



SUNDAY
30 June 2019

EUCCHARIST

third sunday after
Pentecost

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

All who gather are invited to fully participate in worship. Responses for the assembly are printed in **bold** typeface. Hymnal abbreviations used include **ELW** for *Evangelical Lutheran Worship* (red hymnal) and **LSB** for *Lutheran Service Book* (brown hymnal). Unless otherwise noted, hymn stanzas are sung in unison.



morgenmusik

GATHERING

Our Lord and King Adore

Fairest Lord Jesus

Lutheran Summer Music Handbell Choir

arr. Douglas Wagner

arr. Ron Mallory

Solitude

Cheryl Lemmons, *piano*

Frank Bridge, 1879–1941

thanksgiving for
baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

The presiding minister addresses the assembly

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing of the gathering hymn

gathering hymn

"I Bind Unto Myself Today"

ELW, Hymn 450

Stanzas 1–3 All

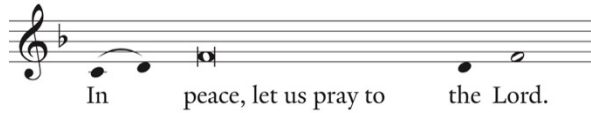
Stanza 4 *Choir begins; all join in harmony at repeat*

Stanza 5 All

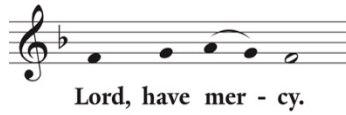
greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

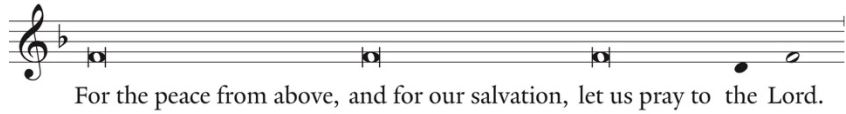
And also with you.



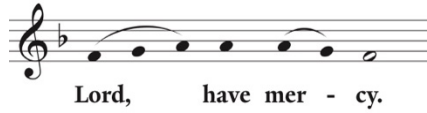
In peace, let us pray to the Lord.



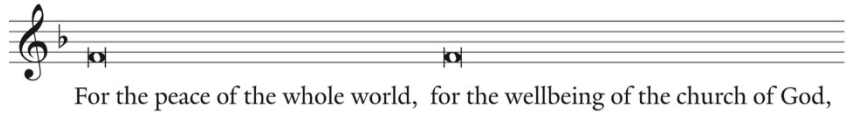
Lord, have mer - cy.



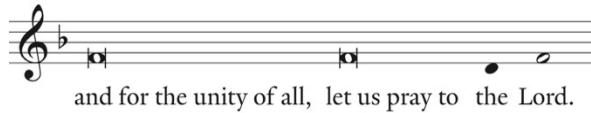
For the peace from above, and for our salvation, let us pray to the Lord.



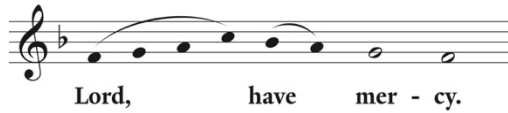
Lord, have mer - cy.



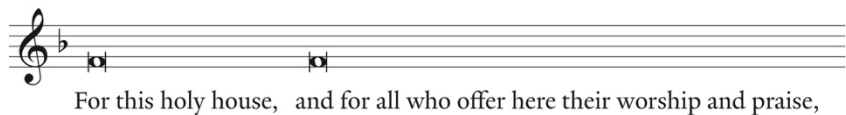
For the peace of the whole world, for the wellbeing of the church of God,



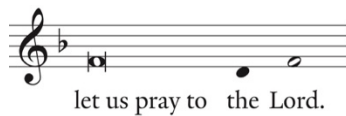
and for the unity of all, let us pray to the Lord.



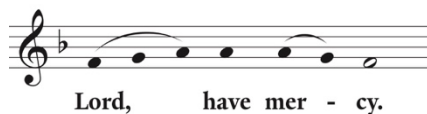
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

continued ►

Help, save, comfort, and defend us, gra-cious Lord.

A - men.

canticle of praise

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al - le - lu - ia, al - le - lu - ia.

Wor-thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al - le - lu - ia, al - le - lu - ia.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al - le - lu - ia, al - le - lu - ia.

Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon-or, glo - ry, and

might be to God and the Lamb for-ev-er. A - men.

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al - le - lu - ia, al - le - lu - ia.

For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al - le - lu - ia, al - le - lu - ia.

prayer of the day

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

Amen.



first reading

WORD

1 Kings 19:15–16, 19–21

Response: **Thanks be to God.**

psalm 16

*The choir will introduce the refrain, and all sing the refrain where indicated
The verses are chanted in dialogue between choir and assembly*

REFRAIN

I have set the LORD al-ways be - fore me;
God is at my right hand, I shall not be shak-en.

