

✠ OPENING ✠

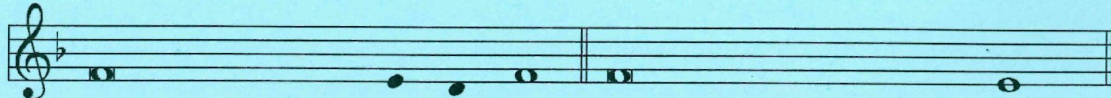
We gather in silence.

ABENDMUSIK: Choral Dorian

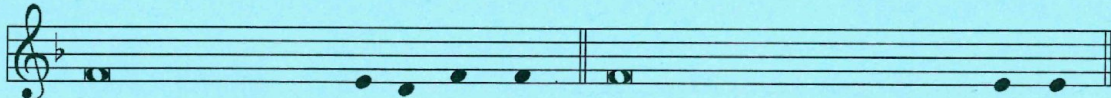
Jehan Alain

At the sound of the bell, we stand and face the candle in procession.

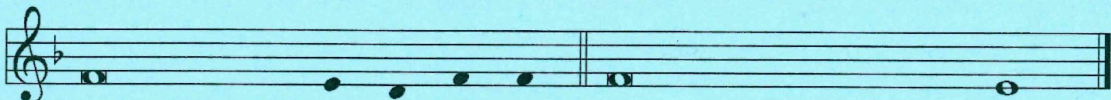
SERVICE OF LIGHT



☐ Jesus Christ is the Light of the world, ☑ **the light no darkness can over- come.**



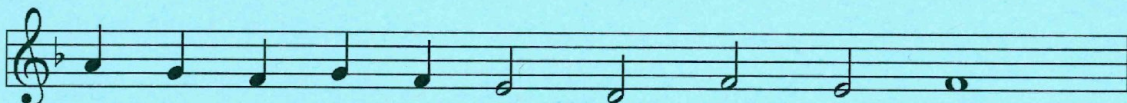
☐ Stay with us, Lord, for it is eve-ning, ☑ **and the day is almost o- ver.**



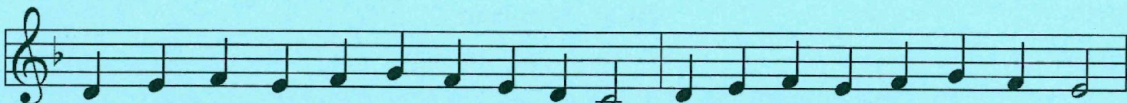
☐ Let your light scat- ter the dark-ness, ☑ **and illumine your Church.**



☐ Joy-ous light of glo - ry: ☑ **of the im - mor - tal Fa - ther;**



heav- en - ly, ho - ly, bless - ed Je - sus Christ.



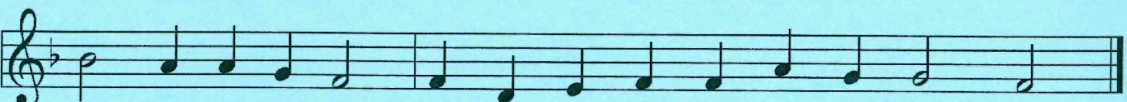
We have come to the set- ting of the sun, and we look to the eve- ning light.



We sing to God, the Fa-ther, Son, and Ho- ly Spir - it: You are wor- thy of



be - ing praised with pure voic - es for - ev - er. O Son of God,



O Giv- er of life: The u - ni- verse pro- claims your glo - ry.

☐ The Lord be with you. ☑ And al - so with you.

☐ Let us give thanks to the Lord our God. ☑ It is right to give him thanks and praise.

☐ Blessed are you, O Lord our God, king of the universe, who led your people

Israel by a pil - lar of cloud by day and a pil - lar of fire by night:

Enlighten our darkness by the light of your Christ; may his Word be a lamp

to our feet and a light to our path; for you are mer - ci - ful,

and you love your whole cre - a - tion, and we, your crea - tures, glo - ri - fy you,

Fa - ther, Son, and Ho - ly Spir - it. ☑ A - men


We sit.

