

✠ OPENING ✠

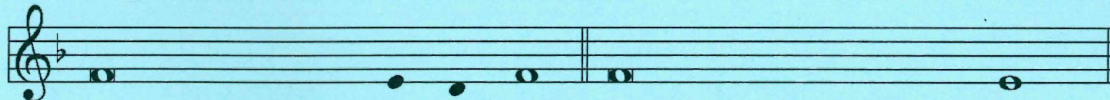
We gather in silence.

ABENDMUSIK: Harmonious World (2017)
premiere performance

Michael Boo (b. 1955)

At the sound of the bell, we stand and face the candle in procession.

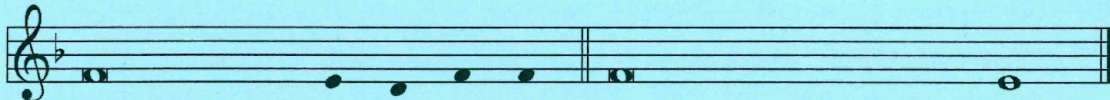
SERVICE OF LIGHT



☐ Jesus Christ is the Light of the world, ☑ **the light no darkness can over- come.**



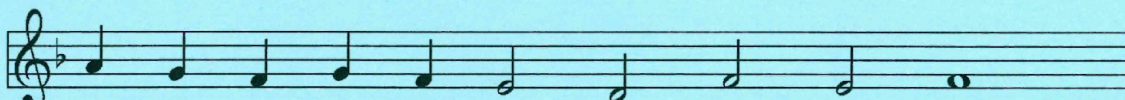
☐ Stay with us, Lord, for it is eve-ning, ☑ **and the day is almost o- ver.**



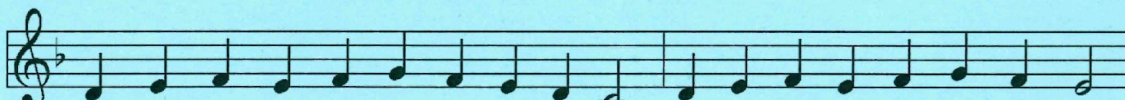
☐ Let your light scat- ter the dark-ness, ☑ **and illumine your Church.**



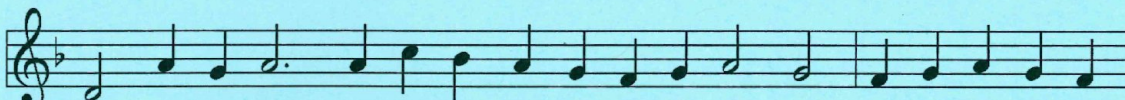
☐ Joy-ous light of glo - ry: ☑ **of the im - mor - tal Fa - ther;**



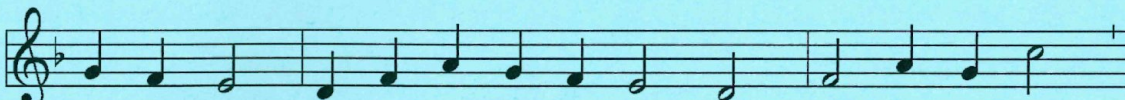
heav- en - ly, ho - ly, bless - ed Je - sus Christ.



We have come to the set- ting of the sun, and we look to the eve- ning light.



We sing to God, the Fa-ther, Son, and Ho- ly Spir - it: You are wor- thy of



be- ing praised with pure voic- es for - ev - er. O Son of God,



O Giv- er of life: The u - ni- verse pro- claims your glo - ry.

☐ The Lord be with you. ☑ And al - so with you.

☐ Let us give thanks to the Lord our God. ☑ It is right to give him thanks and praise.