TONE

Refrain

¹Protect me, O God, for I take ref-¹uge in you;

I have said to the LORD, “You are my Lord, my good a-¹bove all other.”

²**All my delight is in the godly that are¹ in the land,
upon those who are noble a-¹mong the people.**

continued ►

³But those who run after | other gods
shall have their troubles | multiplied.
⁴**I will not pour out drink offerings | to such gods,
never take their names up- | on my lips.**

Refrain

⁵O LORD, you are my portion | and my cup;
it is you who up- | hold my lot.
⁶**My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.**
⁷I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.
⁸**I have set the LORD al- | ways before me;
because God is at my right hand, I shall | not be shaken.**

Refrain

⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.
¹⁰**For you will not abandon me | to the grave,
nor let your holy one | see the pit.**
¹¹You will show me the | path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for- | evermore.

Refrain

second reading

Galatians 5:1, 13-25

Response: **Thanks be to God.**

gospel acclamation

Please stand as the acclamation is introduced, and turn to follow the procession

Al-le lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le-lu - ia, Al-le-lu - ia.

gospel

Luke 9:51–62

After the gospel announced

Glory to you, O Lord.

After the gospel is proclaimed

Praise to you, O Christ.

sermon

Silence for reflection follows the sermon

hymn of the day

“O Jesus, I Have Promised”

ELW, Hymn 810

All stanzas may be sung in harmony as printed

apostles' creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers

Joining our voices with God's people around the world,
let us offer our prayers for those in need.

We respond to each petition

Gracious God,
have mercy and hear us.

The prayers conclude

Merciful God, you hear the prayers of your people even before they are spoken.
We commend these and all our prayers to you, trusting in your abundant mercy;
through Jesus Christ, our Savior and Lord.

Amen.

peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace



MEAL

offering

An offering is gathered for the mission of the church, including the care of those in need; today's collection is designated for a social service agency in the Valparaiso community

musical offering

O Taste and See

Ralph Vaughan Williams, 1872–1958

**O taste and see how gracious the Lord is:
blest is the one that trusteth in God.**

Psalm 34:8, adapt.

“We Will Take What You Offer”

May be sung in harmony, and may be repeated several times

The musical score is written for two voices, Treble and Bass, in a 3/4 time signature with a key signature of one flat (B-flat). The melody is characterized by triplet chords and eighth-note patterns. The lyrics are: "We will take what you of - fer, we will live by your word; we will love one an - oth - er and be fed by you, Lord." The score consists of four systems, each with a Treble staff and a Bass staff. The first and third systems repeat the first line of the hymn, while the second and fourth systems repeat the second line. The final system concludes with a double bar line and repeat dots.

We will take what you of - fer, we will live by your
word; we will love one an - oth - er and be fed by you, Lord.

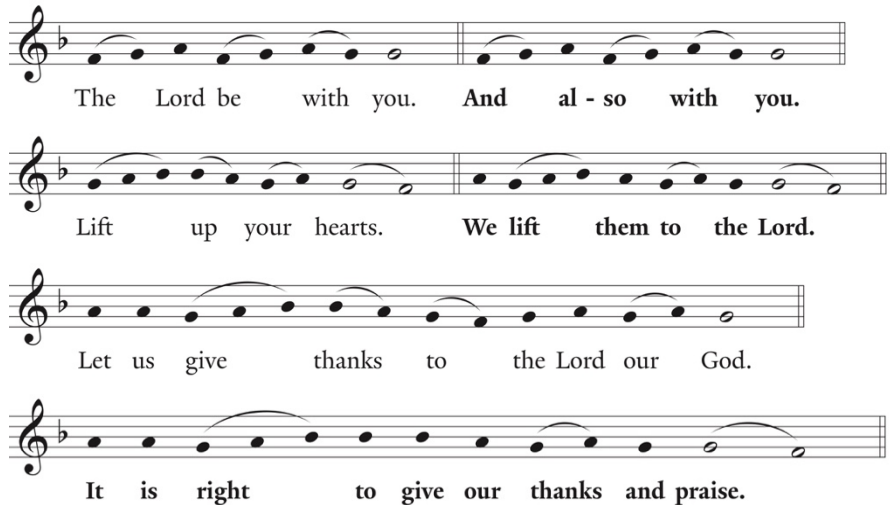
We will take what you of - fer, we will live by your
word; we will love one an - oth - er and be fed by you, Lord.

offering prayer

Blessed are you, O God,
for the greening earth given for all,
for the talents we are given to share,
and for this bread and wine.
Transform us to be the body of Christ,
that, feasting on this food and drink,
our lives may reflect your generosity;
through Christ our Lord.

