

SUNDAY

15 July 2018

E U C H A R I S T

Eighth Sunday After Pentecost

When Amos told what he saw when God held up the plumb line of justice next to Israel—that the poor were being trampled—he was a threat to the power of priests and king. John the Baptist also spoke truth to power, and Herod had him beheaded. In Herod’s fear that Jesus is John returned from the dead, we may hear hope for the oppressed: that all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them.



GATHERING

morgenmusik

Proclamation

Kevin McChesney, b. 1963

Lutheran Summer Music Handbell Choir
Jeffrey Scott Doebler, *conductor*

Three American Hymn Preludes

arr. Brian Joyce

“Come, Thou Fount of Every Blessing”

“How Firm a Foundation”

Fernanda Van Atta, *viola*
Jeremy Mattson, *cello*
Noah Smith, *piano*

“O Gott, du frommer Gott,” Op. 122, No. 5

Johannes Brahms, 1833–1897

confession and
forgiveness

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

Gracious God,

have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

In your compassion forgive us our sins,

known and unknown,

things we have done

and things we have failed to do.

Turn us again to you,

and uphold us by your Spirit,

so that we may live and serve you in newness of life

through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

gathering hymn

ELW, Hymn 524, "What Is This Place"

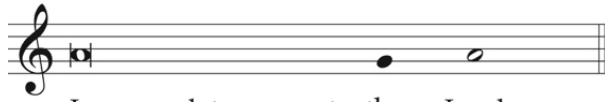
All stanzas may be sung in harmony as printed

greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

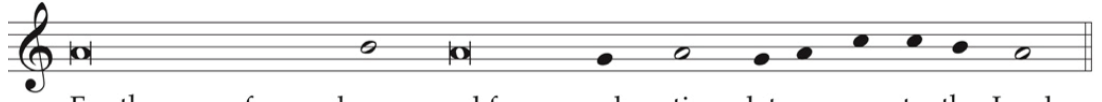
kyrie



In peace, let us pray to the Lord.



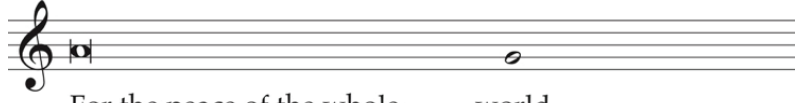
Lord, have mer - cy.



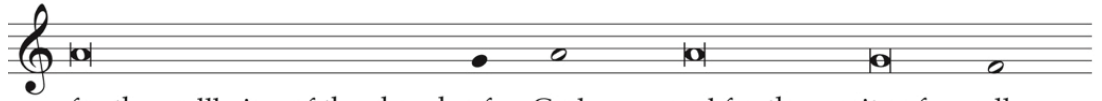
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



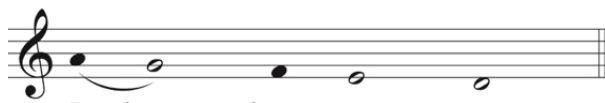
For the peace of the whole world,



for the wellbeing of the church of God, and for the unity of all,



let us pray to the Lord.



Lord, have mer - cy.

continued ▶

For this holy house, and for all who offer here their
wor-ship and praise, let us pray to the Lord.
Lord, have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord.
A - men.

canticle of praise

Leader or choir

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All

Wor-thy is Christ, the Lamb who was slain, whose blood set us
free to be peo-ple of God. Pow-er and rich-es and wis-dom and
strength, and hon - or and bless-ing and glo-ry are his.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Sing with all the peo - ple of God and join in the hymn of

all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was

slain has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

prayer of the day

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

Amen.



WORD

first reading

Amos 7:7–15

*The choir introduces the refrain, and the assembly sings the refrain where indicated
The assembly chants the verses in **bold type***

Refrain

I will lis - ten to what the Lord is say - ing;
for you speak peace to your faith - ful peo - ple.

Tone

Refrain

⁸I will listen to what the LORD | God is saying;

for you speak peace to your faithful people
and to those who turn their | hearts to you.

⁹Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land.

