

SUNDAY

29 July 2018

## FESTIVAL EUCHARIST

### Tenth Sunday After Pentecost

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.



### GATHERING

morgenmusik

*Luther's Morning Prayer*

Carl Schalk, b. 1929

*The 2018 Lutheran Summer Music community and Lutheran Summer Music alumni are invited to gather in the chancel to sing Luther's Morning Prayer*

*Herr Gott, dich loben alle wir*

Georg Friedrich Kauffmann, 1679–1735

Courtney Miller, *oboe*

Chad Fothergill, *organ*

"En Bateau" from *Petite Suite*

Claude Debussy, 1862–1918

Timothy Sanchez and Thomas Schulteis, *piano duet*

"Adagio" from *Sonata No. 1 in F Minor*

F. Mendelssohn-Bartholdy, 1809–1847

Renata Peperkorn, *organ*

*Come into God's Presence with Ringing*  
Lutheran Summer Music Handbell Choir  
Jeffrey Scott Doeblen, *conductor*

Michael Bedford, b. 1949

thanksgiving for  
baptism

*The assembly turns to face the font; all may make the sign of the cross, the sign marked at baptism, as the presiding minister begins*

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

*gathering hymn*

"God Is Here"



1. God is here! As we your peo - ple meet to of - fer praise and prayer,
2. Here are sym-bols to re - mind us of our life - long need of grace;
3. Here our chil-dren find a wel - come in the Shep-herd's flock and fold;
4. Lord of all, of church and king - dom, in an age of change and doubt,



may we find in ful - ler meas-ure what it is in Christ we share.  
here are ta - ble, font, and pul - pit; here the cross has cen - tral place.  
here as bread and wine are tak - en, Christ sus-tains us as of old.  
keep us faith - ful to the gos - pel; help us work your pur - pose out.



Here, as in the world a - round us, all our var - ied skills and arts  
Here in hon - es - ty of preach - ing, here in si - lence, as in speech,  
Here, the ser - vants of the Ser - vant seek in wor - ship to ex - plore  
Here, in this day's ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

*greeting*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

*kyrie*

In peace, let us pray to the Lord.



For the peace from above, and for our salvation,  
let us pray to the Lord.



For the peace of the whole world,  
for the wellbeing of the church of God,  
and for the unity of all,  
let us pray to the Lord.



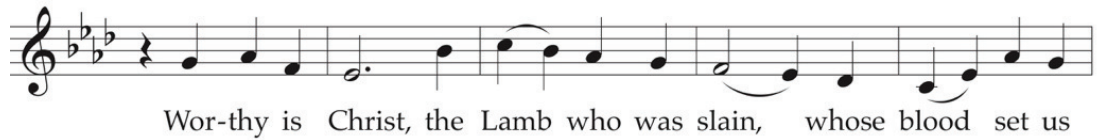
For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



canticle of praise



*continued* ▶



This is the feast of vic - to-ry for our God.



Al - le-lu - ia, al - le-lu - ia, al - le - lu-ia, al-le - lu - ia.



Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless-ing and hon - or,



glo - ry and might be to God and the Lamb for - ev - er.



A - men. This is the feast of vic-to-ry for our



God. Al - le-lu - ia, al - le-lu - ia, al - le - lu-ia, al-le -



lu - ia. For the Lamb who was slain has be - gun his reign.



Al - le-lu - ia. This is the feast of vic-to-ry for our





*prayer of the day*

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

**Amen.**



## WORD

*first reading*

2 Kings 4:42–44

*Response:* **Thanks be to God.**



*Christ Feeding 5000* by  
American artist Eric Feather

*The refrain is introduced by the choir, then sung by all where indicated  
The assembly chants the verses in bold type*

*Refrain*

You o - pen wide your hand and sat - is - fy  
the de - sire of all liv - ing things.

*Tone*

*Refrain*

- <sup>10</sup>All your works shall praise <sup>1</sup> you, O Lord,  
and your faithful <sup>1</sup> ones shall bless you.
- <sup>11</sup>**They shall tell of the glory <sup>1</sup> of your kingdom  
and speak <sup>1</sup> of your power,**
- <sup>12</sup>that all people may know <sup>1</sup> of your power  
and the glorious splendor <sup>1</sup> of your kingdom.
- <sup>13</sup>**Your kingdom is an everlasting kingdom;  
your dominion endures through- <sup>1</sup> out all ages.  
You, Lord, are faithful in all your words, and loving in <sup>1</sup> all your works.**

*Refrain*

- <sup>14</sup>The Lord upholds all <sup>1</sup> those who fall  
and lifts up those who <sup>1</sup> are bowed down.
- <sup>15</sup>**The eyes of all wait upon <sup>1</sup> you, O Lord,  
and you give them their food <sup>1</sup> in due season.**



<sup>16</sup>You open | wide your hand  
and satisfy the desire of every | living thing.