Amen.

great thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places ...
... we praise your name your name
and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na.
 Ho - san - na. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
 beyond the stars; beneath the sea;
 within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
 through the water; by night and day;
 across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son:
 at the heart of human life; near to those who suffer;
 beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed ... given for you.
Do this for the remembrance of me.

Again, after supper ... for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

Amen.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

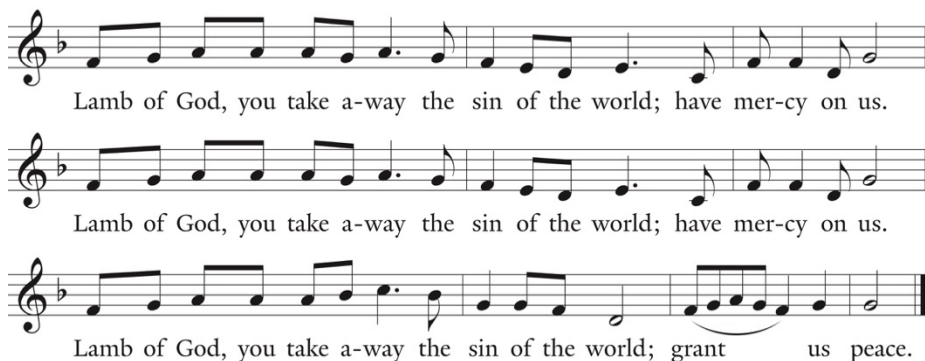
Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

All remain standing as the bread is broken, singing



Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; grant us peace.

communion

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his body and blood as food and drink. Ushers will direct you to communion. After receiving the bread, proceed to the chalice; the first chalice is for drinking, the second for intinction (dipping the bread in the wine). The bread is gluten-free.

Music during communion includes

Jesus, the Very Thought of You

Michael Burkhardt

Lydia Gruenwald, organ

“Let All Mortal Flesh Keep Silence”

LSB, Hymn 621

- Stanza 1 All, quietly
- Stanza 2 All, in canon by the half-measure
- Stanza 3 All
- Stanza 4 All

prayer after
communion

O God, in this holy communion
you have welcomed us into your presence,
nourished us with words of mercy,
and fed us at your table.
Amid the cares of this life,
strengthen us to love you with all our heart,
serve our neighbors with a willing spirit,
and honor the earth you have made;
through Christ our Lord.
Amen.



SENDING

blessing

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and † give you peace.
Amen.

sending hymn

“Now Thank We All Our God” ELW, Hymns 839–840

Stanza 1 ELW **839**
Stanza 2 ELW **840**, *in harmony*
Stanza 3 ELW **839**

dismissal

Go in peace. Serve the Lord.
Thanks be to God.

postlude

Suite gothique, Op. 25 Léon Boëllmann, 1862–1897
II. Menuet gothique

SERVING TODAY

presider

The Rev. Paul E. Hoffman
The Phyllis and Richard Duesenberg Endowed Chaplain Chair

assisting minister

Samuel Doyle

cantor

Chad Fothergill
The Regina Holmen Fryxell and Patricia Schad Leege Organ and Church Music Chair
The Paul Bouman Endowed Chapel Choir Chair

associate cantor

Laura Potratz
Sponsored by Charles and Mary Sukup in memory of Eugene Sukup

handbell choir

Dr. Jeffrey Scott Doebler
Sponsored by Donald and Deborah Christian and Valparaiso Friends of LSM

sacristan

Fernanda Van Atta
Sponsored by Craig Mueller and Ernest Vasseur

lectors **Mei Smith**
Kyle Gough

crucifer **Micah Christiansen**

bookbearer **Sam Hall**

torchbearers **Shihuan Wang**
Madeline Kessler

ACKNOWLEDGMENTS, SOURCES, AND PERMISSIONS

Liturgical texts and prayers from *Evangelical Lutheran Worship* and *Sundays and Seasons*, © Augsburg Fortress. Material reprinted under Augsburg Fortress Liturgies Annual License SAS006481, One License A-709357, and Augsburg Fortress Hymns License 14057.

liturgy setting Music: Richard W. Hillert, 1923–2010. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting Three* and *Lutheran Service Book: Divine Service, Setting One* © 1978, 2006 Augsburg Fortress.

psalm 16 Setting: Chad Fothergill, 2019.

we will take what you offer Text and music: John L. Bell, b. 1949, adapt. Reprinted from *There is One Among Us: Shorter Songs for Worship from the Iona Community*, © 1999 GIA Publications, Inc.

IN APPRECIATION

Special thanks to Valparaiso University for the use of instruments, and to Trinity Lutheran Church, Valparaiso, for providing sheet music used by the handbell choir.

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL