



SUNDAY  
7 July 2019

EUCCHARIST

fourth sunday after  
pentecost

God is the source of our nourishment. Our Lord's invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

All who gather are invited to fully participate in worship. Responses for the assembly are printed in **bold** typeface. Hymnal abbreviations used include **ELW** for *Evangelical Lutheran Worship* (red hymnal) and **LSB** for *Lutheran Service Book* (brown hymnal). Unless otherwise noted, hymn stanzas are sung in unison.



morgenmusik

## GATHERING

*Make Me an Instrument of Thy Peace*  
Lutheran Summer Music Handbell Choir

Kevin McChesney, b. 1963

*Concerto for Oboe*  
III. Siciliana  
Emma Buettner, *oboe*  
Chad Fothergill, *piano*

Domenico Cimarosa, 1749–1801

Prelude and Fugue in G Minor, BWV 558  
Sander Owens, *organ*

attr. J. S. Bach, 1685–1750

confession and  
forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins*

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.

**Amen.**

*The presiding minister addresses the assembly*

God of all mercy and consolation,  
come to the help of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit  
that we may confess our sin,  
receive your forgiveness,  
and grow into the fullness  
of Jesus Christ, our Savior and Lord.

**Amen.**

*Silence is kept for reflection*

Most merciful God,  
**we confess that we are captive to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,

and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

*As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing of the gathering hymn*

gathering hymn

“To the Bath and the Table”

*The choir will introduce the ostinato, and all are welcome to join the three-part canon  
Please sing a part in need of your voice*

To the bath and the ta - ble, to the prayers and the  
word, come, ev - 'ry seek - ing soul. To the

*Above the canon, the choir sings*

Crashing waters at creation, ordered by the Spirit's breath,  
first to witness day's beginning from the brightness of night's death.

Parting water stood and trembled as the captives passed on through,  
washing off the chains of bondage — channel to a life made new.

Cleansing water once at Jordan closed around the one foretold,  
opened to reveal the glory ever new and ever old.

greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world,



for the wellbeing of the church of God, and for the unity of all,



let us pray to the Lord.



Lord, have mer - cy.



For this holyhouse, and for all who offer here their



wor-ship and praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

canticle of praise

*Assisting minister or choir*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

*All*



Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the hymn of

*continued* ►

all cre - a - tion: Bless - ing and hon - or and glo - ry and  
 might be to God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God, for the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

prayer of the day

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**



## WORD

first reading

Isaiah 66:10-14

Response: **Thanks be to God.**

psalm 66:1-9

*The choir will introduce the refrain, and all sing the refrain where indicated  
 The verses are chanted in dialogue between choir and assembly*

REFRAIN

All the earth bows down be - fore you and sings out your name.

STONE



*Refrain*

<sup>1</sup>Be joyful in God, | all you lands;  
be joyful, | all the earth.

<sup>2</sup>**Sing the glory | of God's name;  
sing the glory | of God's praise.**

<sup>3</sup>Say to God, "How awesome | are your deeds!  
Because of your great strength your enemies | cringe before you.

<sup>4</sup>**All the earth bows | down before you,  
sings to you, sings | out your name."**

*Refrain*

<sup>5</sup>Come now and see the | works of God,  
how awesome are God's deeds | toward all people.

<sup>6</sup>**God turned the sea into dry land,  
so that they went through the wa- | ter on foot,  
and there we re- | joiced in God.**

<sup>7</sup>Ruling forever in might, God keeps watch o- | ver the nations;  
let no rebels ex- | alt themselves.

*Refrain*

<sup>8</sup>Bless our | God, you peoples;  
let the sound of | praise be heard.

<sup>9</sup>**Our God has kept us a- | mong the living  
and has not allowed our | feet to slip.**

*Refrain*

second reading

Galatians 6:7-16

Response: **Thanks be to God.**

gospel acclamation

*The assembly sings the acclamation; the choir sings the verse*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Let the peace of Christ rule in your hearts,  
and let the word of Christ dwell in you richly. (Colossians 3:15, 16)

*Repeat Alleluia*

gospel

Luke 10:1-11, 16-20

*After the gospel announced*

**Glorify to you, O Lord.**

*After the gospel is proclaimed*

**Praise to you, O Christ.**

sermon

*Silence for reflection follows the sermon*

hymn of the day

“How Small Our Span of Life”

ELW, Hymn 636

apostles' creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**



**was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

prayers

Joining our voices with all God's people,  
let us offer our prayers for the world, the church, and all in need.

*We respond to each petition*

Gracious God,  
**have mercy and hear us.**

*The prayers conclude*

Merciful God, you hear the prayers of your people even before they are spoken.  
We commend these and all our prayers to you, trusting in your abundant mercy;  
through Jesus Christ, our Savior and Lord.  
**Amen.**

peace

The peace of Christ be with you always.  
**And also with you.**

*The people greet one another with a sign of Christ's peace*



# MEAL

offering

*An offering is gathered for the mission of the church, including the care of those in need. Today's offering will be shared evenly with the LCMS and ELCA Disaster Relief Funds. These ministries assist communities and individuals across the United States in times of sudden and unforeseen tragedies such as floods, hurricanes, and wild fires.*

offertory hymn

“Sing to the Lord of Harvest”

LSB, Hymn 893

*All stanzas may be sung in harmony as printed  
An organ improvisation will precede stanza 3*

offering prayer

Blessed are you, O God,  
for the greening earth given for all,  
for the talents we are given to share,  
and for this bread and wine.  
Transform us to be the body of Christ,  
that, feasting on this food and drink,  
our lives may reflect your generosity;  
through Christ our Lord.

**Amen.**

great thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

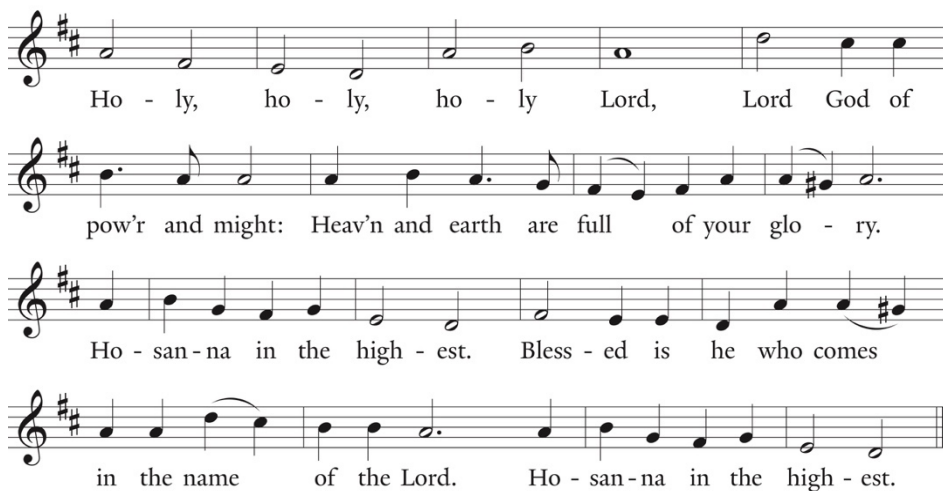
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places ...

... we praise your name your name

and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, ...

... opened his arms to all.

In the night in which he was betrayed, ...

... for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, ...

... be all honor and glory, now and forever.

**Amen.**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

*All remain standing as the bread is broken, singing*

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

communion

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his body and blood as food and drink. Worshipers are invited to come to the table as they desire at the direction of the Holy Spirit, finding a place in the circle as it becomes available. After receiving the bread, two chalices will follow—the first for drinking, the second for intinction. The bread is gluten free and dairy free. Those not receiving the bread and wine are welcome to come forward with arms crossed to receive a blessing.*

Verset

Léon Boëllmann, 1862–1897

Lahna Groden, organ

Élévation from *Messe pour les Couvents*

François Couperin, 1668–1733

Laura Potratz, organ

“Come, Let Us Eat”

LSB, Hymn 626

*Sung in dialogue between leaders and assembly as printed*

“Taste and See”

The musical score is written for voice and organ. It consists of three systems of music, each with a vocal line (treble clef) and an organ line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Taste and see, taste and see the good - ness of the Lord. Oh, taste and see, taste and see the good - ness of the Lord, of the Lord." The organ accompaniment features chords and moving lines that support the vocal melody.

prayer after  
communion

O God, in this holy communion  
you have welcomed us into your presence,  
nourished us with words of mercy,  
and fed us at your table.  
Amid the cares of this life,  
strengthen us to love you with all our heart,  
serve our neighbors with a willing spirit,  
and honor the earth you have made;  
through Christ our Lord.

**Amen.**



farewell and godspeed

## SENDING

*The departing students are invited to gather with the presider at the baptismal font  
As they gather, all are invited to sing*

The musical notation is written on two staves in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. The first staff contains two measures: the first measure is marked with a box labeled 'A' and contains a quarter note G4 and a quarter note A4; the second measure is marked with a box labeled 'B' and contains a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second staff contains three measures: the first measure is marked with a box labeled 'C' and contains a quarter rest, a quarter note G4, a quarter note A4, and a quarter note B4; the second measure contains a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4; the third measure contains a half note F#4 and a quarter note G4. The lyrics are: 'To the bath and the ta - ble, to the prayers and the word, come, ev - 'ry seek - ing soul. To the'.

*Above the canon, the choir sings*

Living water, never ending, quench the thirst and flood the soul.  
Wellspring, source of life eternal, drench our dryness, make us whole.

