

LUTHERAN SUMMER MUSIC 2017

God Is Our Refuge and Strength

Psalm 46:1a



THE FIFTH SUNDAY AFTER PENTECOST

Chapel of the Resurrection at Valparaiso University

July 9, 2017 • 10:00 a.m.

Morgenmusik

I am His and He is Mine

Allegretto (from *Sonata in G Major*)

The Spacious Firmament on High (from *The Creation*)

arr. Ovid Young

Giuseppe Sammartini

Franz Josef Haydn, arr. Bill Ingrat

Call to Confession

Senzenina (*What have we done?*)

South African

We stand.

Confession and Forgiveness

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone.

Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Gracious God,

C have mercy on us.

**In your compassion forgive us our sins,
known and unknown, things done and left undone.**

**Uphold us by your Spirit
so that we may live and serve you in newness of life,
to the honor and glory of your holy name;
through Jesus Christ our Lord. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

We face the cross in procession.

Entrance Hymn: Rejoice, Ye Pure in Heart

(red) ELW #874

Apostolic Greeting

- P** The grace of Our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

Song of Praise

Peruvian Traditional

The choir sings the Song of Praise once through; we repeat it.

Basses and altos both split between groups one and two; sopranos and tenors sing group three.

Leader

Glo-ry to God, glo-ry to God, glo-ry in the high - est!

All

Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Leader All

To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Leader Leader

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Group 1 Group 1, 2

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader

Al-le-lu-ia! A-men!

Group 1, 2, 3

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

You are great, O God, and greatly to be praised.
You have made us for yourself,
and our hearts are restless until they rest in you.
Grant that we may believe in you, call upon you,
know you, and serve you,
through your Son, Jesus Christ, our Savior and Lord.

C Amen.

We sit.

First Reading: Zechariah 9:9–12

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

L The Word of the Lord.

C Thanks be to God.

Psalm 145:8–14, 21

Setting: Paul D. Weber

We sing the following refrain in harmony; the choir sings the verses.

REFRAIN

The LORD is gra-cious and full of com-pas-sion, the LORD is gra-cious, the

LORD is gra-cious and full of com-pas-sion.

Choir Lord, you are good to all,
and your compassion is over all your works.
All your works shall praise you, O Lord,
and your faithful ones shall bless you.
They shall tell of the glory of your kingdom
and speak of your power,
That all the people may know of your power
and the glorious splendor of your kingdom.

C **REFRAIN**

Choir Your kingdom is an everlasting kingdom.
Your dominion endures throughout all ages.
You, Lord, are faithful in all your words,
and loving in all your works.
The Lord upholds all those who fall
and lifts up those who are bowed down.
My mouth shall speak the praise of the Lord;
let all flesh bless God's holy name forever and ever.

C **REFRAIN**

Second Reading: Romans 7:15–25a

[St. Paul writes:] I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

L The Word of the Lord.

C Thanks be to God.

We stand.

Gospel Verse: Matthew 11:25

(red) ELW #173

The choir sings the Gospel Acclamation once through, followed by the Gospel Verse for the day; we then join in singing the Acclamation three times through in the following manner:

First time: Women only on top staff.

Second and Third times: Women on top staff; tenors on middle staff; basses on bottom staff.

Holy Gospel: Matthew 11:16–19, 25–30

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

¹⁸For John came neither eating nor drinking, and they say, 'He has a demon'; ¹⁹the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

²⁵At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

P The Gospel of the Lord.

C Praise to you, O Christ.

We sit.

Sermon

We stand.

Hymn of the Day: I Heard the Voice of Jesus Say

(red) ELW #611

Apostles' Creed

P God has made us his people through our baptism into Christ.
Living together in trust and hope, we confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the Church

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

Peace of Christ

☐ The peace of the Lord be with you always.

☑ **And also with you.**

We share a sign of Christ's peace with those around us.

We sit.

Offering/Anthem: God Is Our Refuge and Strength

Allen Pote

God is our refuge and strength; a present help in time of trouble.
Though the mountains shake in the heart of the sea,
Though the waters roar and foam, we will not fear.

Come and behold the work of the Lord, the awesome acts of God.
He is in the midst of his people, in all the earth.

He is the word, we are his hands, he will lead us.
He is our breath, we are his song,
We will celebrate his presence all the day long.

He is the rock, we are the stones, he protects us.
He is our breath, we are his song,
We will celebrate his presence all the day long.