☐ Blessed are you, O Lord our God, king of the universe, who led your people

Israel by a pil - lar of cloud by day and a pil - lar of fire by night:

Enlighten our darkness by the light of your Christ; may his Word be a lamp

to our feet and a light to our path; for you are mer - ci - ful,

and you love your whole cre - a - tion, and we, your crea - tures, glo - ri - fy you,

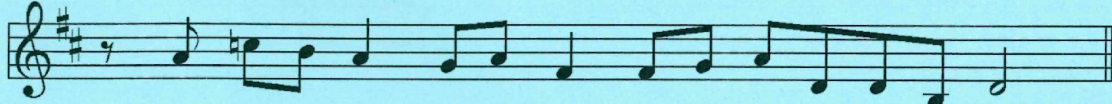
Fa - ther, Son, and Ho - ly Spir - it. ☑ A - men

We sit.

+ PSALMODY +

*Women sing parts marked ❶. Men sing parts marked ❷.**All sing parts marked ❸.*

❸ Let my prayer rise be - fore you as in - cense;



the lift - ing up of my hands as the eve - ning sac - ri - fice.



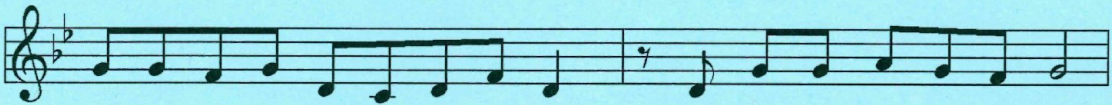
❶ O Lord, I call to you; come to me quick - ly; hear my voice when I cry to you.



❷ Let my prayer rise be - fore you as in - cense;



the lift - ing up of my hands as the eve - ning sac - ri - fice.



❶ Set a watch be - fore my mouth, O Lord, and guard the door of my lips.



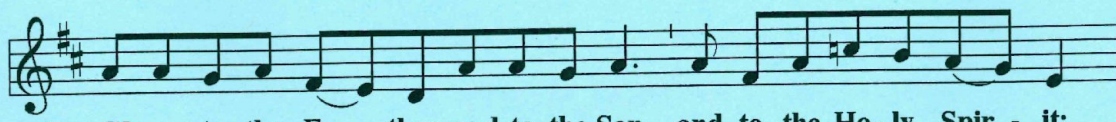
❷ Let not my heart in - cline to an - y e - vil thing; let me not be oc - cu -



pied in wick - ed - ness with e - vil - do - ers. ❶ But my eyes are



turned to you, Lord God; in you I take ref - uge. Strip me not of my life.



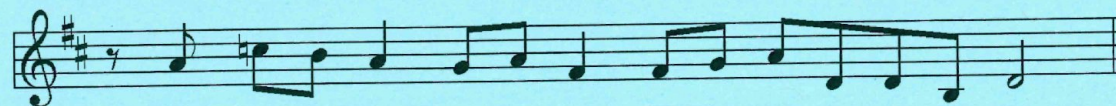
☐ Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it;



☐ as it was in the be - gin - ning, is now, and will be for - ev - er. A - - men.



☐ Let my prayer rise be - fore you as in - cense;



the lift - ing up of my hands as the eve - ning sac - ri - fice.

Silence for meditation is observed, then:

PSALM PRAYER

☐ Let the incense of our repentant prayer ascend before you, O Lord, and let your lovingkindness descend upon us, that with purified minds we may sing your praises with the Church on earth and the whole heavenly host, and may glorify you forever and ever.

☐ Amen.

ANTHEM: For I Am Not Ashamed

Paul D. Weber (b. 1949)

For I am not ashamed of the gospel;
it is the power of God for salvation to everyone who believes;
for in it the righteousness of God is revealed from faith for faith;
as it is written: "The righteous shall live by faith."

Dear Christians, one and all, rejoice,
With exultation springing,
And, with united heart and voice
And holy rapture singing,
Proclaim the wonders God has done,
Proclaim the victory God has won,
How precious was our ransom.

