

✠ OPENING ✠

We gather in silence.

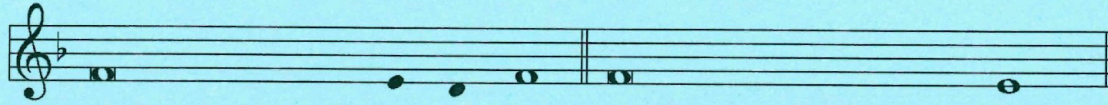
ABENDMUSIK: Stay with Us

Egil Hovland (1924–2013)

Stay with us, Lord Jesus. It soon is evening and night is falling.
Jesus Christ, the world's true light,
shines where the darkness cannot overcome it.
Let your light pierce the darkness and fill the Church with its glory.

At the sound of the bell, we stand and face the candle in procession.

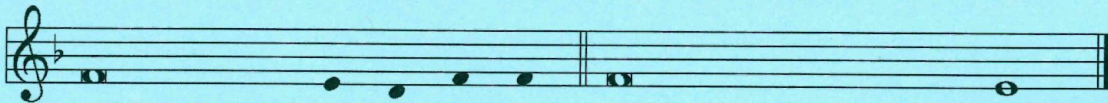
SERVICE OF LIGHT



☐ Jesus Christ is the Light of the world, ☑ **the light no darkness can over- come.**



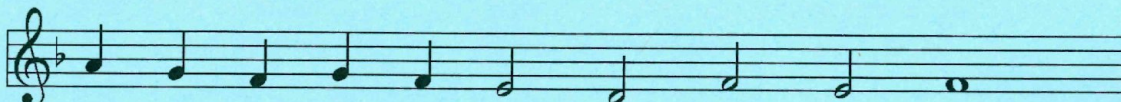
☐ Stay with us, Lord, for it is eve-ning, ☑ **and the day is almost o-ver.**



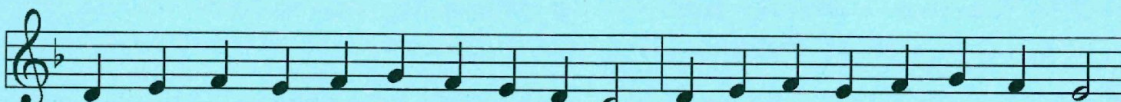
☐ Let your light scat-ter the dark-ness, ☑ **and illumine your Church.**



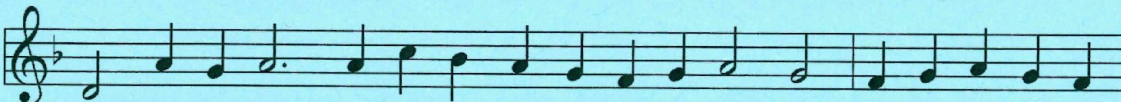
☐ Joy-ous light of glo-ry: ☑ **of the im-mor-tal Fa-ther;**



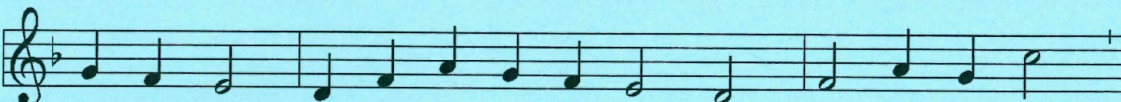
heav-en-ly, ho-ly, bless-ed Je-sus Christ.



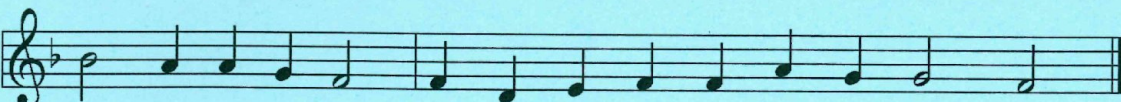
We have come to the set-ting of the sun, and we look to the eve-ning light.



We sing to God, the Fa-ther, Son, and Ho-ly Spir-it: You are wor-thy of



be-ing praised with pure voic-es for-ev-er. O Son of God,



O Giv-er of life: The u-ni-verse pro-claims your glo-ry.

☐ The Lord be with you. ☑ And al - so with you.

☐ Let us give thanks to the Lord our God. ☑ It is right to give him thanks and praise.

☐ Blessed are you, O Lord our God, king of the universe, who led your people

Israel by a pil - lar of cloud by day and a pil - lar of fire by night:

Enlighten our darkness by the light of your Christ; may his Word be a lamp

to our feet and a light to our path; for you are mer - ci - ful,

and you love your whole cre - a - tion, and we, your crea - tures, glo - ri - fy you,

Fa - ther, Son, and Ho - ly Spir - it. ☑ A - men

We sit.

+ PSALMODY +

*Women sing parts marked ❶. Men sing parts marked ❷.**All sing parts marked ❸.*

❸ Let my prayer rise be - fore you as in - cense;

the lift - ing up of my hands as the eve - ning sac - ri - fice.

❶ O Lord, I call to you; come to me quick - ly; hear my voice when I cry to you.

❷ Let my prayer rise be - fore you as in - cense;

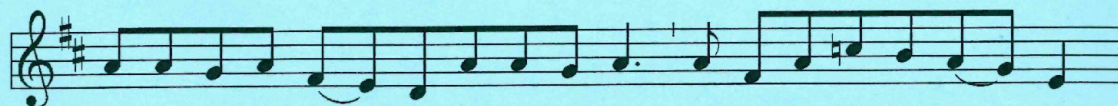
the lift - ing up of my hands as the eve - ning sac - ri - fice.

❶ Set a watch be - fore my mouth, O Lord, and guard the door of my lips.

❷ Let not my heart in - cline to an - y e - vil thing; let me not be oc - cu -

pied in wick - ed - ness with e - vil - do - ers. ❶ But my eyes are

turned to you, Lord God; in you I take ref - uge. Strip me not of my life.



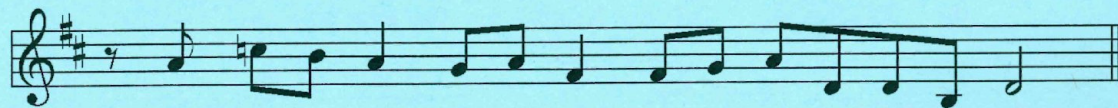
II Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it;



I as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



III Let my prayer rise be - fore you as in - cense;



the lift - ing up of my hands as the eve - ning sac - ri - fice.

Silence for meditation is observed, then:

PSALM PRAYER

L Let the incense of our repentant prayer ascend before you, O Lord,
and let your lovingkindness descend upon us,
that with purified minds we may sing your praises
with the Church on earth and the whole heavenly host,
and may glorify you forever and ever.

III Amen.

ANTHEM: Grant Peace, We Pray

Felix Mendelssohn (1809–1847)

Grant peace, we pray, in mercy, Lord,
In our time peace, oh, send us!
For there is none on earth but thee, none other to defend us.
Thou only, Lord, canst fight for us.

Latin, c. 6th century; adapt. Martin Luther (1483–1546)

Silence for meditation is observed, then:

PRAYER

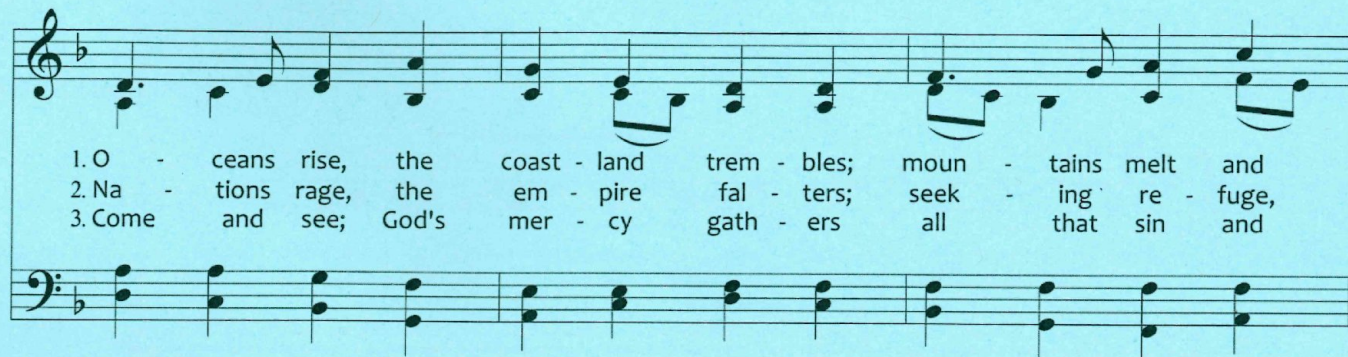
L O God, it is your will to hold both heaven and earth in a single peace.
Let the design of your great love shine on the waste of our wraths and sorrows,
and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts;
through your Son, Jesus Christ our Lord.

