

LUTHERAN SUMMER MUSIC 2017

God Is Our Refuge and Strength

Psalm 46:1a



THE FOURTH SUNDAY AFTER PENTECOST

Chapel of the Resurrection at Valparaiso University

July 2, 2017 • 10:00 a.m.

Morgenmusik

Allegro con brio (from *Sonata No. 4 for Organ*)

Salvation Is Created

Praeludium in A minor, BuxWV 153

Felix Mendelssohn
Pavel Chesnokov, arr. Bill Ingram
Dieterich Buxtehude

We stand and face the cross.

Confession and Forgiveness

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you
and worthily magnify your holy name; through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just,
will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,

in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

We face the cross in procession.

Entrance Hymn: Let Us Ever Walk with Jesus

(red) ELW #802

Apostolic Greeting

P The grace of Our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie



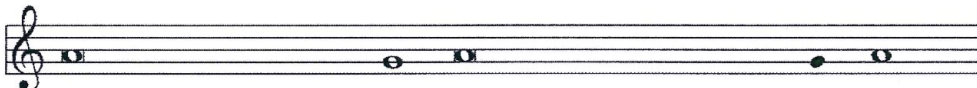
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

Gloria



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



C Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer - cy on us.



You are seat-ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord.

C Amen.

We sit.

First Reading: Jeremiah 28:5–9

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

L The Word of the Lord.

C Thanks be to God.

The choir introduces the refrain; we repeat it and join in singing as indicated.

REFRAIN



Your love, O Lord, for - ev - er will I sing.

Tone



- Choir** Your love, O LORD, forever ¹ will I sing;
from age to age my mouth will pro- ¹ claim your faithfulness.
- C** For I am persuaded that your steadfast love is estab- ¹ lished forever;
you have set your faithfulness firmly ¹ in the heavens.
- Choir** “I have made a covenant with my ¹ chosen one;
I have sworn an oath to Da- ¹ vid my servant:
- C** “I will establish your ¹ line forever,
and preserve your throne for all ¹ generations.” **REFRAIN**
- Choir** Happy are the people who know the ¹ festal shout!
They walk, O LORD, in the light ¹ of your presence.
- C** They rejoice daily ¹ in your name;
they are jubilant ¹ in your righteousness.
- Choir** For you are the glory ¹ of their strength,
and by your favor our might ¹ is exalted.
- C** Truly, our shield belongs ¹ to the LORD;
our king to the Holy ¹ One of Israel. **REFRAIN**

Second Reading: Romans 6:12–23

[St. Paul writes:] Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness.* ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L The Word of the Lord.

G Thanks be to God.



We stand.

Gospel Verse: 1 Peter 2:9

Setting: Paul D. Weber

The choir introduces the following refrain; we repeat it and join in singing as indicated.

ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

VERSE (All)

You are a cho - sen race, a roy - al priest - hood, a

ho - ly na - tion, God's own peo - ple, pre - cious in his sight, that

you — may pro - claim the might - y acts of God, who

called — you out of dark - ness in - to mar - v'lous light. (ALLELUIA)

Gospel Reading: Matthew 10:40–42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to you, O Lord.**

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

Sermon

We stand.

Hymn of the Day: Oh, Praise the Gracious Power

(red) ELW #651

Stanza 2 – Men; all on Refrain

Stanza 4 – Choir (Setting by Paul Bouman)

Stanza 6 – Women; all on Refrain

Apostles' Creed

P God has made us his people through our baptism into Christ.
Living together in trust and hope, we confess our faith.

G I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the Church

Each petition concludes:

- A** Lord, in your mercy,
- C** hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C** Amen.

Peace of Christ

- P** The peace of the Lord be with you always.
- C** And also with you.

We share a sign of Christ's peace with those around us.

We sit.

Offering/Voluntary: Allegretto (from *Sonata No. 4 for Organ*)

Felix Mendelssohn

We stand and sing as the gifts are presented.

Offertory Hymn: As Saints of Old

3 In grat - i - tude and hum - ble trust we bring our best to - day
to serve your cause and share your love with all a - long life's way.
O God, who gave your - self to us in Je - sus Christ your Son,
teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christierson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune


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Offertory Prayer

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.


The Great Thanksgiving




P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

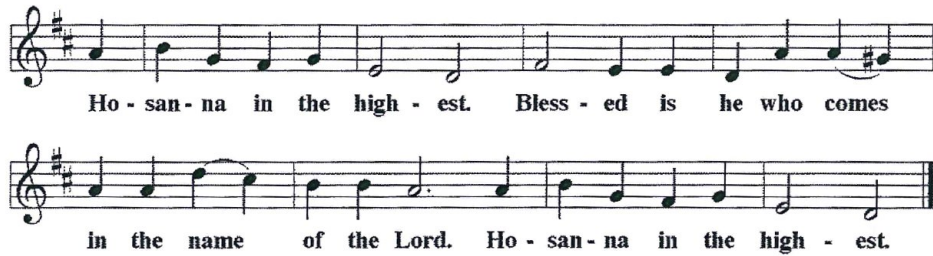
- C** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



- P** Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.
Through Abraham and Sarah you promised to bless all nations.
You rescued Israel, your chosen people.
Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.
- C** **Christ has died. Christ is risen. Christ will come again.**

P Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions
of our great high priest
until he comes as victorious Lord of all.



C Through him, with him, in him, in the u - ni - ty



of the Ho - ly Spir - it, all hon - or and glo - ry is



yours, al - might - y Fa - ther, now and for - ev - er. A - men

P Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

P The gifts of God for the people of God.

C Thanks be to God.

P Come, for all is now ready.

We sit.

Agnus Dei



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Holy Communion

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink.

Those who wish to receive the Sacrament may approach the altar, forming a line in front of the presiding minister. Please extend your hand to receive the body of Christ, then move to either side to receive the blood of Christ, drinking directly from the chalice or dipping the bread into the wine (intinction).

Those with a gluten allergy may ask the presiding minister for a gluten-free host.

Communion Motet

O Taste and See

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Psalm 34:8

Distribution Hymn

O Lord, We Praise You

(red) ELW #499

We stand.

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

G Amen.

Post-Communion Prayer

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life;
and we pray that in your mercy you would strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

G Amen.

Benediction

P Almighty God: Father, † Son, and Holy Spirit, bless you now and forever.

G Amen.

Sending Hymn: The Church of Christ in Every Age

(red) ELW #729

Following stanza 5 we sing the Doxology to the tune of the hymn.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him, above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

We sit.

Postlude: Allegro maestoso e vivace (from *Sonata No. 4 for Organ*)

Felix Mendelssohn

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Leading Worship Today

Presider: The Rev. Michael D. Costello, *The Phyllis & Richard Duesenberg Endowed Chaplain Chair*

Assisting Minister: Dietrich Jessen

Organist: Dr. Kenneth Miller, *The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist*

Choir: Lutheran Summer Music Chapel Choir

Director: The Rev. Dr. Paul D. Weber, *The Paul Bouman Chapel Choir Director*

Handbells: 2017 Lutheran Summer Music Handbell Choir

Director: Jeffrey Scott Doebler

Organist (Buxtehude Organ Prelude): Katherine Matthews

Crucifer: Sarah Wright

Bible Bearer: Jackelyn Essman

Lectors: Kristofer Jacobson, Abbey Kelley-Lanser

Eucharistic Ministers: Carolina Bowen, Jeffrey Raub

Sacristan: Sarah Gruendler-Ladner

Ushers: Jeff Doebler, Sarah Gruendler-Ladner, Kristina Rodel, Peter Wessler