

In All Times and Places

Each Sunday the liturgy reminds us that it is our duty and joy to give thanks and praise to God at all times and in all places. This year's LSM theme considers our connection to the people of God through history and in all parts of the globe. Through scripture, reflection, and assembly song from diverse historical periods and cultures, we will delight in the ways the gospel is made ever new in every time and place.



OPENING

abendmusik

La Nativité du Seigneur

Olivier Messiaen, 1908–1992

III. *Desseins Eternels (Eternal Purposes)*

dialogue

At the sound of the bell, all are invited to stand and face the procession



Jesus Christ is the light of the world, **the light no darkness can o-ver-come.**



Stay with us, Lord, for it is evening, **and the day is al-most over.**



Let your light scat - ter the darkness **and illu - mine your church.**

hymn of light

Joy-ous light of glo - ry:
of the im - mor - tal Fa - ther; heav - en - ly, ho - ly bless - ed
Je - sus Christ. We have come to the set - ting of the sun,
and we look to the eve - ning light. We sing to God, the
Fa - ther, Son, and Ho - ly Spir - it: You are wor - thy
of be - ing praised with pure voic - es for - ev - er. O Son of God,
O giv - er of life: The un - i - verse pro - claims your glo - ry.

thanksgiving for light

The Lord be with you. And al - so with you.
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning you called light into being, and you set lights in the sky to govern night and day. In a pillar of cloud by day and a pillar of fire by night you led your people into freedom. Enlighten our darkness by the light of your Christ; may your word be a lamp to our feet and a light to our path; for you are merciful, and you love your whole creation, and with all your creatures we give you glory, through your Son Jesus Christ, in the unity of the Holy Spirit, now and forever.

Amen. (*sung*)



PSALMODY

psalm 141

Group I *Women*

Group II *Men*



Let my prayer rise before you as incense; the lifting up of my



hands as the evening sacrifice. O Lord, I call to you; come to me



quickly; hear my voice when I cry to you. Let my prayer rise be-



fore you as incense; the lifting up of my hands as the



eve-ning sac-ri-fice. **II** Set a watch be-fore my mouth, O Lord,
 and guard the door of my lips. **I** Let not my heart in-cline to
 an - y e - vil thing; let me not be oc - cu - pied in wick - ed -
 ness with e - vil - do - ers. **II** But my eyes are turned to you, Lord God;
 in you I take ref - uge. Strip me not of my life.
A Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir-it;
 as it was in the be-gin - ning, is now, and will be for-ev-er. A-men.
 Let my prayer rise be - fore you as in - cense;
 the lift-ing up of my hands as the eve-ning sac - ri - fice.

Let the incense of our repentant prayer ascend before you, O God, and let your lovingkindness descend upon us, that with purified hearts we may sing your praises with the church on earth and the whole heavenly host, and may glorify you forever and ever.

Amen.



⁹In the midst of your tem- | ple, O God,
we meditate on your | steadfast love.

¹⁰**Your praise, like your name, O God, reaches to the ends | of the earth;
your right hand is | full of righteousness.**

¹¹Let Mount Zion be glad and the towns of Ju- | dah rejoice,
because | of your judgments.

¹²**Make the circuit of Zion; walk | round about it;
count the number of the | city's towers.**

¹³Consider well its ramparts; exam- | ine its strongholds;
that you may tell those | who come after.

¹⁴**Mark this— God is our God forev- | er and ever,
guiding us even | to the end.**

Gracious God, you have built us up like living stones into a holy house, with Jesus Christ our precious cornerstone. Set us as a city on a hill, shining with the light of your steadfast love and proclaiming your praise to the ends of the earth; through Jesus Christ, our Savior and Lord.

Amen.



WORD

reading


Colossians 3:12–17

hymn

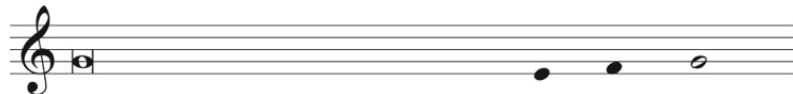
ELW 687, “Come to Us, Creative Spirit”

silence for reflection

The time of silence concludes with a scriptural dialogue



Jesus said, I am the light of the world.




Whoever follows me will never walk in darkness.

gospel canticle

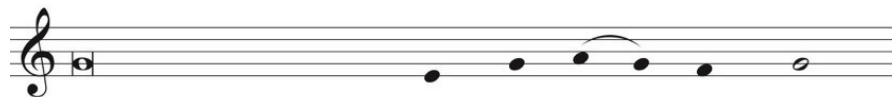
The choir will introduce the refrain, and the assembly sings the refrain where indicated; the choir will chant the verses

Refrain




My soul pro-claims the great-ness of the Lord, my
spir - it re - joic - es in God my Sav - ior.