III Amen.

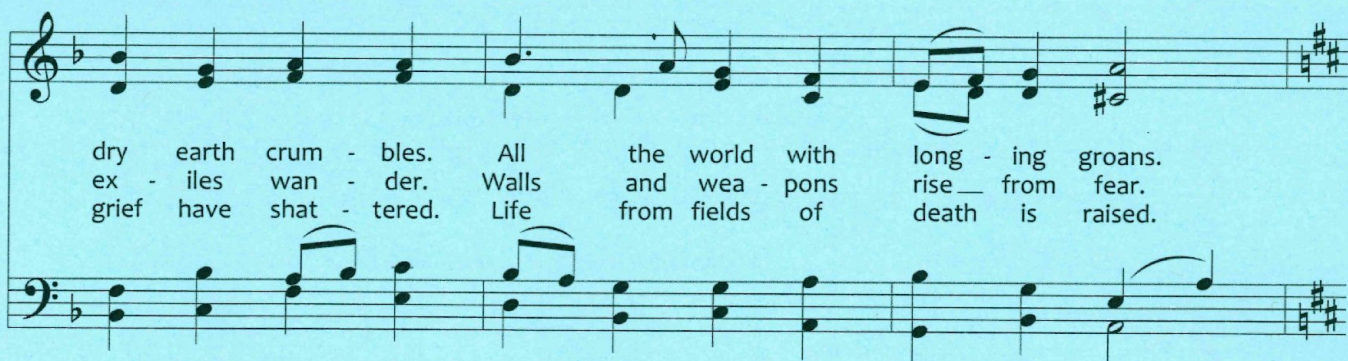
+ WORD +

We stand for the hymn.

HYMN: God Alone Be Praised



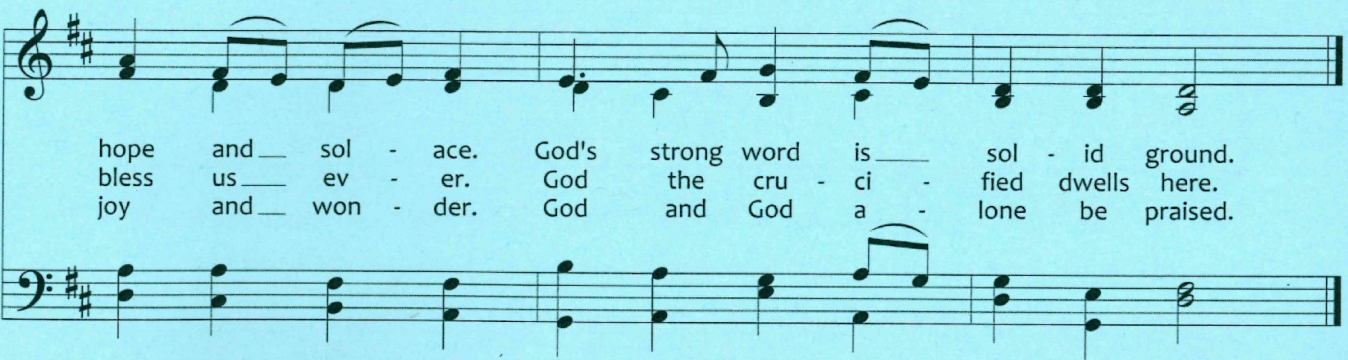
1. O - ceans rise, the coast - land trem - bles; moun - tains melt and
 2. Na - tions rage, the em - pire fal - ters; seek - ing re - fuge,
 3. Come and see; God's mer - cy gath - ers all that sin and



dry earth crum - bles. All the world with long - ing groans.
 ex - ilers wan - der. Walls and wea - pons rise from fear.
 grief have shat - tered. Life from fields of death is raised.