<sup>17</sup>**You are righteous in | all your ways  
and loving in | all your works.**

<sup>18</sup>You are near to all who | call upon you,  
to all who call up- | on you faithfully.

**Refrain**

second reading

Ephesians 3:14–21

*Response:* **Thanks be to God.**

gospel acclamation

*The acclamation is introduced by the organ, then sung by all*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*The choir sings the verse, then all repeat the acclamation*

A great prophet has risen among us!  
God looks with favor on us. (Luke 7:16)

gospel

John 6:1–21

*After the gospel is announced*  
**Glory to you, O Lord.**

*After the gospel is proclaimed*  
**Praise to you, O Christ.**

*The acclamation is sung by all*

sermon

*Silence for reflection follows the sermon*

hymn of the day

ELW, Hymn 729, "The Church of Christ, in Every Age"

Stanza 1      *All, in unison*

Stanza 2      *All, in harmony*

Stanza 3      *Choir*

Stanza 4      *All, in harmony*

Stanza 5      *All, in unison*

apostle's creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

prayers

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

*We respond to each petition*

Hear us, O God,  
**your mercy is great.**

*The presiding minister concludes the prayers*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

peace

The peace of Christ be with you always.

**And also with you.**

*The people greet one another with a sign of Christ’s peace*



## M E A L

offering

*An offering is gathered for the mission of the church, including the care of those in need; today’s offering is designated for Lutheran Summer Music scholarships*

musical offering

“Savior, Like a Shepherd Lead Us”

arr. William Bradley Roberts, b. 1947

Savior, like a shepherd lead us;  
much we need your tender care;  
in your pleasant pastures feed us,  
for our use your fold prepare.  
Blessed Jesus, blessed Jesus,  
you have bought us; we are yours.  
Blessed Jesus, blessed Jesus,  
you have bought us; we are yours.

Early let us seek your favor,  
early let us do your will;  
blessed Lord and only Savior,  
with your love our spirits fill.  
Blessed Jesus, blessed Jesus,  
you have loved us, love us still.  
Blessed Jesus, blessed Jesus,  
you have loved us, love us still.

—Dorothy Ann Thrupp, 1779–1847

hymn

*As the offering is presented, all sing*

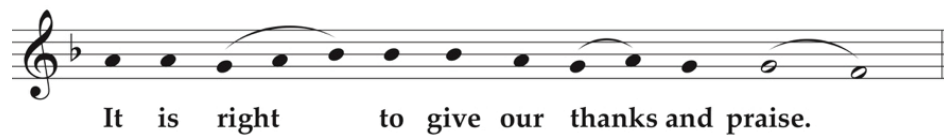
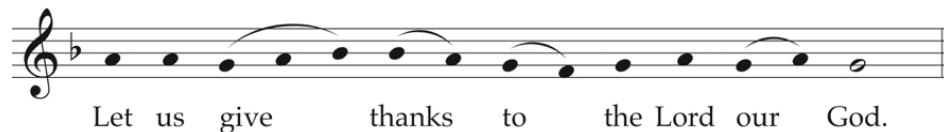
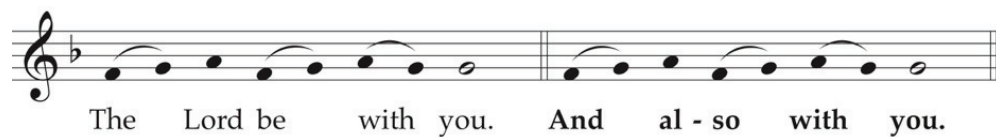
ELW, Hymn 461, "All Who Hunger, Gather Gladly"

offering prayer

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

**Amen.**

great thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(Brass and perc.) (Org.)

*Following the introduction, all sing*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, heav - en and earth are full of your  
 glo-ry. Ho - san - na in the high-est, ho -  
 san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high-est, ho - san - na in the high - est.