Verses



1. My soul proclaims the great-ness of the Lord,
2. You have mer - cy on those who fear you,
3. You have filled the hun - gry with good things



my spirit rejoices in God my Savior,
from generation to gen - er - ation.
and sent the rich a - way empty.



for you, Lord, have looked with favor on your low - ly servant.
You have shown strength with your arm
You have come to the aid of your ser - vant Is - ra - el,



From this day all generations will call me bless'd:
and scattered the proud in their con - ceit,
to remember the prom - ise of mercy,



you, the Almighty, have done great things for me
casting down the might - y from their thrones
the promise made to our fore - bears,



and holy is your name.
and lifting up the low - ly.
to Abraham and his chil - dren for - ev - er.

to Refrain



PRAYERS

litany

Each petition concludes

... let us pray to the Lord.
Lord, have mer - cy.

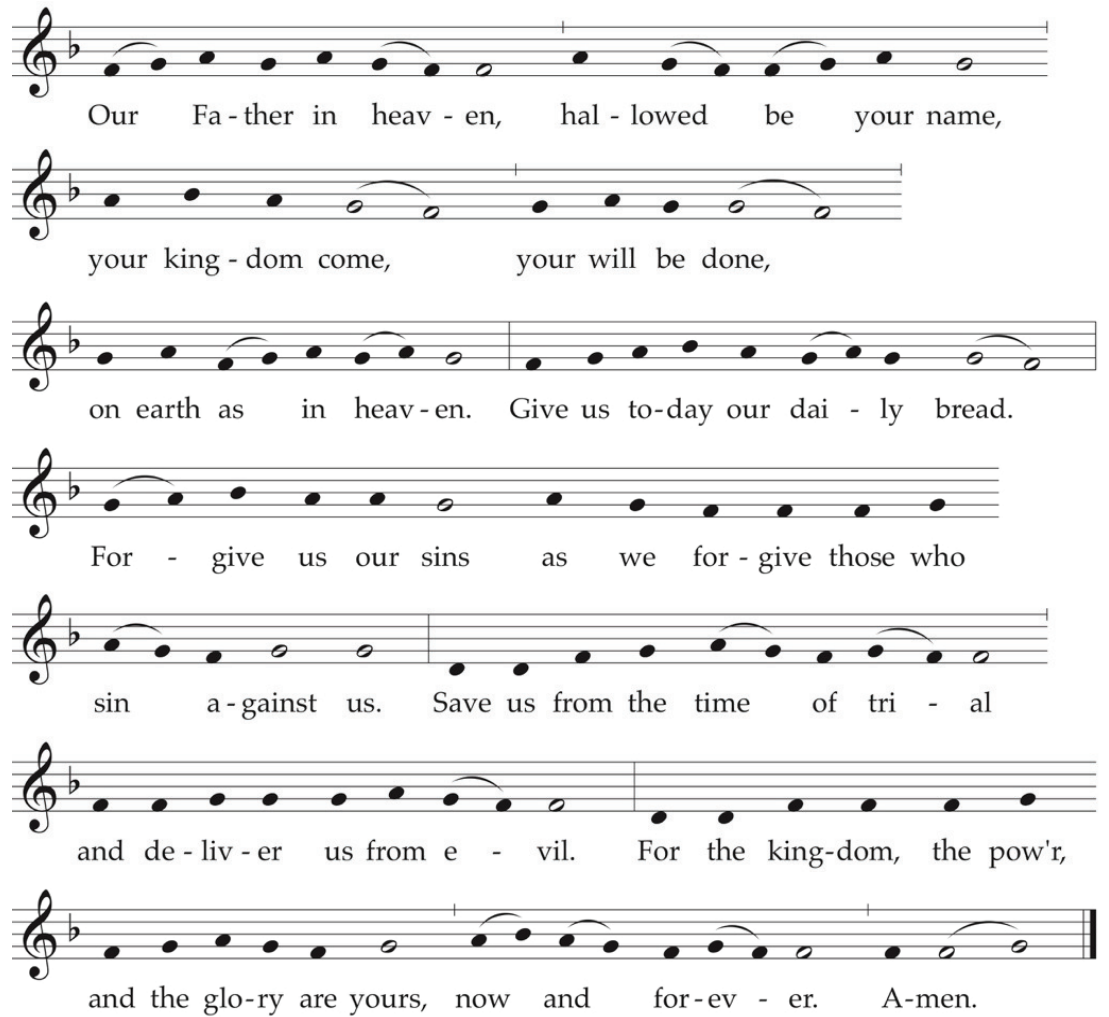
Help, save, comfort and defend us, gracious Lord.

A time of silence follows

Giving thanks for all who have gone before us and are at rest, rejoicing in the communion of [*names* and] all the saints, we commend ourselves, one another, and our whole life to you,

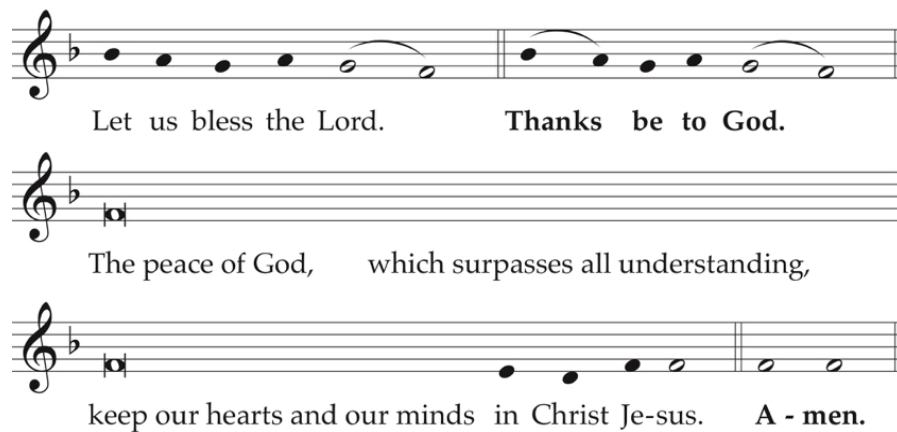
through Christ our Lord.
To you, O Lord.

The litany may be followed by one or more additional prayers, and concludes with the Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done,
 on earth as in heav - en. Give us to-day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

blessing



Let us bless the Lord. **Thanks be to God.**
 The peace of God, which surpasses all understanding,
 keep our hearts and our minds in Christ Je-sus. **A - men.**

The greeting of peace may be shared by all

SERVING TODAY

leader	Rev. Dr. Craig Mueller <i>The Phyllis and Richard Duesenberg Endowed Chaplain Chair</i>
faculty-staff choir	Dr. Brandon Dean <i>The Paul Bouman Endowed Chapel Choir Chair</i>
organ	Chad Fothergill <i>The Regina Holmen Fryxell and Patricia Schad Leege Organ and Church Music Chair</i>
lector	Meghan Mullins
candle bearer	Sarah Benz

ACKNOWLEDGEMENTS

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joyous light of glory	Text: <i>Phos Hilaron</i> , Greek hymn, ca. 3rd century. Translation and music by Roger T. Petrich, b. 1938. Text and music © 1978 <i>Lutheran Book of Worship</i> , admin. Augsburg Fortress. Reprinted from <i>Evangelical Lutheran Worship</i> , Hymn 229.
let my prayer rise up	Text: Psalm 141, adapt. Music: David Schack, b. 1947, © 1978, 2006 Augsburg Fortress. Reprinted from <i>Evangelical Lutheran Worship</i> , p. 312.
gospel canticle	Text: Traditional <i>Magnificat</i> , adapt. from Luke 1:46–55. Music: Russell Schulz-Widmar, b. 1944. Reprinted from <i>Evangelical Lutheran Worship</i> , p. 314.

MONDAY
2 July 2018

EVENING PRAYER



OPENING

We gather in silence

abendmusik

Stay With Us

Egil Hovland, 1924–2013

Stay with us, Lord Jesus. It soon is evening and night is falling.
Jesus Christ, the world's true light, shines where the darkness cannot overcome it.
Let your light pierce the darkness and fill the Church with its glory.

dialogue

At the sound of the bell, all are invited to stand and face the procession



Jesus Christ is the light of the world, **the light no darkness can o-ver-come.**



Stay with us, Lord, for it is evening, **and the day is al-most over.**



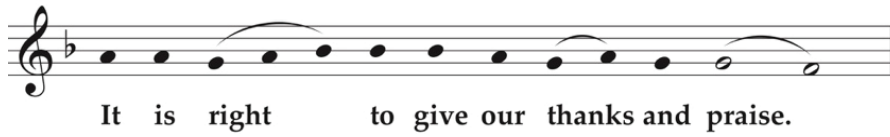
Let your light scat - ter the darkness **and illu - mine your church.**

hymn of light

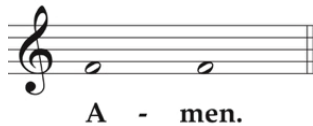
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Fa - ther, Son, and Ho - ly Spir - it: You are wor - thy
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O giv - er of life: The un - i - verse pro - claims your glo - ry.

thanksgiving for light

The Lord be with you. And al - so with you.
Let us give thanks to the Lord our God.



We give you thanks, O God, for in the beginning you called light into being, and you set lights in the sky to govern night and day. In a pillar of cloud by day and a pillar of fire by night you led your people into freedom. Enlighten our darkness by the light of your Christ; may your word be a lamp to our feet and a light to our path; for you are merciful, and you love your whole creation, and with all your creatures we give you glory, through your Son Jesus Christ, in the unity of the Holy Spirit, now and forever.



Be seated

PSALMODY

psalm 141

ELW, page 312
Front section of red hymnal

Group I *Women*
Group II *Men*

Silence, followed by psalm prayer

hymn

ELW, Hymn 830, "How Marvelous God's Greatness"

All stanzas may be sung in harmony



W O R D

reading

Isaiah 55:8–13

Response: **Thanks be to God.**

silence for reflection

The time of silence concludes with a scriptural dialogue

Jesus said, I am the light ¹ of the world.

Whoever follows me will never ¹ walk in darkness.

gospel canticle

The choir will introduce the refrain, and the assembly sings the refrain where indicated; the choir will chant the verses

Refrain

My soul pro-claims the great-ness of the Lord, my
spir - it re - joic - es in God my Sav - ior.

Verses

1. My soul proclaims the great-ness of the Lord,
2. You have mer - cy on those who fear you,
3. You have filled the hun - gry with good things

my spirit rejoices in God my Savior,
from generation to gen - er - ation.
and sent the rich a - way empty.



for you, Lord, have looked with favor on your low - ly servant.
You have shown strength with your arm
You have come to the aid of your ser - vant Is - ra - el,



From this day all generations will call me bless'd:
and scattered the proud in their con - ceit,
to remember the prom - ise of mercy,



you, the Almighty, have done great things for me
casting down the might - y from their thrones
the promise made to our fore - bears,



and holy is your name.
and lifting up the low - ly.
to Abraham and his chil - dren for - ev - er.

to Refrain



PRAYERS

litany

Each petition concludes

... let us pray to the Lord.
Lord, have mer - cy.

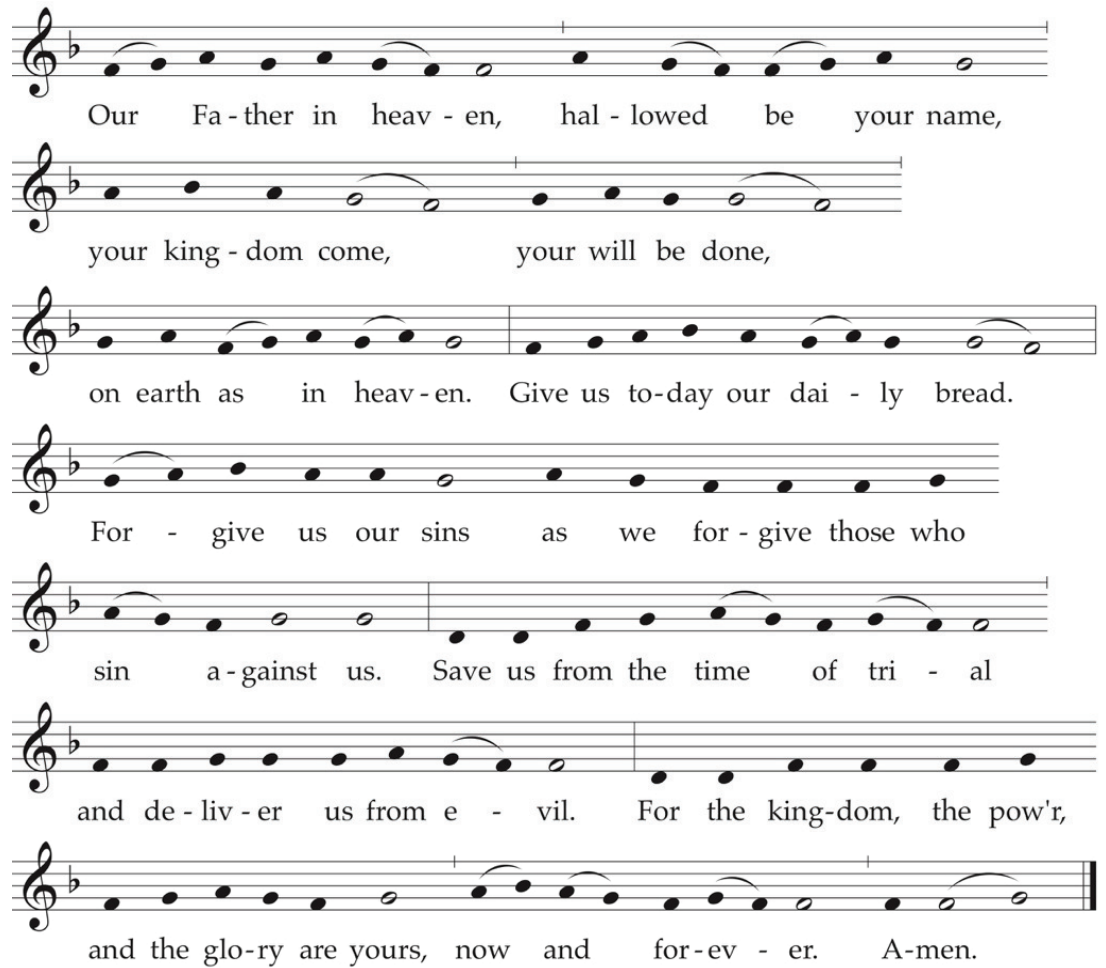
Help, save, comfort and defend us, gracious Lord.

A time of silence follows

Giving thanks for all who have gone before us and are at rest, rejoicing in the communion of [names and] all the saints, we commend ourselves, one another, and our whole life to you,

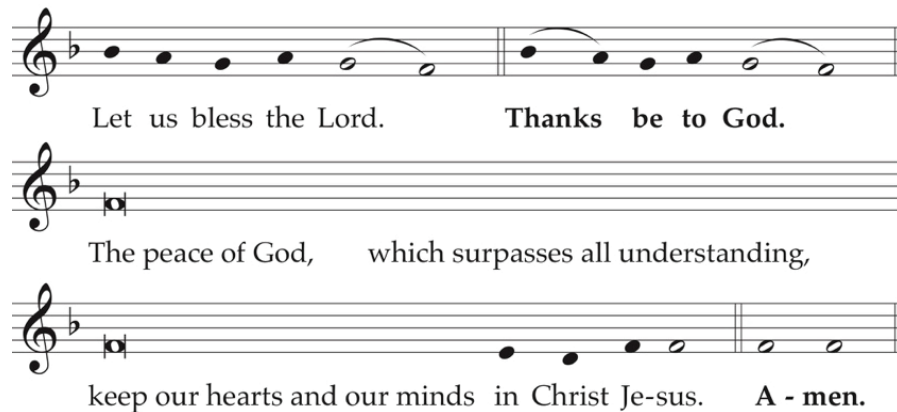
through Christ our Lord.
To you, O Lord.

The leader may offer an additional collect



Our Fa-ther in heav-en, hal-lowed be your name,
 your king-dom come, your will be done,
 on earth as in heav-en. Give us to-day our dai-ly bread.
 For-give us our sins as we for-give those who
 sin a-gainst us. Save us from the time of tri-al
 and de-liv-er us from e-vil. For the king-dom, the pow'r,
 and the glo-ry are yours, now and for-ev-er. A-men.

blessing



Let us bless the Lord. **Thanks be to God.**
 The peace of God, which surpasses all understanding,
 keep our hearts and our minds in Christ Je-sus. **A - men.**

We depart in silence

SERVING TODAY

leader	Rev. Dr. Craig Mueller <i>The Phyllis and Richard Duesenberg Endowed Chaplain Chair</i>
faculty-staff choir	Dr. Brandon Dean <i>The Paul Bouman Endowed Chapel Choir Chair</i>
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LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL

TUESDAY
3 July 2018

EVENING PRAYER

Thomas, Apostle

Though frequently remembered as “doubting Thomas,” this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as “my Lord and my God!” By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas’s celebration is moved to July 3 in agreement with ecumenical calendars.



OPENING

We gather in silence

abendmusik

Trois melodies grégoriennes

Guy de Lioncourt, 1885–1961

I. *Clemens rector*

dialogue

At the sound of the bell, all are invited to stand and face the procession



Jesus Christ is the light of the world, **the light no darkness can o-ver-come.**



Stay with us, Lord, for it is evening, **and the day is al-most over.**



Let your light scat - ter the darkness **and illu - mine your church.**

hymn of light

Joy-ous light of glo - ry:
of the im-mor-tal Fa - ther; heav-en - ly, ho - ly bless - ed
Je - sus Christ. We have come to the set-ting of the sun,
and we look to the eve-ning light. We sing to God, the
Fa - ther, Son, and Ho - ly Spir - it: You are wor - thy
of be-ing praised with pure voic-es for - ev - er. O Son of God,
O giv-er of life: The un - i-verse pro-claims your glo - ry.

thanksgiving for light

The Lord be with you. And al-so with you.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning you called light into being, and you set lights in the sky to govern night and day. In a pillar of cloud by day and a pillar of fire by night you led your people into freedom. Enlighten our darkness by the light of your Christ; may your word be a lamp to our feet and a light to our path; for you are merciful, and you love your whole creation, and with all your creatures we give you glory, through your Son Jesus Christ, in the unity of the Holy Spirit, now and forever.



A - men.

Be seated



PSALMODY

psalm 141

ELW, page 312

Front section of red hymnal

Group I *North side (Harre Union side)*

Group II *South side (Helge Center side)*

Silence, followed by psalm prayer

Let the incense of our repentant prayer ascend before you, O God, and let your lovingkindness descend upon us, that with purified hearts we may sing your praises with the church on earth and the whole heavenly host, and may glorify you forever and ever.



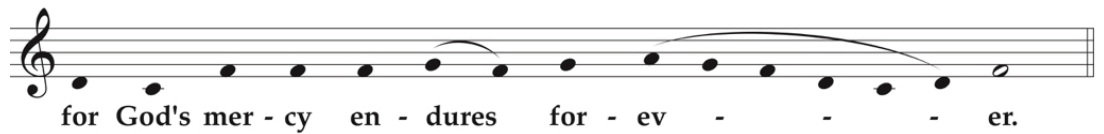
A - men.

The assembly responds with the second half of each verse

Leader



All



¹Give thanks to the LORD, for the | LORD is good,
for God's mercy endures forever.

²Give thanks to the | God of gods,
for God's mercy endures forever.

³Give thanks to the | Lord of lords,
for God's mercy endures forever.

⁴who alone | does great wonders,
for God's mercy endures forever.

²³who remembered us in our | low estate,
for God's mercy endures forever.

²⁴and rescued us | from our enemies,
for God's mercy endures forever.

²⁵who gives food | to all creatures,
for God's mercy endures forever.

²⁶Give thanks to the | God of heaven,
for God's mercy endures forever.

Silence, followed by psalm prayer

God of everlasting love, through your Word you made all things in heaven and on earth; you have opened to us the path from death to life. Listen to the song of the universe, the hymn of resurrection sung by your church, and give us your blessing; through Jesus Christ, our Savior and Lord.