¹⁰**Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.**

¹¹**Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.**

¹²The LORD will indeed | grant prosperity,
and our land will | yield its increase.

¹³Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway.

Refrain

second reading

Ephesians 1:3–14

gospel acclamation

The acclamation is introduced by the organ, then sung by all in harmony

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le lu - ia!

The choir sings the verse, then all repeat the acclamation

May the God of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know the hope to which God has called us.
—Ephesians 1:17–18

gospel

Mark 6:1–13

After the gospel is announced

Glory to you, O Lord.

After the gospel is proclaimed

Praise to you, O Christ.

Remain standing as the procession returns to the ambo

sermon

Silence for reflection follows the sermon

hymn of the day

ELW, Hymn 710, "Let Streams of Living Justice"

Stanza 1 *All*

Stanza 2 *Choir, setting by Robert Benson*

Stanza 3 *All*

apostle's creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

We respond to each petition

Lord, in your mercy,
hear our prayer.

The presiding minister concludes the prayers

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace



M E A L

offering

An offering is gathered for the mission of the church, including the care of those in need; today's offering will assist Habitat for Humanity

musical offering

Offertory

John Ness Beck, 1930–1987

With what shall I come before the Lord, and bow myself before God on high?
Shall I come before Him with burnt offerings, shall I come before Him with yearling calves?
Will the Lord be pleased with thousands of rams, with ten thousand rivers of oil?
Shall I give my first-born for my transgressions, the fruit of my body for the sin of my soul?
He has shown you, O mortal, He has shown you what is good.
And what does the Lord require of you but to do justice and to love kindness, and to walk
humbly with your God?
—Micah 6:6–8

“Come and Fill Our Hearts”

This chant from the Taizé Community in France is sung several times in harmony as the table is prepared; the assembly is invited to sing in both Latin and English

Come and fill our hearts with your peace.
Con - fi - te - mi - ni Do - mi - no

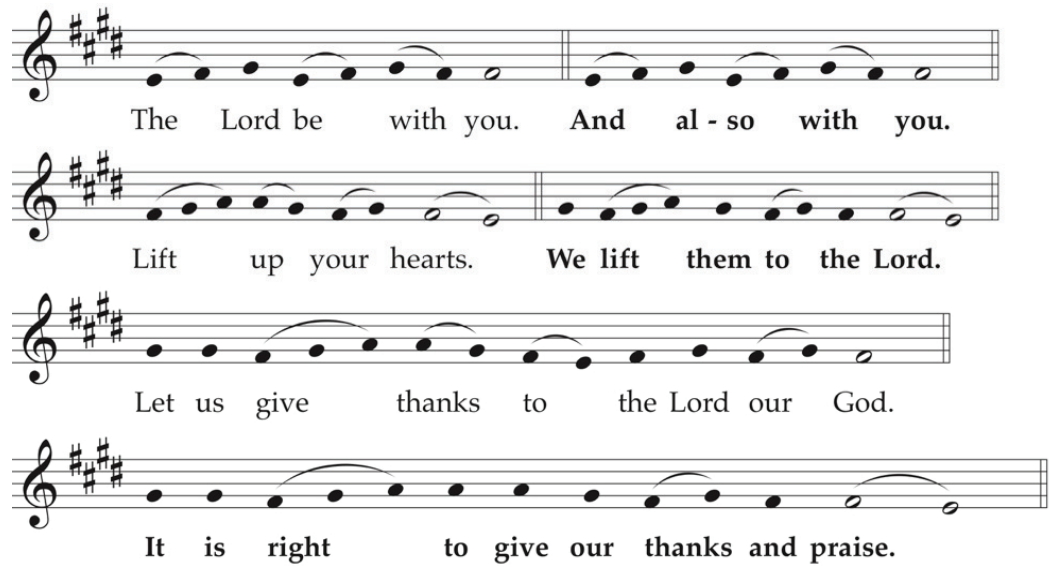
You a - lone, O Lord, are ho - ly. Come and fill our hearts
quo - ni - am bo - nus. Con - fi - te - mi - ni

with your peace. Al - le - lu - ia!
Do - mi - no. Al - le - lu - ia!

offering prayer

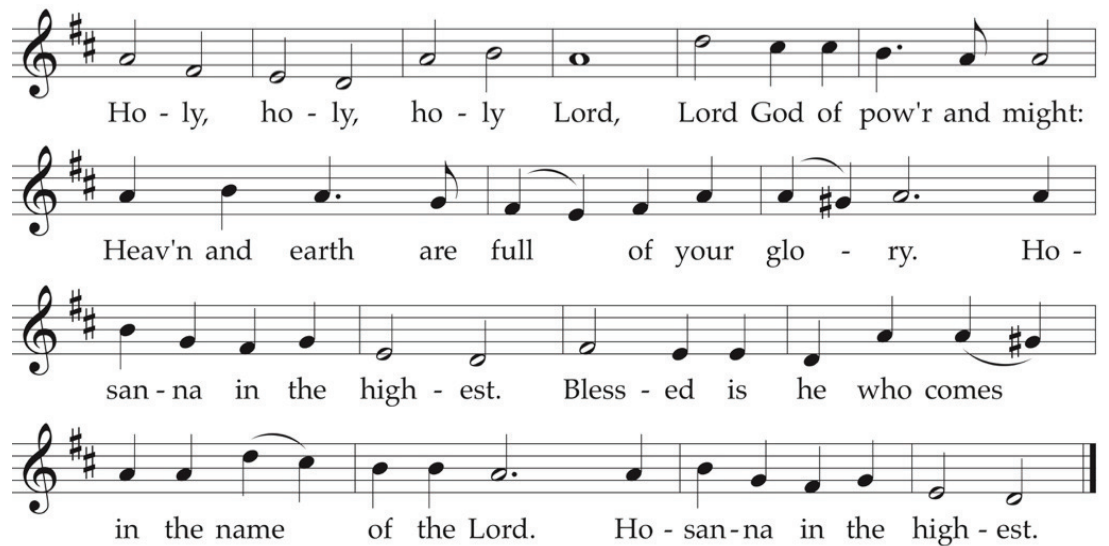
Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.

great thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

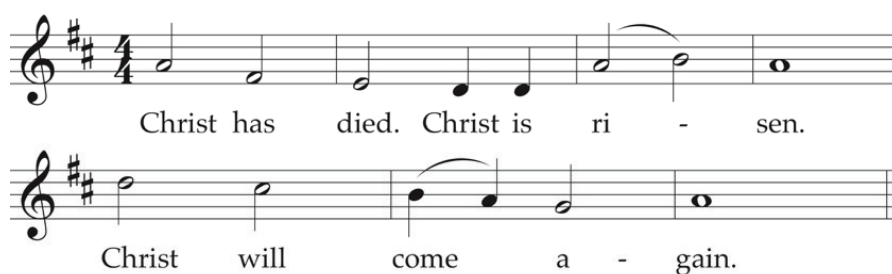
Blessed are you: Holy God, Holy One, Holy Three!

You beyond the galaxies ... inviting us all to your feast.

In the night in which he was betrayed ...

Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ri - sen.
Christ will come a - gain.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some rests and a final double bar line at the end of the second staff.

Holy God, we remember ... his resurrection for us all.

And so, we cry, Mercy,

Mercy!

And so, we cry, Glory,

Glory!

And so we cry, Blessing:

Blessing!

Holy God ... nourish the life of the earth.

And so we cry, Come Holy Spirit:

Come, Holy Spirit!

And so the church shouts, Come, Holy Spirit:

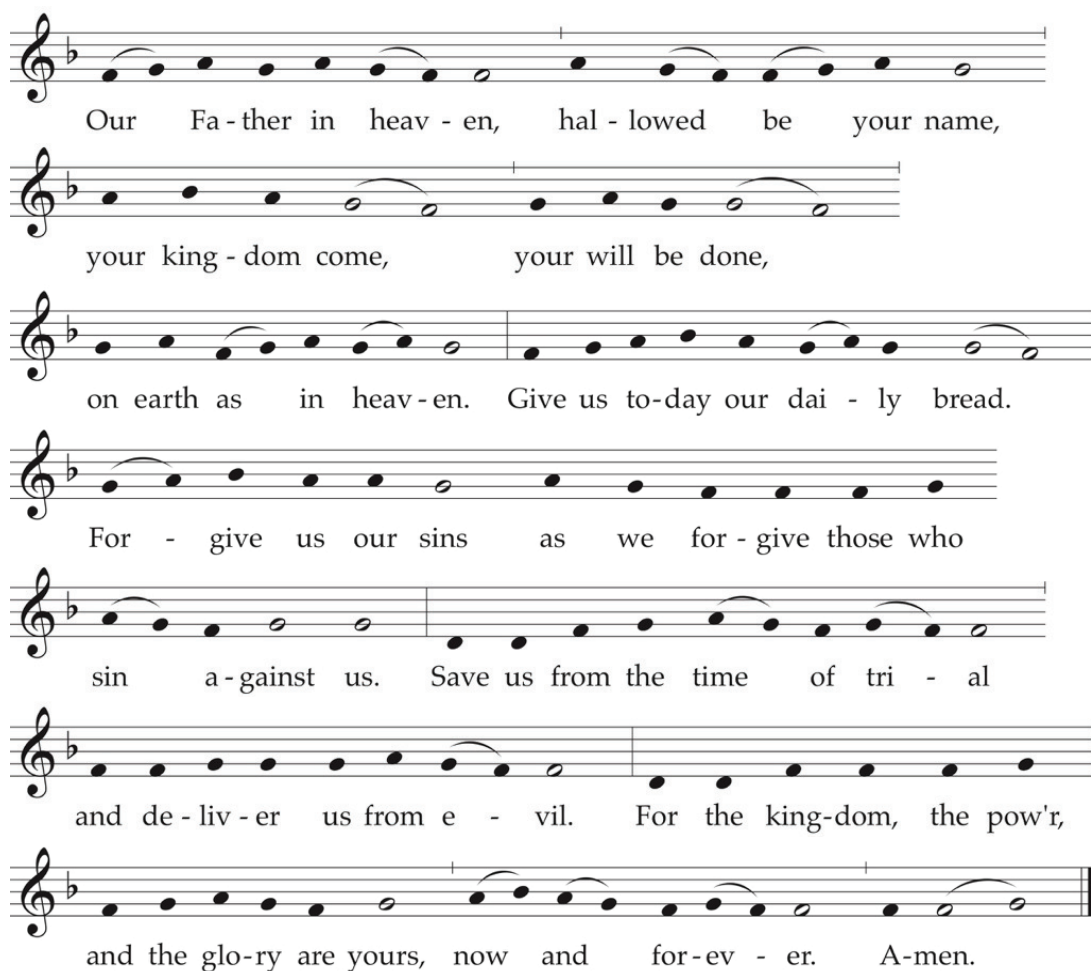
Come, Holy Spirit!

And so the earth pleads, Come, Holy Spirit:

Come, Holy Spirit!

You, Holy God, Holy One, Holy Three,
Our Sovereign, Our Water, Our Wine,
Our Light, Our Treasure, Our Tree,
Our Way, Our Truth, Our Life.

Praise now,
Praise tomorrow,
Praise forever.



All who are hungry, come and eat the bread of life.
All who are thirsty, come and drink the cup of salvation.

All remain standing as the bread is broken, singing

Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you
take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world;
grant us peace, grant us peace.

communion

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his body and blood as food and drink. Ushers will direct you to communion. After receiving the bread, proceed to the chalice; the first chalice is for drinking, the second for intinction (dipping the bread in the wine). A gluten-free wafer is available—ask as you receive the bread.

Music during communion includes

Sonata in F Major, Op. 2, No. 1

Benedetto Marcello, 1686–1739

Adagio

Jeremy Mattson, *cello*

Meghan Mullins, *cello*

ELW, Hymn 480, "O Bread of Life from Heaven"

All stanzas may be sung in harmony as printed

"We Will Take What You Offer"

The musical score is presented in four systems, each with a vocal line and a bass line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "We will take what you of - fer, we will live by your word; we will love one an - oth - er and be fed by you, Lord." The score features several triplet markings (indicated by a bracket with the number 3) in both the vocal and bass parts. The first system covers the first line of the lyrics. The second system covers the second line. The third system covers the first line again. The fourth system covers the second line again. The piece concludes with a double bar line and repeat dots.