Jay Johnson, based on Psalm 46

We stand and sing as the gifts are presented.

Offertory: Let the Vineyards Be Fruitful, Lord



☑ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -

nite them with the prayers we of - fer. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

- A** Let us pray. Merciful Father,
- C** we offer with joy and thanksgiving what you have first given us—
 our selves, our time, and our possessions, signs of your gracious love.
 Receive them for the sake of him who offered himself for us,
 Jesus Christ our Lord. Amen.

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

- ☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - - na in the high - est.

- ☐ You are indeed holy, almighty and merciful God.
 You are most holy, and great is the majesty of your glory.
 You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish but have eternal life.
 We give you thanks for his coming into the world
 to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



☐ Christ has died. Christ is ris - en. Christ will come a - gain.

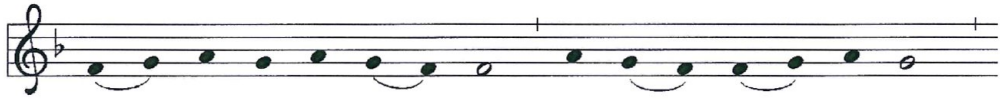
☐ Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin, may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



☐ A - men, a - men. A - men, a - men.



P Lord, remember us in your king - dom, and teach us to pray.



C Our Fa - ther in heav - en, hal - lowed be your name,



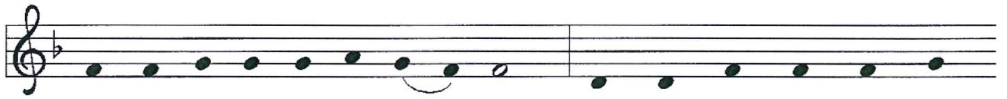
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

P The gifts of God for the people of God.

C Thanks be to God.

P Come, for all is now ready.

We sit.

Holy Communion

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his true body and blood as food and drink.

Those who wish to receive the Sacrament may approach the altar, forming a line in front of the presiding minister. Please extend your hand to receive the body of Christ, then move to either side to receive the blood of Christ, drinking directly from the chalice or dipping the bread into the wine (intinction).

Those with a gluten allergy may ask the presiding minister for a gluten-free host.

Agnus Dei



☐ Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.



Communion Anthem

He Shall Feed His Flock (from *Messiah*)

George Frideric Handel

He shall feed his flock like a shepherd; and he shall gather the lambs with his arm,
and carry them in his bosom, and gently lead those that are with young.

Isaiah 40:11

Come unto him, all ye that labour, come unto him that are heavy laden,
and he will give you rest. Take his yoke upon you, and learn of him,
for he is meek and lowly of heart, and ye shall find rest unto your souls.

Matthew 11:28–29

Distribution Hymn

Come to Me, All Pilgrims Thirsty

(red) ELW #777

We stand.

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

G Amen.

Post-Communion Prayer

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life;
and we pray that in your mercy you would strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

G Amen.

Benediction

P Almighty God: Father, † Son, and Holy Spirit, bless you now and forever.

G Amen.

Sending Hymn: Lift Every Voice and Sing

(red) ELW #841

We sit.

Postlude: Prelude in D Major (“Hallelujah”)

Franz Schmidt

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Leading Worship Today

Presider: The Rev. Michael D. Costello, *The Phyllis & Richard Duesenberg Endowed Chaplain Chair*

Assisting Minister: Miriam Koby

Organist: Dr. Kenneth Miller, *The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist*

Choir: Lutheran Summer Music Chapel Choir

Director: The Rev. Dr. Paul D. Weber, *The Paul Bouman Chapel Choir Director*

Handbells: 2017 Lutheran Summer Music Handbell Choir

Director: Jeffrey Scott Doebler

Oboist: Mary Lindsey Bailey

Trumpeters: Dr. Paul Morton, Audrey Hotard

Percussion: Dr. Andrew Veit

Soloists for Morgenmusik: Samuel Macy and Samuel Doyle

Soloist for the Communion Anthem: Catherine McCord Larsen

Crucifer: Andrew Beckman

Bible Bearer: Abbey Kelley-Lanser

Lectors: Sabrina Furman, Olajuwon Osinaike

Eucharistic Ministers: Jared Reiling, Aaliyah Bynum

Sacristan: Sarah Gruendler-Ladner

Ushers: Jeffrey Scott Doebler, Sarah Gruendler-Ladner, Dietrich Jessen, Peter Wessler