Amen. (*sung*)

hymn

“By All Your Saints Still Striving”



1. By all your saints still striv - ing, for all your saints at rest,
2. All praise to you for Thom - as, whose short lived doubt - ings prove
3. Give praise to God Al - might - y, and wor - ship God the Son,



your ho - ly name, O Je - sus, for - ev - er - more be blessed!
your per - fect two - fold na - ture, and all your depth of love.
and sing to God the Spir - it, e - ter - nal Three in One,



For you a - rose vic - to - rious that they might wear the crown
May all who live with ques - tions have faith in you re - stored;
till all the ran - somed num - ber fall down be - fore the throne,



and share the light of glo - ry re - flect - ed from your throne.
grant us the grace to know you, to say "My God and Lord."
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!



W O R D

reading

John 14:1-7

Response: **Thanks be to God.**

silence for reflection

The time of silence concludes with a scriptural dialogue

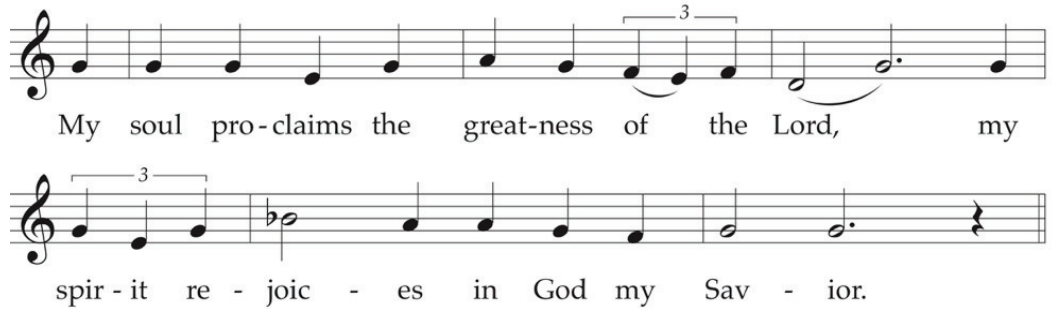
Jesus said, I am the light ¹ of the world.

Whoever follows me will never ¹ walk in darkness.

gospel canticle


After the organ introduces the refrain, the canticle is sung by all

Refrain

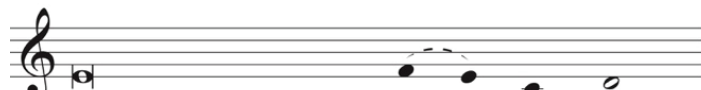


My soul pro-claims the great-ness of the Lord, my
spir - it re - joic - es in God my Sav - ior.


Verses



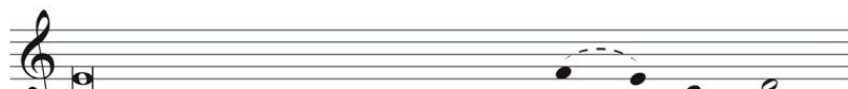
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to Refrain



PRAYERS

litany

Each petition concludes

... let us pray to the Lord.

Lord, have mercy. (*sung*)

Help, save, comfort and defend us, gracious Lord.

A time of silence follows

Giving thanks ...

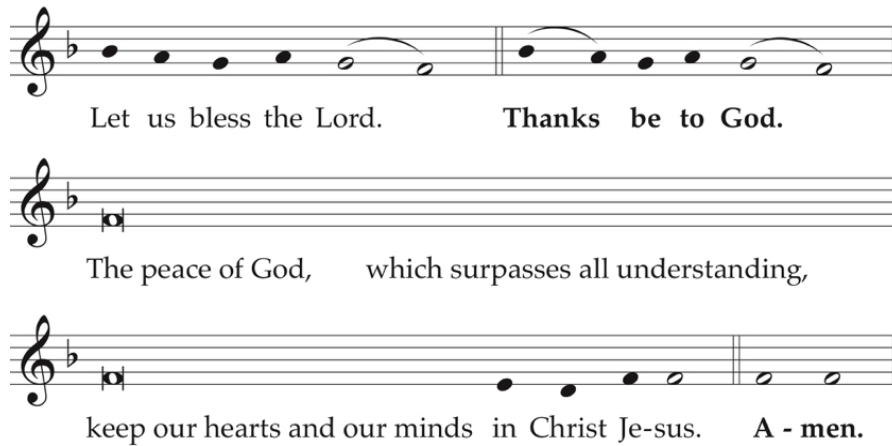


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We depart in silence

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chapel choir	Dr. Brandon Dean <i>The Paul Bouman Endowed Chapel Choir Chair</i>
organ	Chad Fothergill <i>The Regina Holmen Fryxell and Patricia Schad Leege Organ and Church Music Chair</i>
saxophone	Stacy Maugans
cantor	Dietrich Jessen
lector	Cheryl Lemmons
candle bearer	Andrew Beckman

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joyous light of glory

Text: *Phos Hilaron*, Greek hymn, ca. 3rd century. Translation and music by Roger T. Petrich, b. 1938. Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Reprinted from *Evangelical Lutheran Worship*, Hymn 229.

psalm 136

Setting: Chad Fothergill

by all your saints still striving

Text: Horatio Bolton Nelson, 1823–1913. Music, TUOLUMNE: Dale Wood, 1934–2003, © 1969 *Contemporary Worship*, Vol. 1: *Hymns*.

gospel canticle

Text: Traditional *Magnificat*, adapt. from Luke 1:46–55. Music: Russell Schulz-Widmar, b. 1944. Reprinted from *Evangelical Lutheran Worship*, p. 314.