We will take what you of - fer, we will live by your

word; we will love one an - oth - er and be fed by you, Lord.

We will take what you of - fer, we will live by your

word; we will love one an - oth - er and be fed by you, Lord.

prayer after
communion

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.



SENDING

blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Amen.

sending hymn

ELW 547, "Sent Forth by God's Blessing"

dismissal

Go in peace. Serve the Lord.

Thanks be to God.

postlude

Nun lob, mein Seel, den Herren, BuxWV 214 Dieterich Buxtehude, ca. 1637–1707

See LSB, Hymn 820 for chorale melody and translation

SERVING TODAY

<i>presider</i>	Rev. Brian Johnson <i>Assistant Vice President for Mission and Ministry, Valparaiso University</i>
<i>assisting minister</i>	Andrew Beckman
<i>chapel choir</i>	Dr. Brandon Dean <i>The Paul Bouman Endowed Chapel Choir Chair</i>
<i>organ</i>	Chad Fothergill <i>The Regina Holmen Fryxell and Patricia Schad Leege Organ and Church Music Chair</i>
<i>readers</i>	Emily Gionetta Grace Roberts
<i>crucifer</i>	Nathaniel Schmidt
<i>torchbearers</i>	Gillian Ciarelli Sabrina Furman
<i>bookbearer</i>	Preston Dusso
<i>communion servers</i>	Ellen Linder Stephanie Poore
<i>ushers</i>	Brooke Livingston Aaron Parrett Maddie Pawlak Gabriel Salzman
<i>worship assistant</i>	Joram Alford

ACKNOWLEDGEMENTS

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- kyrie and canticle of praise* Music: Ronald A. Nelson, 1927–2014. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting One*, and *Lutheran Service Book: Divine Service, Setting Two*, © 1978 *Lutheran Book of Worship*.
- psalm* Setting: Chad Fothergill, 11 July 2018.
- gospel acclamation* Acclamation: Jacques Berthier, 1923–1994, © 1984 Les Presses de Taizé, admin. GIA Publications. Reprinted from *Evangelical Lutheran Worship*, Hymn 175, adapt.
- offertory hymn* Text: Psalm 136:1, adapt. Taizé Community. Music: Jacques Berthier, 1923–1994, and Taizé Community. Text and music © 1982, 1991 Les Presses de Taizé, admin. GIA Publications, Inc. Reprinted from *Evangelical Lutheran Worship*, Hymn 528.
- sanctus* Text: Traditional Sanctus, adapt. from Isaiah 6:3 and Matthew 21:9. Music: Ronald A. Nelson, 1927–2014. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting One*, and *Lutheran Service Book: Divine Service, Setting Two*, © 1978 *Lutheran Book of Worship*.
- our father in heaven* Plainsong arr. Regina Fryxell, 1899–1993, and Richard Hillert, 1923–2010. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting Five*, © 1958, 1978, 2006 Augsburg Fortress.
- lamb of god* Text: Traditional Agnus Dei, adapt. from John 1:29. Music: Ronald A. Nelson, 1927–2014. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting One*, and *Lutheran Service Book: Divine Service, Setting Two*, © 1978 *Lutheran Book of Worship*.
- we will take what you offer* Text and music: John L. Bell, b. 1949, adapt. Reprinted from *There is One Among Us: Shorter Songs for Worship from the Iona Community*, © 1999 GIA Publications, Inc.