Romans 1:16-17 ESV, Martin Luther, 1523

Silence for meditation is observed, then:

PRAYER

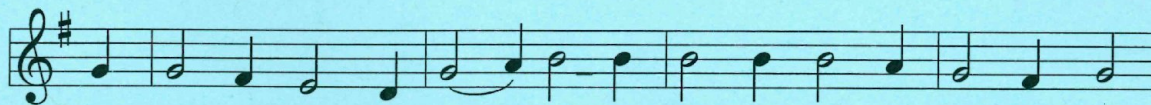
☐ Almighty God, gracious Lord, pour out your Holy Spirit upon your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the Church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☐ Amen.

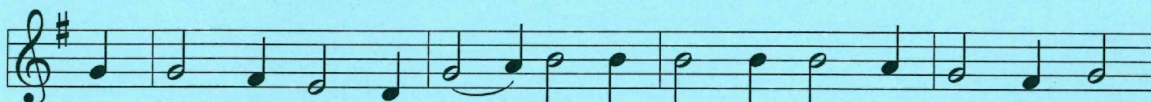
✦ WORD ✦

We stand for the hymn.

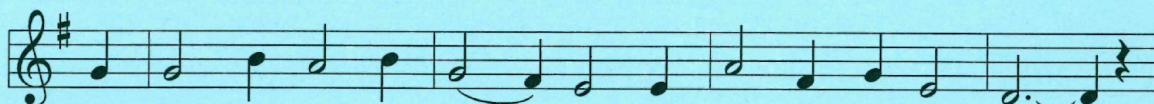
HYMN: My Soul, Now Praise Your Maker!



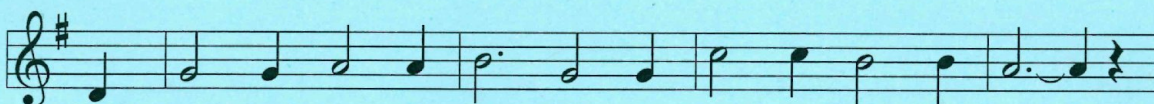
- | | |
|-------|---|
| All | 1 My soul, now praise your mak - er! Let all with - in me bless his name |
| Women | 2 He of - fers all his trea - sure of jus - tice, truth, and righ - teous - ness, |
| Men | 3 For as a lov - ing moth - er has pit - y on her chil - dren here, |
| All | 4 His grace re - mains for - ev - er, and chil - dren's chil - dren yet shall prove |



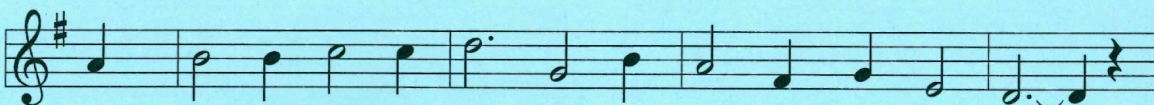
who makes you full par - tak - er of mer - cies more than you dare claim.
 his love be - yond our mea - sure, his yearn - ing pit - y o'er dis - tress;
 God in his arms will gath - er all those who him like chil - dren fear.
 that God for - sakes them nev - er who in true fear shall seek his love.



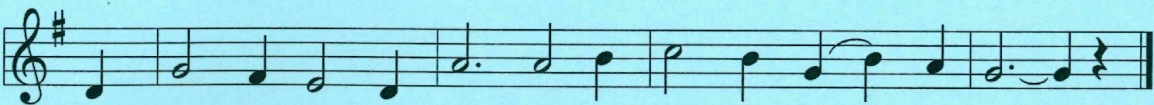
For - get him not whose meek - ness still bears with all your sin,
 nor treats us as we mer - it, but sets his an - ger by.
 He knows how frail our pow - ers, who but from dust are made.
 In heav'n is fixed his dwell - ing, his rule is o - ver all;



who heals your ev - 'ry weak - ness, re - news your life with - in;
 The poor and con - trite spir - it finds his com - pas - sion nigh;
 We flour - ish as the flow - ers, and e - ven so we fade;
 you hosts with might ex - cel - ling, with praise be - fore him fall.



whose grace and care are end - less and saved you through the past;
 and high as heav'n a - bove us, as break from close of day,
 the wind but o'er them pass - es, and all their bloom is o'er.
 Praise him for - ev - er reign - ing, all here who hear his word—



who leaves no suf - f'rer friend - less, but rights the wronged at last.
 so far, since he has loved us, he puts our sins a - way.
 We with - er like the grass - es; our place knows us no more.
 our life and all sus - tain - ing. My soul, oh, praise the Lord!