FRIDAY
6 July 2018

EVENING PRAYER



OPENING

We gather in silence

abendmusik

Violin Partita No. 1 in B Minor, BWV 1002 Johann Sebastian Bach, 1685–1750

Sarabande

Double

dialogue

At the sound of the bell, all are invited to stand and face the procession



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Stay with us, Lord, for it is evening, **and the day is al-most over.**



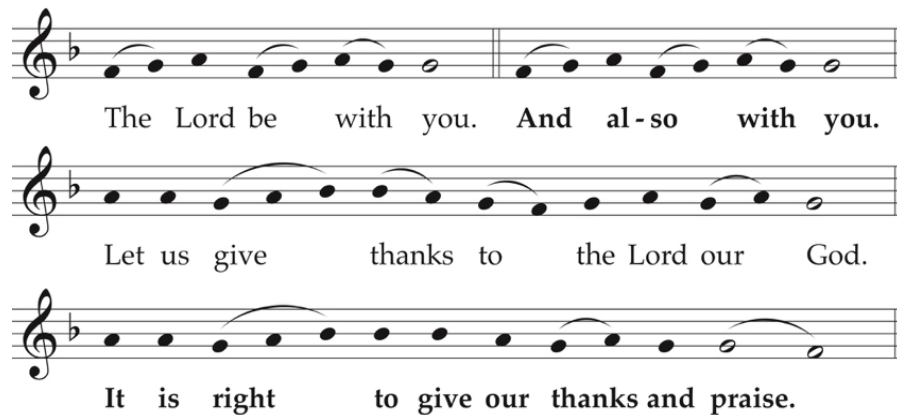
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hymn of light



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thanksgiving for light



The Lord be with you. And al - so with you.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, O God, ... now and forever.

Amen. (*sung*)



PSALMODY

psalm 141

ELW, page 312

Front section of the red hymnal

Sung by all in unison

Silence, followed by psalm prayer

Let the incense of our repentant prayer ... forever and ever.

Amen. (*sung*)

psalm 34:1–8

The psalm is chanted in dialogue between the leader and assembly



¹I will bless the LORD | at all times;

the praise of God shall ever be | in my mouth.

²**I will glory | in the LORD;**

let the lowly hear | and rejoice.

³Proclaim with me the greatness | of the LORD;

let us exalt God's | name together.

⁴**I sought the LORD, who | answered me**

and delivered me from | all my terrors.

⁵Look upon the LORD | and be radiant,

and let not your faces | be ashamed.

⁶**I called in my affliction, and | the LORD heard me**

and saved me from | all my troubles.

⁷The angel of the LORD encamps around those who | fear the LORD

and de- | livers them.

⁸**Taste and see that the | LORD is good;**

happy are they who take ref- | uge in God!

Silence, followed by psalm prayer

O God, graciously hear us, for we seek you alone. Deliver us from our fears and terrors, quiet us with the peace that passes understanding, and let us taste your goodness, which makes us radiant with joy; through Jesus Christ, our Savior and Lord.

Amen. (*sung*)



W O R D

reading

Colossians 1:9b–12

anthem

“Savior, Like a Shepherd Lead Us”

arr. William Bradley Roberts, b. 1947

Savior, like a shepherd lead us;
much we need your tender care;
in your pleasant pastures feed us,
for our use your fold prepare.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.

Early let us seek your favor,
early let us do your will;
blessed Lord and only Savior,
with your love our spirits fill.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.

—Dorothy Ann Thrupp, 1779–1847

silence for reflection

The time of silence concludes with a scriptural dialogue

Jesus said, I am the light ¹ of the world.

Whoever follows me will never ¹ walk in darkness.

gospel canticle

ELW, page 314

Front section of the red hymnal

The canticle is sung by all in unison



P R A Y E R S

Each petition concludes

... let us pray to the Lord.