Love a - bides; this gra - cious prom - ise is our help our
 Through this wil - der - ness a riv - er flows to heal and
 Peace, be still; let pride - ful thun - der yield to songs of



hope and sol - ace. God's strong word is sol - id ground.
 bless us ev - er. God the cru - ci - fied dwells here.
 joy and won - der. God and God a - lone be praised.

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We sit.

READING: Romans 15:4-13

After the reading:

- The Word of the Lord.
- Thanks be to God.

RESPONSORY

Paul D. Weber

REFRAIN

The LORD of hosts is with us; the God of Ja - cob

VERSE

is our strong - hold. God is our ref - uge and strength; a

REFRAIN

ver - y pres - ent help in trou - ble. The LORD of hosts is

with us; the God of Ja - cob is our strong - hold.

VERSE

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

DESCANT

Spir - it. The LORD of hosts is with

REFRAIN

Spir - it. The LORD of hosts is with us;

us; the God of Ja - cob is our strong, our strong - hold.

the God of Ja - cob is our strong - hold, our strong - hold.

Silence is observed, then:

☐ In many and various ways God spoke to his people of old by the prophets.

☑ But now in these last days he has spoken to us by his Son.

We stand and sing.

GOSPEL CANTICLE



My soul pro-claims the great-ness of the Lord; my spir-it re-joic-es in



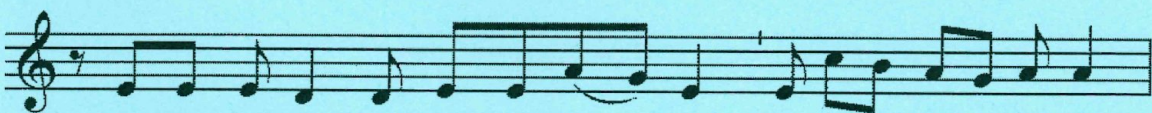
God my Sav-ior, for he has looked with fa-vor on his low-ly ser-vant.



From— this day all gen-er - a - tions will call me bless - ed.



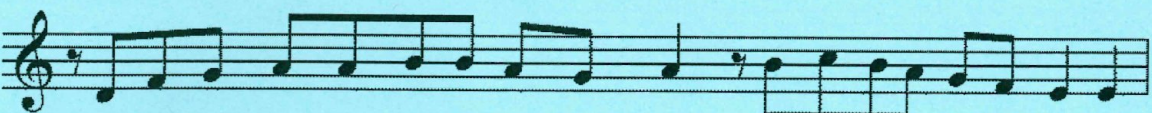
The Al-might-y has done great things for me, and ho-ly is his name.



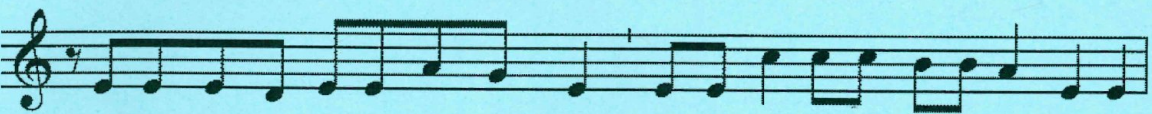
He has mer-cy on those who fear— him in ev-'ry gen-er - a - tion.



He has shown the strength of his arm; he has scattered the proud in their con-cept.



He has cast down the might-y from their thrones, and has lift-ed up the low-ly.



He has filled the hun-gry with good things, and the rich he has sent a-way empty.



He has come to the help of his ser-vant Is - ra - el, for he has re -

mem-bered his prom-ise of mer-cy, the prom-ise he made to our fore-bears,
 to A - bra - ham and his chil - dren for - ev - er. —
 Glo-ry to the Fa-ther, and to the Son, and to the Ho - ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

✠ PRAYERS ✠

LITANY

☐ In peace, let us pray to the Lord.
 ☐ Lord, have mer - cy.