† PSALMODY †

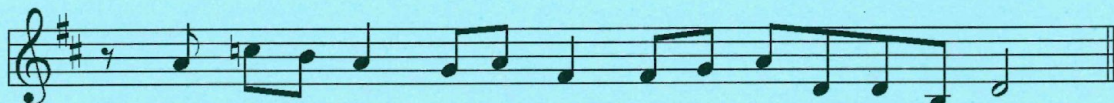
PSALM 141

Women sing parts marked ❶. Men sing parts marked ❷.

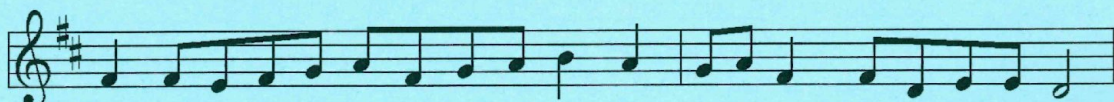
All sing parts marked ❸.




❸ Let my prayer rise be - fore you as in - cense;



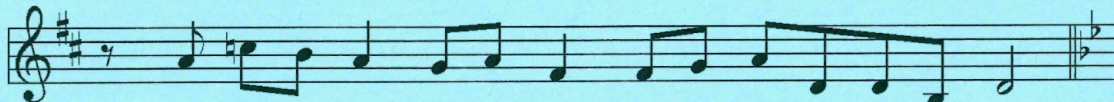
the lift-ing up of my hands as the eve-ning sac - ri - fice.



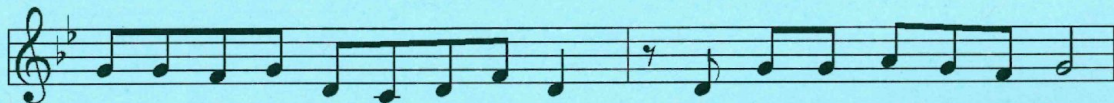
❶ O Lord, I call to you; come to me quick-ly; hear my voice when I cry to you.



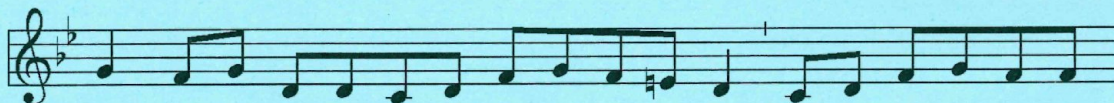
❷ Let my prayer rise be - fore you as in - cense;




the lift-ing up of my hands as the eve-ning sac - ri - fice.



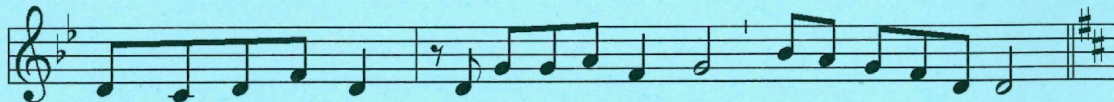
❶ Set a watch be-fore my mouth, O Lord, and guard the door of my lips.



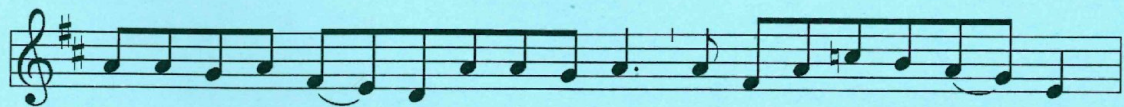
❷ Let not my heart in-cline to an - y e - vil thing; let me not be oc - cu -



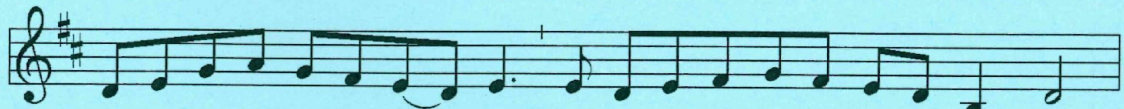
pied in wick - ed - ness with e - vil - do - ers. ❶ But my eyes are



turned to you, Lord God; in you I take ref - uge. Strip me not of my life.



II Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it;



I as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



III Let my prayer rise be - fore you as in - cense;



the lift - ing up of my hands as the eve - ning sac - ri - fice.

Silence for meditation is observed, then:

PSALM PRAYER

L Let the incense of our repentant prayer ascend before you, O Lord,
and let your lovingkindness descend upon us,
that with purified minds we may sing your praises
with the Church on earth and the whole heavenly host,
and may glorify you forever and ever.

C Amen.

PSALM ANTHEM: O How Amiable

Ralph Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,
And the swallow a nest where she may lay her young:
Even thy altars, O Lord of hosts, my king and my God.

Blessed are they that dwell in thy house:
They will be always praising thee.

The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.

O prosper thou our handiwork.

O God, our help in ages past,
Our hope for year to come,
Our shelter from the stormy blast,
And our eternal home.

Psalm 84:1-3, 90:17; Isaac Watts

Silence for meditation is observed, then:

PSALM PRAYER

☐ Almighty God, you heard the prayer of Christ, your chosen one,
and raised him to the lasting joy of your presence.
Help us in our pilgrimage toward you
to love your Church and to offer the sacrifice of praise at your altar,
that we may hasten to your home and joyfully look upon your glorious splendor,
which we have seen in your Son, Jesus Christ our Lord.

☑ Amen.

+ WORD +

We stand for the hymn.

HYMN: We Praise You and Acknowledge You



We praise you and ac-know-ledge You, O God, to be the Lord
The band of the a-pos-tles in glo-ry sing Your praise:
You, Christ, are King of glo-ry, the ev-er-last-ing Son,
You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
The fel-low-ship of proph-ets their death-less voic-es raise.
Yet You, with bound-less love, sought to res-cue ev-'ry-one:
Up-hold-ing earth and heav-en by forc-es You com-mand.



To— You all an-gel pow-ers cry a-loud, the heav-ens sing,
The mar-tys of Your king-dom, a— great and no-ble throng,
You laid a-side Your glo-ry, were born of vir-gin's womb,
We know that You will come as our Judge that fi-nal day.



The cher-u-bim and ser-a-phim their prais-es to You bring:
Sing with the ho-ly Church through-out all the world this song:
Were cru-ci-fied for us and were place in-to a tomb;
So— help Your ser-vants You have re-deemed by blood, we pray;



"O— ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
"O— all-ma-jes-tic Fa-ther, Your true and on-ly Son,
Then by Your res-ur-rec-tion You won for us re-prieve—
May we, with saints be num-bered where prais-es nev-er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
 And Ho - ly Spir - it, Com - for - ter — for - ev - er Three in One!"
 You o - pened heav - en's king - dom to all who would be - lieve.
 In — glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, b. 1955

Tune: Gustav Holst, 1974–1934, alt.

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 Tune: Public domain

THAXTED

13 13 13 13 13

We sit.

READING: Zechariah 9:9–12

After the reading:

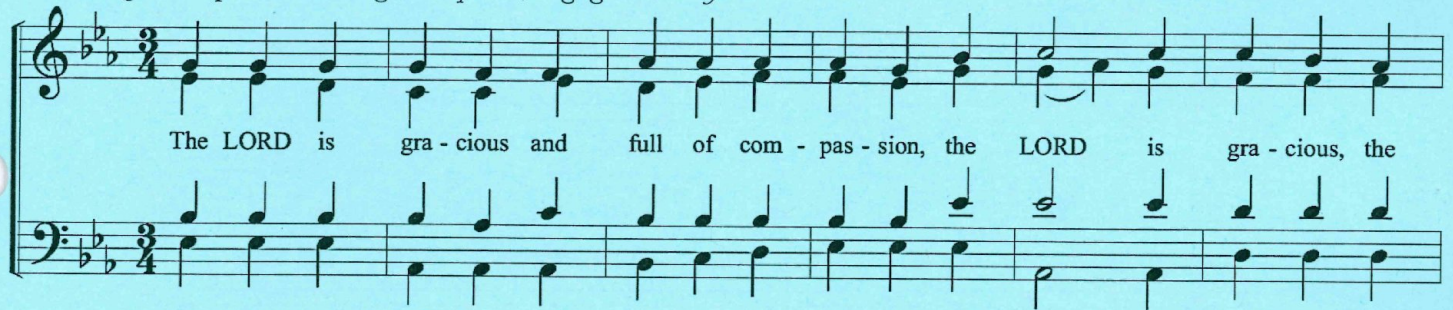
The Word of the Lord.