We sit.

READING: Romans 14:1-12

After the reading:

☐ The Word of the Lord.

☑ Thanks be to God.

RESPONSORY

Paul D. Weber

REFRAIN

The LORD of hosts is with us; the God of Ja - cob

VERSE

is our strong - hold. God is our ref - uge and strength; a

REFRAIN

ver - y pres - ent help in trou - ble. The LORD of hosts is

with us; the God of Ja - cob is our strong - hold.

VERSE

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

DESCANT

Spir - it.

The LORD of hosts is with

REFRAIN

Spir - it.

The LORD of hosts is with us;

us; the God of Ja - cob is our strong, our strong - hold.

the God of Ja - cob is our strong - hold, our strong - hold.

Silence is observed, then:

☐ In many and various ways God spoke to his people of old by the prophets.

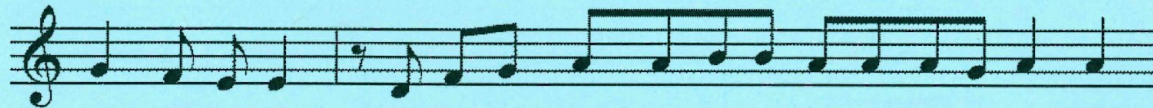
☐ But now in these last days he has spoken to us by his Son.

We stand and sing.

GOSPEL CANTICLE



My soul pro-claims the great-ness of the Lord; my spir-it re-joic-es in



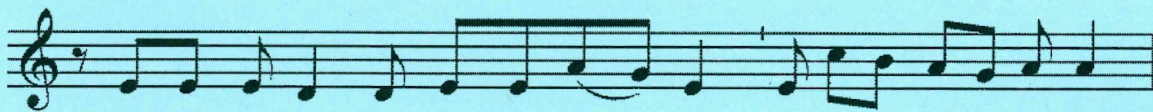
God my Sav-ior, for he has looked with fa-vor on his low-ly ser-vant.



From— this day all gen-er - a - tions will call me bless - ed.



The Al-might-y has done great things for me, and ho-ly is his name.



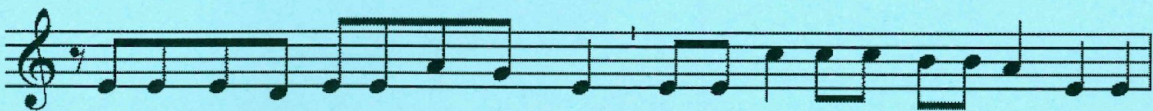
He has mer-cy on those who fear— him in ev-'ry gen-er - a - tion.



He has shown the strength of his arm; he has scat-tered the proud in their con-ceil.



He has cast down the might-y from their thrones, and has lift-ed up the low-ly.



He has filled the hun-gry with good things, and the rich he has sent a-way empty.



He has come to the help of his ser-vant Is - ra - el, for he has re -

mem-bered his prom-ise of mer-cy, the prom-ise he made to our fore-bears,
 to A - bra - ham and his chil - dren for - ev - er. —
 Glo-ry to the Fa-ther, and to the Son, and to the Ho - ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

✦ PRAYERS ✦

LITANY

In peace, let us pray to the Lord.

Lord, have mer - cy.

After each petition:

...let us pray to the Lord.

Lord, have mer - cy.

The litany continues:

- L** For the faithful who have gone before us and are at rest,
let us give thanks to the Lord.