O God before time, O God at the end,  
we delight in the splendor of your universe.  
Daily we laud your continuing creation,  
and we give thanks for lakes, rivers, and stream.  
We glorify you, now and forever.  
**We glorify you, now and forever.**

O God of the covenant, O God of the never-ending promise,  
we hear you speaking to centuries of your people.  
We come as your children to this table,  
and we give thanks for your faithfulness in every generation.  
We praise you, now and forever.  
**We praise you, now and forever.**

You gave us Mary Magdalene, Peter and Paul,  
Johann Sebastian Bach and Heinrich Schütz,  
Dietrich Bonhoeffer and Martin Luther, King, Jr.  
pastors and teachers, musicians and friends,  
who are rooted in you and nourish our growth.  
We bless you, now and forever.  
**We bless you, now and forever.**

You came in Jesus, our wisdom, our guide,  
our Savior, our food, our wellspring of grace,  
dying for sin, and alive for the life of the world.  
We worship you, now and forever.  
**We worship you, now and forever.**



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

**Amen.**

Celebrating his resurrection, we shout Amen.

**Amen.**

Trusting his presence in every time and place, we plead Amen.

**Amen.**

Come, Holy Spirit, and make here the body of Christ.  
Breathe new life into us through this food and drink,  
that we may be bread for the world.

We honor you, now and forever.

**We honor you, now and forever.**

O God before time, O God at the end,  
Father, Son, Holy Spirit,  
Abba, Living Water, Breath of Life,  
glory and praise, blessing and worship,  
honor and power be to you,  
in all times and in places,  
forever and ever.

**Amen.**

Our Fa-ther in heav-en, hal-lowed be your name,  
 your king-dom come, your will be done,  
 on earth as in heav-en. Give us to-day our dai-ly bread.  
 For-give us our sins as we for-give those who  
 sin a-gainst us. Save us from the time of tri-al  
 and de-liv-er us from e-vil. For the king-dom, the pow'r,  
 and the glo-ry are yours, now and for-ev-er. A-men.

The eyes of all wait upon you, O Lord,  
 and you give them their food in due season.  
 You open wide your hand  
 and satisfy the desire of every living thing.

*All remain standing as the bread is broken, singing*

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## communion

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his body and blood as food and drink. Ushers will direct you to communion. After receiving the bread, proceed to the chalice; the first chalice is for drinking, the second for intinction (dipping the bread in the wine). A gluten-free wafer is available—ask as you receive the bread.*

*Music during communion includes*

“Blessed Jesus, Living Bread”

*All stanzas may be sung in harmony as printed*

1. Bless - ed Je - sus, liv - ing Bread, by your Self our  
2. Word of God by which we live: what we hun - ger  
3. All we ev - er need and more, flow - ing from your  
4. We are in that crowd you fed with your blest, a -

souls are fed: give us all the eyes to see  
for you give— for the bod - y and the soul,  
bound - less store; at your ta - ble ev' - ry guest  
bun - dant Bread. Moved by ev - 'ry hu - man care,

all that you were sent to be.  
life with God, life new and whole.  
sees your mer - cy man - i - fest.  
bless the Bread we eat and share.

“Taste and See”

*The refrain is sung several times*

Musical score for the hymn "Taste and See". The score is written in G major (one flat) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Taste and see, taste and see the good - ness of the Lord. Oh, taste and see, taste and see the good - ness of the Lord, of the Lord." The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line and ends with a double bar line and repeat dots. The piano accompaniment features a steady bass line and chords that support the vocal melody.

ELW, Hymn 543, “Go, My Children, With My Blessing”

*All stanzas may be sung in harmony as printed*

prayer after  
communion

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

**Amen.**

*The procession forms, then*

Let us pray. O God, our beginning and our end, you kept Abraham and Sarah in safety throughout the days of their pilgrimage, you led the children of Israel through the midst of the sea, and by a star you led the magi to the infant Jesus. Protect and guide us now as we set out to travel. Make our ways safe and our homecomings joyful, and bring us at last to our heavenly home, where you dwell in glory with our Lord Jesus Christ and the life-giving Holy Spirit, one God, now and forever.

**Amen.**



## S E N D I N G

blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

**Amen.**

sending hymn

ELW, Hymn 548, "Rise, O Church, like Christ Arisen"

dismissal

Go in peace.

In all times and places, share the good news.