After each petition:

☐ ...let us pray to the Lord.

☐ Lord, have mer - cy.

The litany continues:

- L** For the faithful who have gone before us and are at rest,
let us give thanks to the Lord.



The litany concludes:

- L** Help, save, comfort, and defend us, gracious Lord.

Silence is kept, then:

- L** Rejoicing in the fellowship of all the saints, let us commend ourselves,
one another, and our whole life to Christ, our Lord.



- L** O God, from whom come all holy desires, all good counsels, and all just works:
Give to us, your servants, the peace which the world cannot give,
that our hearts may be set to obey your commandments;
and also that we, being defended from the fear of our enemies,
may live in peace and quietness;
through the merits of Jesus Christ our Savior,
who lives and reigns with you and the Holy Spirit, God forever.

- C** Amen.



CHORAL PRAYER: Thou That Hast Given So Much to Me

Carl Schalk (b. 1929)

Thou that hast giv'n so much to me,
 give one thing more, a grate-ful heart, not thank-ful
 when it pleas-eth me as if thy bless-ings had spare days;
 But such a heart, whose pulse may be thy praise.

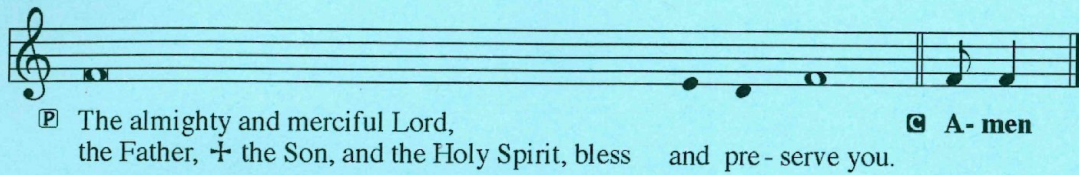
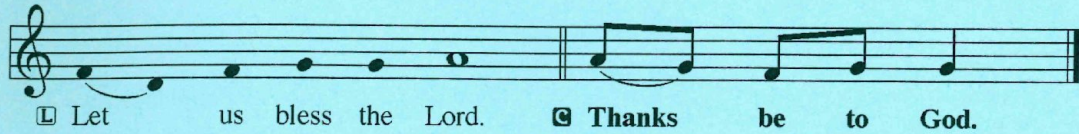
The musical score consists of five staves. The first four staves are in treble clef, and the fifth is in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written on the top line of each staff, with lyrics underneath. The accompaniment is written on the bottom line of the fifth staff.

LORD'S PRAYER

☐ Gathered into one by the Ho-ly Spir - it, let us pray as Je-sus taught us.
 ☑ Our Fa-ther in heav - en, hal - lowed be your name,
 your king-dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for-give those who sin a-gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

The musical score for 'The Lord's Prayer' consists of seven staves, all in treble clef. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written on the top line of each staff, with lyrics underneath. The score begins with a square symbol (☐) and ends with a square symbol (☑).

BENEDICAMUS & BENEDICTION



HYMN: God, Who Made the Earth and Heaven

(red) ELW #564

Stanza 1, unison
Stanzas 2–3, harmony
Stanza 4, unison

We sit.

VOLUNTARY: *Louange à l'Éternité de Jésus* (from *Quartet for the End of Time*)

Olivier Messaien (1908–1992)

After the ministers depart, we exit in silence.

Leading Worship

Presider: The Rev. Michael D. Costello, *The Phyllis & Richard Duesenberg Endowed Chaplain Chair*

Cantor: Kristina Rodel

Lector: George Hogan

Candle Bearer: Sarah Wright

Organist: Kenneth Miller, *The Regina Holmen Fryxell & Patricia Schad Leege Endowed Chapel Organist*

Choir: Lutheran Summer Music 2017 Chapel Choir

Director: The Rev. Paul D. Weber, *The Paul Bouman Chapel Choir Chair*

Choir for Abendmusik: Lutheran Summer Music 2017 Festival Concert Choir

Director: Marin Jacobson, *The Phyllis and Richard Duesenberg Concert Choir Chair Conductor*

Closing Voluntary: Greg Hamilton, cello; Cole Burger, piano

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