - tels



at their cry-ing shook, and all the house was filled with bil-lowing smoke.

Text: Martin Luther, 1483–1546; tr. Martin H. Franzmann, 1907–1976
Music: JESAJA, DEM PROPHETEN, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

- ☐ Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.
Through Abraham and Sarah you promised to bless all nations.
You rescued Israel, your chosen people.
Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.
- ☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions
of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father,
now and forever.

☑ **Amen.**





P Lord, remember us in your king - dom, and teach us to pray.



C Our Fa - ther in heav - en, hal - lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for - give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

P The gifts of God for the people of God.

C Thanks be to God.

P Come, for all is now ready.

We sit.

Holy Communion

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink.

Those who wish to receive the Sacrament may approach the altar, following the direction of the ushers. You may remain standing or kneel. Please extend your hand to receive the body of Christ, then drink directly from the chalice or dip the bread into the wine (intinction).

Those with a gluten allergy may ask the minister for a gluten-free host.

Agnus Dei

Paul D. Weber

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us your peace,
grant us your peace, grant us your peace.

Distribution Hymn: Thee We Adore, O Hidden Savior



1 Thee we a - dore, O hid - den Sav - ior, thee,
2 O blest me - mo - rial of our dy - ing Lord,
3 Foun - tain of good - ness, Je - sus, Lord and God:
4 O Christ, whom now be - neath a veil we see:



who in thy sac - ra - ment art pleased to be;
who liv - ing bread to us shall here af - ford:
cleanse us, un - clean, with thy most cleans - ing blood;
may what we thirst for soon our por - tion be,



both flesh and spir - it in thy pres - ence fail,
oh, may our souls for - ev - er feed on thee,
in - crease our faith and love, that we may know
to gaze on thee un - veiled, and see thy face,



yet here thy pres - ence we de - vout - ly hail.
and thou, O Christ, for - ev - er pre - cious be.
the hope and peace which from thy pres - ence flow.
the vi - sion of thy glo - ry, and thy grace. A - men

Text: Thomas Aquinas, 1227–1274; tr. James R. Woodford, 1820–1885
Music: ADORO TE DEVOTE, mode V; *Processionale*, Paris, 1697

Communion Motet: O Taste and See

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Psalm 34:8

Communion Motet: All My Spirit Longs to Savor

George Frideric Handel

All my spirit longs to savor, dearest friend, your grace and favor.
Oh, how deeply do I cherish this rich food; how well you nourish!
All my heart with hope is glowing for this cup of life o'erflowing.
All my flesh and blood, delighted is by God with God united.

Jesus, source of lasting pleasure, truest friend and dearest treasure,
Peace beyond all understanding, joy into all life expanding:
Humbly now, I bow before you, Love incarnate, I adore you;
Worthily let me receive you, and, so favored, never leave you.

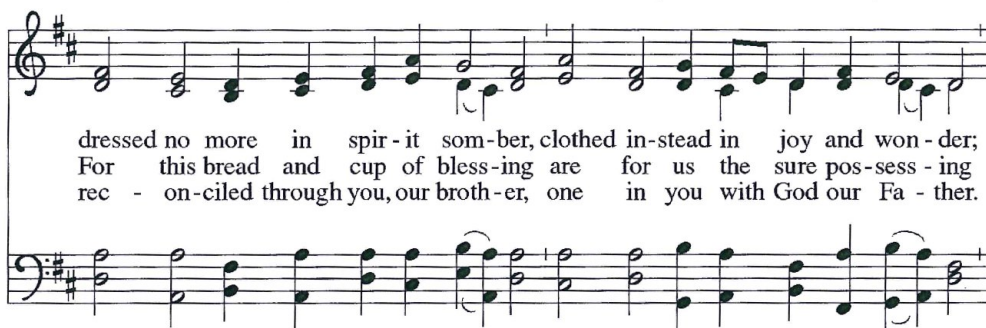
Johann Franck



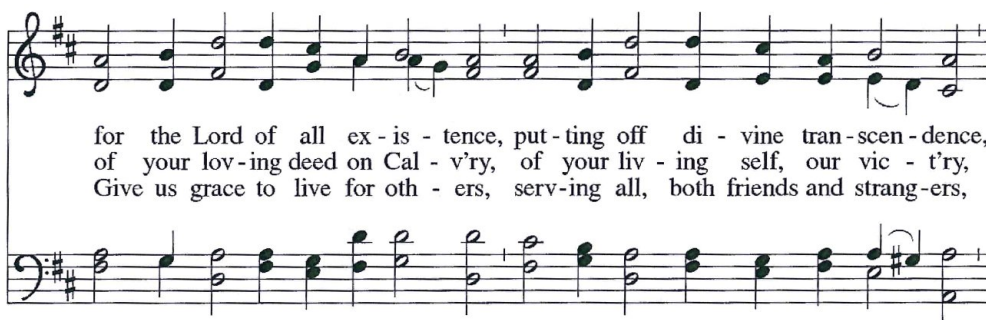
Distribution Hymn: Now We Join in Celebration



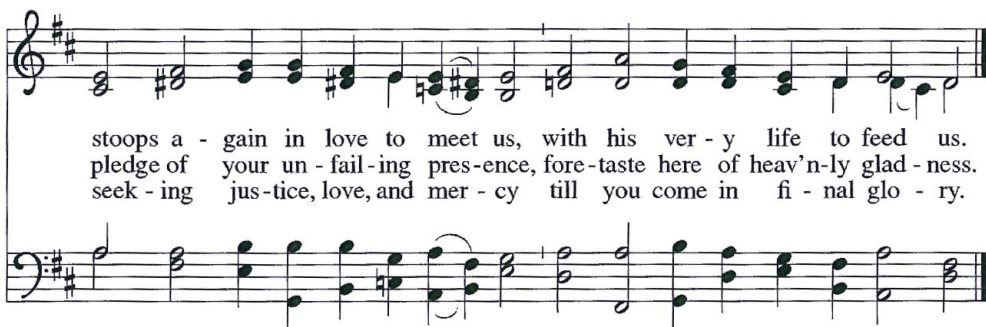
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

We stand.

Post-Communion Blessing

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.

Post-Communion Prayer

- A** Let us pray.

We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life;
and we pray that in your mercy you would strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

- C** Amen.

The procession forms, then:

Collect

- P** Let us pray.

Lord God our Father,
you kept Abraham and Sarah in safety throughout the days of their pilgrimage,
you led the children of Israel through the midst of the sea,
and by a star you led the Wise Men to the infant Jesus.
Protect and guide us now in this time as we set out to travel,
make our ways safe and our homecomings joyful,
and bring us at last to our heavenly home,
where you dwell in glory with your Son and the Holy Spirit, God forever.

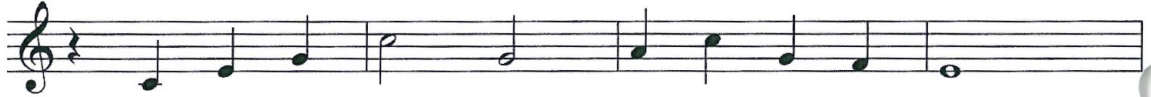
- C** Amen.

Benedicamus and Benediction

P Let us bless the Lord. **C** Thanks be to God.

P Almighty God, Father, + Son,
and Holy Spirit, bless you now . . . and for - ever. **C** A - men

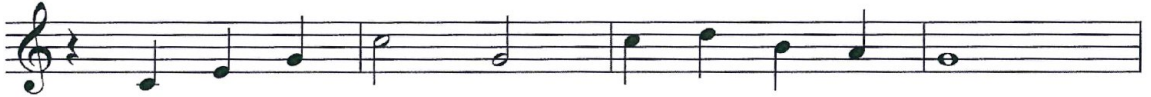
Sending Hymn: When in Our Music God Is Glorified