The Lord be with you.

**And also with you.**

As you leave this community, we gather with you here to bid you farewell.

Thus says the LORD, who created you, O Jacob, who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;

and through the rivers, they shall not overcome you;

For I am the LORD your God, the Holy One of Israel, your Savior.

When you came to this community, we rejoiced to welcome you.

Here you have come to know and to share in God's loving purpose  
for you and all creation.

God has blessed you in this community,

and God has blessed us through you.

Eternal God, we thank you for these siblings in Christ

and for the time we have shared with them.

As they have been a blessing to us,

so now send them forth to be a blessing to others;

through Jesus Christ, our Savior and Lord.

**Amen.**

## "In Thee Is Gladness"



1. In thee is glad - ness a - mid all sad - ness,  
2. Je - sus is ours! We fear no pow - ers,



Je - sus, sun - shine of my heart.  
not of earth or sin or death.



By thee are giv - en the gifts of heav - en,  
He sees and bless - es in worst dis - tress - es;



thou the true re - deem - er art.  
he can change them with a breath.



Our souls thou wak - est; our bonds thou break - est.  
Where - fore the sto - ry tell of his glo - ry



Who trusts thee sure - ly has built se - cure - ly  
with heart and voic - es; all heav'n re - joic - es



and stands for - ev - er: Al - le - lu - ia!  
in him for - ev - er: Al - le - lu - ia!



Our hearts are pin - ing to see thy shin - ing,  
We shout for glad - ness, tri - umph o'er sad - ness,



dy - ing or liv - ing, to thee are cleav - ing;  
 love him and praise him and still shall raise him

naught can us sev - er: Al - le - lu - ia!  
 glad hymns for - ev - er: Al - le - lu - ia!

dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**

postlude

*In dir ist Freude*, BWV 615

J. S. Bach, 1685–1750

Fernanda Van Atta, *organ*

SERVING TODAY

presider

**The Rev. Paul E. Hoffman**

*The Phyllis and Richard Duesenberg Endowed Chaplain Chair*

preacher

**The Rev. Brian T. Johnson**

*Assistant Vice President for Mission and Ministry, Valparaiso University*

assisting minister

**Carolina Bowen**

cantor

**Chad Fothergill**

*The Regina Holmen Fryxell and Patricia Schad Leege Organ and Church Music Chair*

*The Paul Bouman Endowed Chapel Choir Chair*

associate cantor

**Laura Potratz**

*Sponsored by Charles and Mary Sukup in memory of Eugene Sukup*

handbell choir

**Dr. Jeffrey Scott Doebler**

*Sponsored by Donald and Deborah Christian and Valparaiso Friends of LSM*

sacristan

**Fernanda Van Atta**

*Sponsored by Craig Mueller and Ernest Vasseur*

lectors

**Stacy Maugans**

**Nathaniel Schmidt**

crucifer

**Jane Altevogt**

bookbearer **Alex Moe**  
torchbearers **Isabella Trevino**  
**Will Frost**

#### ACKNOWLEDGMENTS, SOURCES, AND PERMISSIONS

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liturgy setting Music: Ronald A. Nelson, 1927–2014. Reprinted from *Evangelical Lutheran Worship: Holy Communion, Setting Four* and *Lutheran Service Book: Divine Service, Setting Two* © 1978, 2006 Augsburg Fortress.

to the bath and the table Refrain text: Adapted from an inscription found on a church bell, reprinted in Gordon Lathrop, *Holy Things: A Liturgical Theology*, © 1993 Fortress Press. Stanza text: Sylvia G. Dunstan, 1955–1993, © 1991 GIA Publications. Music: Mark Howe, © 2007 Mark Howe. Reprinted from *Music by Heart: Paperless Songs for Evening Worship* (Church Publishing, 2008).

psalm 66 Setting: Chad Fothergill, 2019.

gospel acclamation Acclamation: Music: Jacques Berthier, 1923–1994, © 1984 Les Presses de Taizé, admin. GIA Publications. Verse: Laura Potratz, 2019.

taste and see Text: James E. Moore, Jr., b. 1951, after Psalm 34. Music, TASTE AND SEE: James E. Moore, Jr. Text and music © 1983 GIA Publications, Inc. Reprinted from *Evangelical Lutheran Worship* (Augsburg Fortress, 2006), Hymn 493.

in thee is gladness Text (ELW 867, LSB 818, LBW 552): Johann Lindemann, 1549–1631, transl. Catherine Winkworth, 1827–1878, alt. Music, IN DIR IST FREUDE: Giovanni Giacomo Gastoldi, 1556–1622.

#### IN APPRECIATION

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LUTHERAN  
SUMMER  
MUSIC  
ACADEMY & FESTIVAL

VALPARAISO UNIVERSITY

*Valparaiso, Indiana*  
23 June–21 July 2019