Thanks be to God.

RESPONSE: The Lord Is Gracious

Paul D. Weber

The choir sings the Response once through; we repeat it, singing in harmony.



READING: Romans 8:26–39

After the reading:

The Word of the Lord.

Thanks be to God.

Organ

Musical notation for the organ introduction, consisting of a single staff in G major (one sharp) with a treble clef. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a whole note G4.

REFRAIN

Musical notation for the first line of the refrain, starting with a quarter rest followed by quarter notes G4, A4, B4, and C5, then a half note B4, and finally a whole note G4.

The LORD of hosts is with us; the God of Ja - cob

VERSE

Musical notation for the first line of the verse, starting with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a whole note G4.

is our strong - hold. God is our ref - uge and strength; a

REFRAIN

Musical notation for the second line of the refrain, starting with a quarter rest followed by quarter notes G4, A4, B4, and C5, then a half note B4, and finally a whole note G4.

ver - y pres - ent help in trou - ble. The LORD of hosts is

Musical notation for the third line of the refrain, starting with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a whole note G4.

with us; the God of Ja - cob is our strong - hold.

VERSE

Musical notation for the second line of the verse, starting with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a whole note G4.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

REFRAIN

Musical notation for the fourth line of the refrain, starting with a quarter rest followed by quarter notes G4, A4, B4, and C5, then a half note B4, and finally a whole note G4.

Spir - it. The LORD of hosts is

Musical notation for the fifth line of the refrain, starting with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a whole note G4.

with us; the God of Ja - cob is our strong

Musical notation for the sixth line of the refrain, starting with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and finally a whole note G4.

hold, our strong - hold.

Silence is observed, then:

☐ In many and various ways God spoke to his people of old by the prophets.

☑ **But now in these last days he has spoken to us by his Son.**

We stand and sing.

GOSPEL CANTICLE



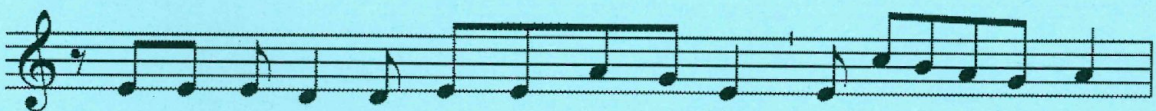
My soul pro-claims the great-ness of the Lord; my spir-it re-joic-es in



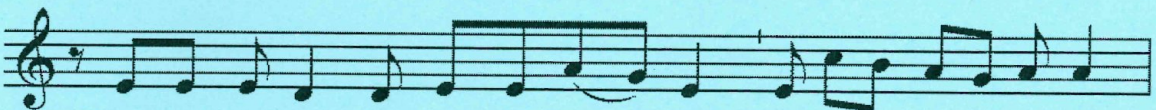
God my Sav-ior, for he has looked with fa-vor on his low-ly ser-vant.



From— this day all gen-er - a - tions will call me bless - ed.



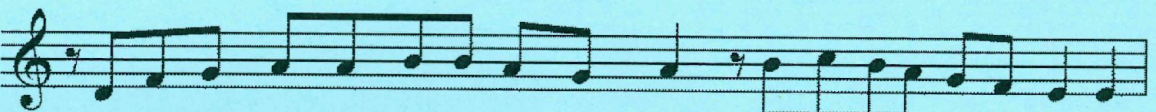
The Al-might-y has done great things for me, and ho-ly is his name.



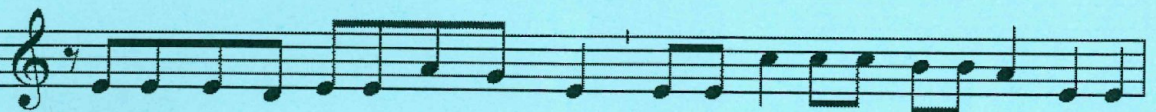
He has mer-cy on those who fear— him in ev-'ry gen-er - a - tion.



He has shown the strength of his arm; he has scat-tered the proud in their con-ceil.



He has cast down the might-y from their thrones, and has lift-ed up the low-ly.



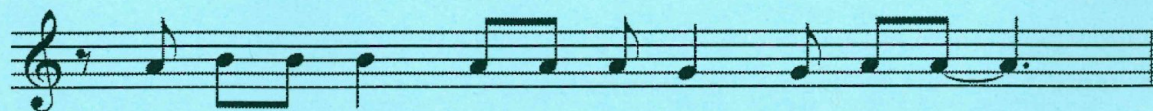
He has filled the hun-gry with good things, and the rich he has sent a-way empty.



He has come to the help of his ser-vant Is - ra - el, for he has re -



mem-bered his prom-ise of mer-cy, the prom-ise he made to our fore-bears,



to A - bra - ham and his chil - dren for - ev - er. —



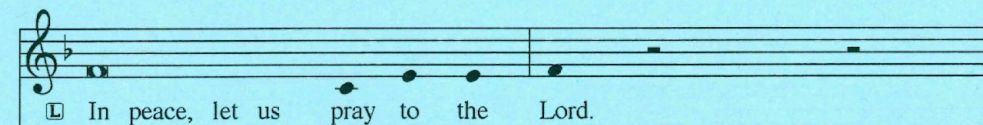
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

✠ PRAYERS ✠

LITANY



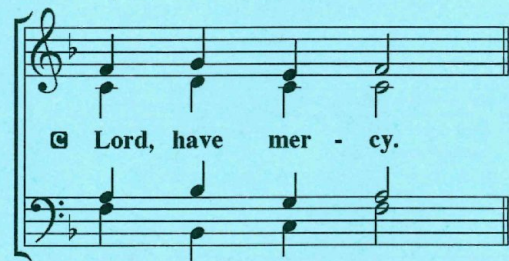
☐ In peace, let us pray to the Lord.



☑ Lord, have mer - cy.

After each petition:

☐ ...let us pray to the Lord.



☑ Lord, have mer - cy.

The litany continues:

☐ For the faithful who have gone before us and are at rest,
let us give thanks to the Lord.



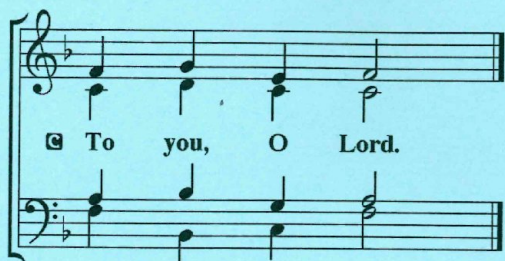
☑ Al - le - lu - ia.

The litany concludes:

L Help, save, comfort, and defend us, gracious Lord.

Silence is kept, then:

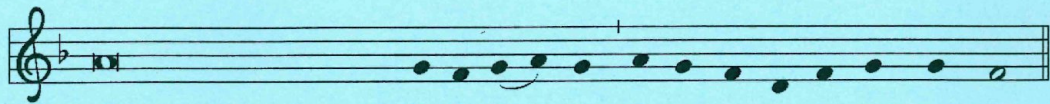
L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord.



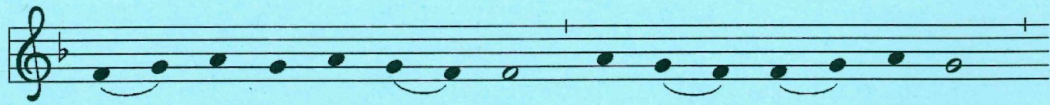
L O God, from whom come all holy desires, all good counsels, and all just works:
Give to us, your servants, the peace which the world cannot give,
that our hearts may be set to obey your commandments;
and also that we, being defended from the fear of our enemies,
may live in peace and quietness;
through the merits of Jesus Christ our Savior,
who lives and reigns with you and the Holy Spirit, God forever.

C Amen.

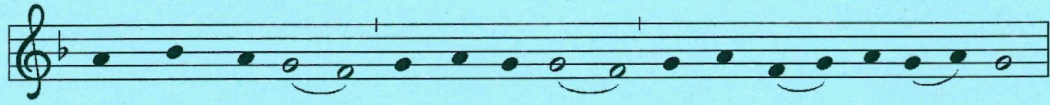




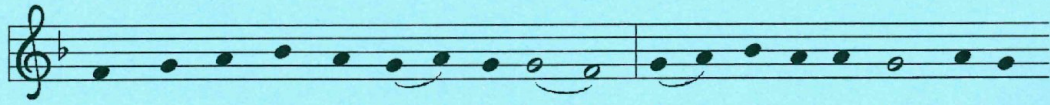
☐ Gathered into one by the Ho-ly Spir - it, let us pray as Je-sus taught us.



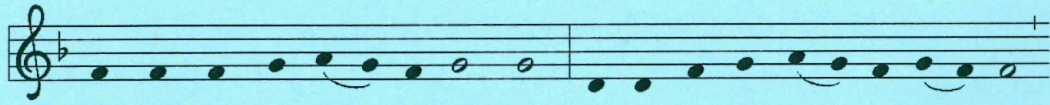
☑ Our Fa-ther in heav - en, hal - lowed be your name,



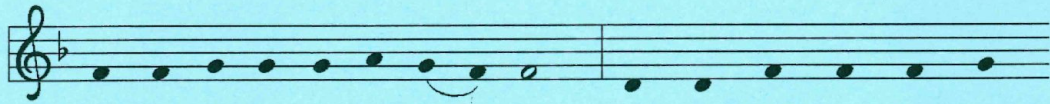
your king-dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a-against us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,

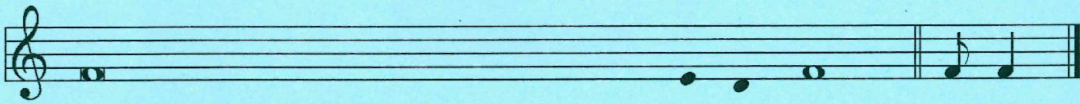


and the glo - ry are yours, now and for - ev - er. A - men.

BENEDICAMUS & BENEDICTION



☐ Let us bless the Lord. ☑ Thanks be to God.



☑ The almighty and merciful Lord,
the Father, † the Son, and the Holy Spirit, bless and pre - serve you. ☑ A - men

HYMN: Go, My Children, with My Blessing

Unison
Harmony
Harmony
Unison

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
4 "I the Lord will bless and keep you, and give you peace.

Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.

Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."
Go, my chil - dren, I will keep you, and give you peace."

Text: Jaroslav J. Vajda, b. 1919
Music: AR HYDY NOS, Welsh; arr. R. Vaughan Williams

Text © 1983 Jaroslav J. Vajda

After the ministers depart, we exit in silence.

Leading Worship

Presider: The Rev. Michael D. Costello, *The Phyllis & Richard Duesenberg Endowed Chaplain Chair*

Cantor: Kristofer Jacobson

Lector: Jason Laine

Candle Bearer: Miriam Koby

Organist: Dr. Kenneth Miller, *The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist*

Organist for the Office Hymn: Elias Lai, SOSI Student

Choir: Lutheran Summer Music 2017 Chapel Choir

Director: The Rev. Dr. Paul D. Weber, *The Paul Bouman Chapel Choir Chair*

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