All 1 When in our mu - sic God is glo - ri - fied,
 Women 2 How oft, in mak - ing mu - sic, we have found
 All 3 So has the Church, in lit - ur - gy and song,
 Men 4 And did not Je - sus sing a psalm that night
 All 5 Let ev - 'ry in - stru - ment be tuned for praise;



And ad - o - ra - tion leaves no room for pride,
 A new di - men - sion in the world of sound,
 In faith and love, through cen - tu - ries of wrong,
 When ut - most e - vil strove a - gainst the light?
 Let all re - joice who have a voice to raise;



It is as though the whole cre - a - tion cried:
 As wor - ship moved us to a more pro - found
 Borne wit - ness to the truth in ev - 'ry tongue:
 Then let us sing, for whom he won the fight:
 And may God give us faith to sing al - ways:

FINAL VERSE ONLY



Al - le - lu - - ia!
 Al - le - lu - - ia!
 Al - le - lu - - ia!
 Al - le - lu - - ia!
 Al - le - lu - - ia! Al - le - lu - - ia!

Text: Fred Pratt Green, 1903–2000

Tune: Paul D. Weber, b. 1949

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FOUNDED ON FAITH

10 10 10 4

We sit.

Postlude: Fugue in C Major, BWV 547b

J. S. Bach

We stand and sing.

Responsory: The Lord of Hosts Is with Us

Paul D. Weber

REFRAIN

The LORD of hosts is with us; the God of Ja - cob

VERSE

is our strong - hold. God is our ref - uge and strength; a

REFRAIN

ver - y pres - ent help in trou - ble. The LORD of hosts is

with us; the God of Ja - cob is our strong - hold.

VERSE

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

DESCANT

Spir - it. The LORD of hosts is with

REFRAIN

Spir - it. The LORD of hosts is with us;

strong - hold.
us; the God of Ja - cob is our strong, our strong - hold.
The LORD of hosts is with us;

the God of Ja - cob is our strong - hold, our strong - hold.

Dismissal

☐ Go in peace. Serve the Lord.

☑ Thanks be to God.

*Lutheran Music Program wishes to thank the following individuals
for their generous support of today's worship service:*

*Robin High, for his gift in memory of Lloyd High in support of the Church Music Elective.
Bill and Carol Lamm, for their gift in support of this morning's Festival Brass and Musical Offering.*

*We also wish to acknowledge Valparaiso University and Trinity Lutheran Church, Valparaiso,
for the use of music and handbells.*

Leading Worship Today

Presider: The Rev. Michael D. Costello, *The Phyllis & Richard Duesenberg Endowed Chaplain Chair*

Assisting Minister: Erika Tobin

Organist: Kenneth Miller, *The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist*

Choir: Lutheran Summer Music Chapel Choir

Director: The Rev. Paul D. Weber, *The Paul Bouman Chapel Choir Director*

Choir: Lutheran Summer Music Festival Concert Choir

Director: Marin Jacobson, *The Phyllis and Richard Duesenberg Concert Choir Chair Conductor*

Handbells: 2017 Lutheran Summer Music Handbell Choir

Director: Jeffrey Scott Doebler

Oboe: Natalie Johnson

Bassoons: David Oyen, Grace Tobin

Saxophone: Stacy Maugans

Cello: Greg Hamilton

Trumpets: Charles Steck, Brian Becker, Audrey Hotard

Horn: Bruce Atwell

Trombone: John Grodrian

Tuba: Stephanie Frye

Percussion: Andrew Veit

Soloist: George Hogan

Crucifer: Dietrich Jessen

Bible Bearer: Kristina Rodel

Torch Bearers: Andrew Beckmann, Jason Laine

Lectors: George Hogan, Cheryl T. Lemmons

Eucharistic Ministers: The Rev. Brian T. Johnson, George Hogan, Cheryl T. Lemmons

Sacristan: Sarah Gruendler-Ladner

Ushers: Penny Hogan, Catherine McCord Larsen, Stacy Maugans, Michael Scarbrough

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