MONDAY
16 July 2018

EVENING PRAYER

OPENING

We gather in silence

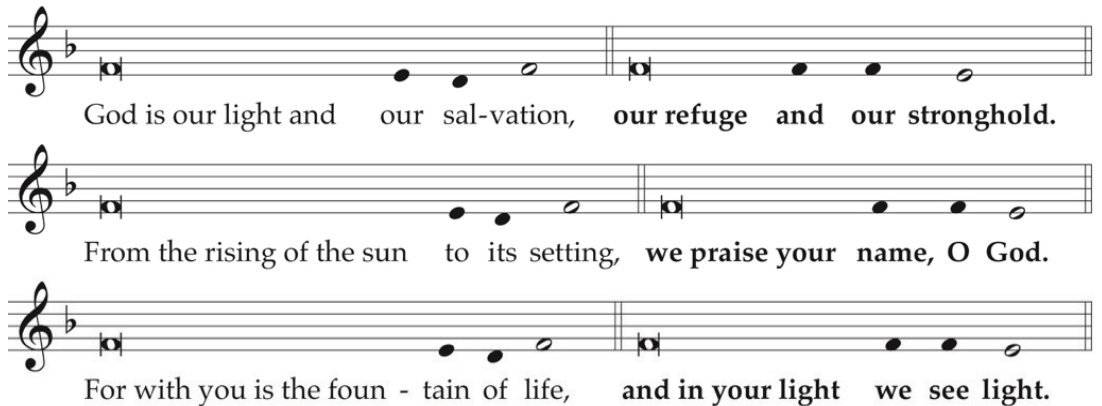
abendmusik

Prélude in G Minor, Op. 7, No. 3

Marcel Dupré, 1886–1971

dialogue

At the sound of the bell, all are invited to stand and face the procession



God is our light and our sal-vation, our refuge and our stronghold.
From the rising of the sun to its setting, we praise your name, O God.
For with you is the foun - tain of life, and in your light we see light.

hymn of light



Joy-ous light of glo - ry:
of the im-mor-tal Fa - ther; heav-en - ly, ho - ly bless - ed
Je - sus Christ. We have come to the set-ting of the sun,

and we look to the eve - ning light. We sing to God, the
 Fa - ther, Son, and Ho - ly Spir - it: You are wor - thy
 of be - ing praised with pure voic - es for - ev - er. O Son of God,
 O giv - er of life: The un - i - verse pro - claims your glo - ry.

thanksgiving for light

The Lord be with you. And al - so with you.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

We give you thanks, O God, ... now and forever.

Amen. (*sung*)



PSALMODY

psalm 141

ELW, page 312, "Let My Prayer Rise Before You as Incense"

Front section of the red hymnal

Group I *High voices (soprano and tenor)*

Group II *Low voices (alto and bass)*

hymn ELW, Hymn 765, “Lord of All Hopefulness”



W O R D

reading Philippians 4:4–7, 12–13

Response: **Thanks be to God.**

silence for reflection *The time of silence concludes with a scriptural dialogue*

Jesus said, I am the light of ¹ the world.

Whoever follows me will never walk ¹ in darkness.

gospel canticle ELW, Hymn 251, “My Soul Proclaims Your Greatness”



P R A Y E R S

litany *Each petition concludes*

... let us pray to the Lord.

Lord, have mercy. (*sung*)

Help, save, comfort and defend us, gracious Lord.

A time of silence follows

Giving thanks for all who have gone before us and are at rest, rejoicing in the communion of [*names and*] all the saints, we commend ourselves, one another, and our whole life to you, through Christ our Lord.

To you, O Lord. (*sung*)

The leader may offer an additional collect

Our Fa - ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done,
 on earth as in heav - en. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

blessing

Let us bless the Lord. **Thanks be to God.**
 The peace of God, which surpasses all understanding,
 keep our hearts and our minds in Christ Je - sus. **A - men.**

We depart in silence

SERVING TODAY

<i>leader</i>	Rev. Dr. Craig Mueller <i>The Phyllis and Richard Duesenberg Endowed Chaplain Chair</i>
<i>cantor</i>	Matthew Olmstead
<i>organ</i>	Sunghee Kim <i>Visiting Assistant Professor of Music and Interim Director of Chapel Music, Valparaiso University</i>
<i>reader</i>	MacyLynn Keller
<i>candle bearer</i>	James Linder
<i>bell</i>	Ogechi Onyewuchi

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<i>joyous light of glory</i>	Text: <i>Phos Hilaron</i> , Greek hymn, ca. 3rd century. Translation and music by Roger T. Petrich, b. 1938. Text and music © 1978 <i>Lutheran Book of Worship</i> , admin. Augsburg Fortress. Reprinted from <i>Evangelical Lutheran Worship</i> , Hymn 229.
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FRIDAY
20 July 2018

EVENING PRAYER



O P E N I N G

We gather in silence

abendmusik

Trio for Violin, Horn and Piano, 2018

Bruce Atwell, b. 1958

II. Andante

Monte Belknap, *violin*

Bruce Atwell, *horn*

Cole Burger, *piano*

dialogue

God, come to my | assistance.

O Lord, make haste | to help me.

**Glory to the Father, and to the Son, and to the Ho- | ly Spirit,
as it was in the beginning, is now, and will be forever. | Amen.**

hymn of light

LSB, Hymn 879, "Stay With Us"



P S A L M O D Y

psalm 141

LSB, page 245, "Let My Prayer Rise Before You as Incense"

Front section of the brown hymnal

Group I *Women*

Group II *Men*

Silence, followed by psalm prayer

Let the incense ... forever and ever.

Amen. (*sung*)

hymn

LSB, Hymn 880, "Now Rest Beneath Night's Shadow"

Stanza 1 *Unison*

Stanzas 2–4 *Harmony*

Stanza 5 *Unison*



W O R D

reading

Luke 24:28–35

Response: **Thanks be to God.**

silence for reflection

The time of silence concludes with a scriptural dialogue

Jesus said, I am the light of ^l the world.

Whoever follows me will never walk ^l in darkness.

gospel canticle

After a brief introduction, all sing



My soul pro-claims the great-ness of the Lord; my spir-it re-joic-es in



God my Sav-ior, for he has looked with fa-vor on his low-ly ser-vant.



From this day all gen - er - a - tions will call me bless - ed.



The Al-might-y has done great things for me, and ho-ly is his name.

He has mer-cy on those who fear him in ev-'ry gen-er - a - tion.

He has shown the strength of his arm; he has scat-tered the
proud in their con-ceit. He has cast down the might-y from their thrones,
and has lift-ed up the low-ly. He has filled the hun-gry with good things,
and the rich he has sent a-way emp-ty. He has come to the
help of his ser-vant Is-ra-el, for he has re-mem-bered his
prom-ise of mer-cy, the prom-ise he made to our fore-bears,
to A - bra-ham and his chil-dren for - ev - er.

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.



PRAYERS

litany

Each petition concludes

... let us pray to the Lord.

Lord, have mercy. (*sung*)

Help, save, comfort and defend us, gracious Lord.

A time of silence follows

Giving thanks for all who have gone before us and are at rest, rejoicing in the communion of [*names and*] all the saints, we commend ourselves, one another, and our whole life to you, through Christ our Lord.

To you, O Lord. (*sung*)

The leader may offer an additional collect

Our Fa-ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done,
 on earth as in heav - en. Give us to-day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of tri - al

and de - liv - er us from e - vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev - er. A-men.

blessing

Let us bless the Lord. Thanks be to God.
The peace of God, which surpasses all understanding,
keep our hearts and our minds in Christ Je-sus. A - men.

We depart in silence

SERVING TODAY

leader	Rev. Dr. Craig Mueller <i>The Phyllis and Richard Duesenberg Endowed Chaplain Chair</i>
organ	Chad Fothergill <i>The Regina Holmen Fryxell and Patricia Schad Leege Organ and Church Music Chair</i>
cantor	Michael McKenzie
reader	Matthew Olmstead

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joyous light of glory

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my soul proclaims

Text: traditional *Magnificat*, adapt. from Luke 1:46–55. Music: Dale Wood, 1934–2003, © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

our father in heaven

Plainsong arr. Regina Fryxell, 1899–1993, and Richard Hillert, 1923–2010. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting Five*, © 1958, 1978, 2006 Augsburg Fortress.