**Thanks be to God.**

postlude

Improvisation



## SERVING TODAY

presider	<b>Rev. Dr. Craig Mueller</b> <i>The Phyllis and Richard Duesenberg Endowed Chaplain Chair</i>
assisting ministers	<b>Andrew Beckman</b> <b>Tali Duckworth</b>
chapel choir	<b>Dr. Brandon Dean</b> <i>The Paul Bouman Endowed Chapel Choir Chair</i>
organ	<b>Chad Fothergill</b> <i>The Regina Holmen Fryxell and Patricia Schad Leege Organ and Church Music Chair</i>
instrumentalists	<b>Bruce Atwell</b> , <i>horn</i> <b>Stephanie Frye-Clark</b> , <i>tuba</i> <b>John Grodrian</b> , <i>trombone</i> <b>Courtney Miller</b> , <i>oboe</i> <b>Paul Morton</b> , <i>trumpet</i> <b>Chuck Steck</b> , <i>trumpet</i> <b>Aaron Ziegler</b> , <i>timpani</i>
cantor	<b>Alexander Paul</b>
readers	<b>Cole Burger</b> <b>Maddie Pawlak</b>
director of liturgy	<b>Dietrich Jessen</b>
worship assistant	<b>Joram Alford</b>
crucifer	<b>Kristofer Jacobson</b>
torchbearers	<b>Stacy Maugans</b> <b>David Oyen</b> <b>Maddie Pawlak</b> <b>Jared Reiling</b>
bookbearer	<b>Sabrina Furman</b>

ushers  
**Joram Alford**  
**Gillian Ciarelli**  
**Nia Johnson**  
**MacyLynn Keller**

communion assistants  
**Amy Boers**  
**George Hogan**  
**Brian Johnson**  
**David Krause**  
**Jared Reiling**  
**Gary Yee**

## ACKNOWLEDGEMENTS

Liturgical texts and prayers from *Evangelical Lutheran Worship* and *Sundays and Seasons*, © Augsburg Fortress. Material reprinted under Augsburg Fortress Liturgies Annual License SAS006481, One License A-709357, and Augsburg Fortress Hymns License 14057. Festival settings of today's liturgy and hymns arranged by Chad Fothergill.

god is here  
Text: Fred Pratt Green, 1903–2000, © 1979 Hope Publishing Company. Reprinted from *Evangelical Lutheran Worship*, Hymn 526. Music, MISSISSIPPI: William Bradley Roberts, b. 1947, © 1995 Augsburg Fortress.

kyrie and canticle of praise  
Music: Mark Mummert, b. 1965. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting One*, © 2006 Augsburg Fortress.

psalm  
Setting: Chad Fothergill, 2018.

gospel acclamation  
Music: Robert Buckley Farlee, b. 1950. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting One*, © 2006 Augsburg Fortress.

sanctus  
Text: Traditional *Sanctus*, adapt. from Isaiah 6:3 and Matthew 21:9. Music: Joel Martinson, b. 1960. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting Nine*, © 2004, 2006 Augsburg Fortress.

eucharistic prayer  
Gail Ramshaw, adapt.

our father in heaven  
Plainsong arr. Regina Fryxell, 1899–1993, and Richard Hillert, 1923–2010. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting Five*, © 1958, 1978, 2006 Augsburg Fortress.

- lamb of god* Text: Traditional *Agnus Dei*, adapt. from John 1:29. Music: Joel Martinson, b. 1960. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting Nine*, © 2004, 2006 Augsburg Fortress.
- blessed jesus, living bread* Text: Jaroslav J. Vajda, 1919–2008, © 1990 Jaroslav J. Vajda. Reprinted from *So Much to Sing About: Hymns, Carols and Songs by Jaroslav J. Vajda* (St. Louis: MorningStar, 1991). Music, SONG 13: Orlando Gibbons, 1583–1625.
- taste and see* Text: James E. Moore, Jr., b. 1951, after Psalm 34. Music, TASTE AND SEE: James E. Moore, Jr. Text and music © 1983 GIA Publications, Inc. Reprinted from *Evangelical Lutheran Worship*, Hymn 493.

## IN APPRECIATION

Lutheran Summer Music gratefully acknowledges the underwriters of today's Festival Eucharist: William Lamm in celebration of the life of Carol Lamm and Steve and Karen Anderson in memory of Gladyce Anderson.

Special thanks to Valparaiso University and to Trinity Lutheran Church (Valparaiso, IN) for the use of music and handbells.

LUTHERAN  
SUMMER  
MUSIC  
ACADEMY & FESTIVAL