Lord, have mercy. (*sung*)

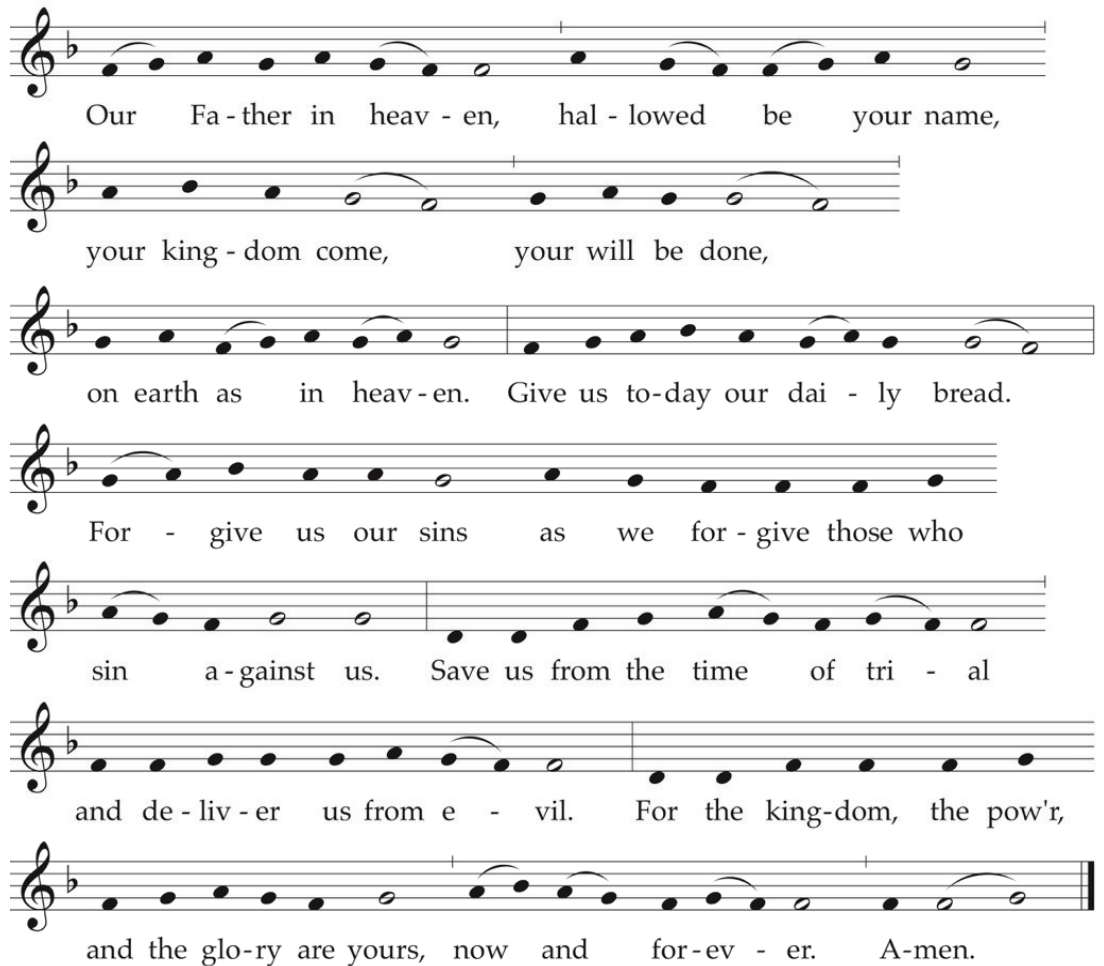
Help, save, comfort and defend us, gracious Lord.

A time of silence follows

Giving thanks ... through Christ our Lord.

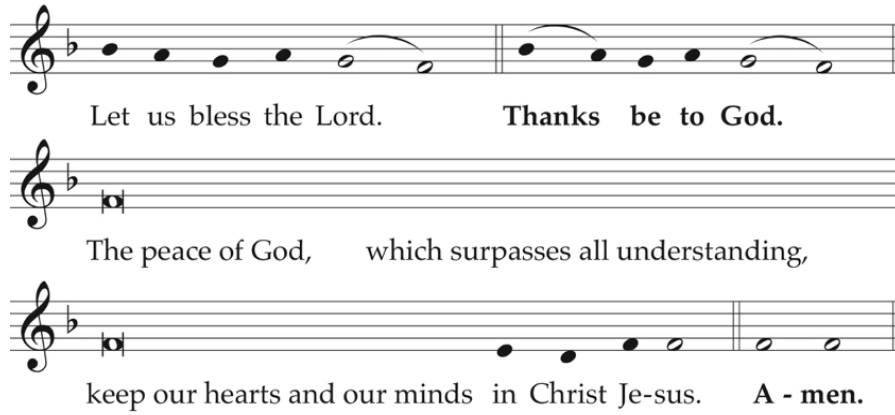
To you, O Lord. (*sung*)

The leader may offer an additional collect



Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done,
on earth as in heav-en. Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who
sin a-against us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

blessing



Let us bless the Lord. Thanks be to God.

The peace of God, which surpasses all understanding,

keep our hearts and our minds in Christ Je-sus. A - men.

We depart in silence

SERVING TODAY

leader

Rev. Dr. Craig Mueller

The Phyllis and Richard Duesenberg Endowed Chaplain Chair

chapel choir

Dr. Brandon Dean

The Paul Bouman Endowed Chapel Choir Chair

cantors

Peter Wessler

Sophia Butler

piano

Katherine Matthews

organ

Dietrich Jessen

violin

Adrienne Williams

lector

Alexandria Kirch

candle bearer

Joram Alford

ACKNOWLEDGEMENTS

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joyous light of glory

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anthem

Copies of tonight's anthem provided courtesy of Augsburg Fortress and 1517 Media.