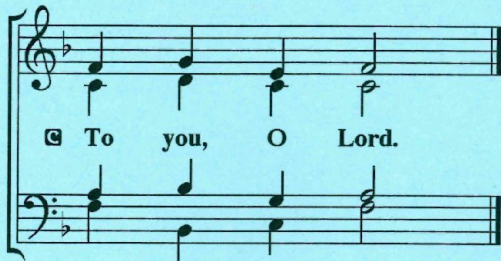


The litany concludes:

- L** Help, save, comfort, and defend us, gracious Lord.

Silence is kept, then:

- L** Rejoicing in the fellowship of all the saints, let us commend ourselves,
one another, and our whole life to Christ, our Lord.



- L** O God, from whom come all holy desires, all good counsels, and all just works:
Give to us, your servants, the peace which the world cannot give,
that our hearts may be set to obey your commandments;
and also that we, being defended from the fear of our enemies,
may live in peace and quietness;
through the merits of Jesus Christ our Savior,
who lives and reigns with you and the Holy Spirit, God forever.
- C** Amen.



CHORAL PRAYER: Thou That Hast Given So Much to Me

Carl Schalk (b. 1929)

Thou that hast giv'n so much to me,
 give one thing more, a grate-ful heart, not thank-ful
 when it pleas-eth me as if thy bless-ings had spare days;
 But such a heart, whose pulse may be thy praise.

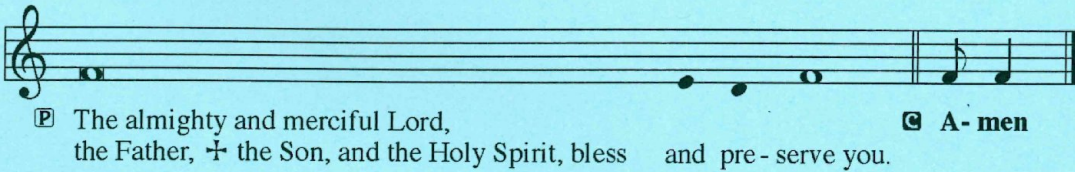
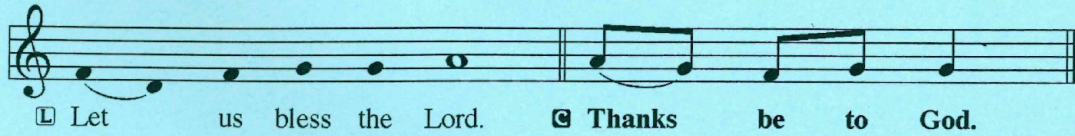
The musical score consists of a vocal line and a piano accompaniment. The vocal line is written in a treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The piano accompaniment is written in a bass clef with the same key signature and time signature. The lyrics are placed below the vocal line, with some words underlined to indicate phrasing.

LORD'S PRAYER

☐ Gathered into one by the Ho-ly Spir - it, let us pray as Je-sus taught us.
 ☐ Our Fa-ther in heav - en, hal - lowed be your name,
 your king-dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for-give those who sin a-gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

The musical score for the Lord's Prayer is written in a single treble clef with a key signature of two flats and a 4/4 time signature. The lyrics are placed below the notes, with some words underlined to indicate phrasing.

BENEDICAMUS & BENEDICTION



HYMN: The Day Thou Gavest

(brown) LSB #886

After the ministers depart, we exit in silence.

Leading Worship

Presider: The Rev. Michael D. Costello, *The Phyllis & Richard Duesenberg Endowed Chaplain Chair*

Cantor: Dietrich Jessen

Lector: Stacy Maugans

Candle Bearer: Miriam Koby

Organist: Kenneth Miller, *The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist*

Choir: Lutheran Summer Music 2017 Chapel Choir

Director: The Rev. Paul D. Weber, *The Paul Bouman Chapel Choir Chair*

Band: Lutheran Summer Music 2017 Festival Concert Band

Director: Jeffrey Scott Doebler

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