



SUNDAY  
21 July 2019

## FESTIVAL EUCHARIST

sixth sunday after  
pentecost

Perhaps the church, at its best, is “all ears.” Almighty God urges the faithful, again and again, to “listen up!”—to heed the word from above. So it was with Abraham and Sarah, with Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the words of life.

All who gather are invited to fully participate in worship. Responses for the assembly are printed in **bold** typeface. Hymnal abbreviations used include **ELW** for *Evangelical Lutheran Worship* (red hymnal) and **LSB** for *Lutheran Service Book* (brown hymnal). Unless otherwise noted, hymn stanzas are sung in unison.



## GATHERING

morgenmusik

*Luther's Morning Prayer*

Carl F. Schalk, b. 1929

*The 2019 Lutheran Summer Music community and Lutheran Summer Music alumni are invited to gather around the baptismal font to sing Luther's Morning Prayer*

“But the Lord Is Mindful of His Own” F. Mendelssohn-Bartholdy, 1809–1847

from *St. Paul*

Laura Potratz, *mezzo-soprano*

Chad Fothergill, *piano*

*Menuet*

Lilian Montilla, *flute*  
Emma Buettner, *oboe*  
Aidan Colosimo, *clarinet*  
Owen Kaiser, *horn*  
Nina Scheibe, *bassoon*

Blas María de Colomer, 1840–1917

*O Lamm Gottes unschuldig*, BWV 618  
*Gottes Zeit ist die allerbeste Zeit*, BWV 106  
Christina Giuca Krause, *piano*  
Benjamin Krause, *piano*

Johann Sebastian Bach, 1685–1750  
arr. György Kurtág, b. 1926

*Trio for Oboe, Bassoon, and Piano*

II. *Andante*  
Natalie Johnson, *oboe*  
Nina Scheibe, *bassoon*  
Cole Burger, *piano*

Francis Poulenc, 1899–1963

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins*

thanksgiving for  
baptism

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.  
**Amen.**

*The presiding minister addresses the assembly*

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

*The service continues with the gathering hymn*

gathering hymn

“Holy God, We Praise Thy Name”

LSB, Hymn 940

Stanza 1      *All, in unison*  
Stanza 2      *Treble voices*  
Stanza 3      *Choir*

Stanza 4      *Lower voices*  
Stanza 5      *All, in unison*

greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**


kyrie




In peace, let us pray to the Lord.



Lord, have mer - cy.




For the peace from a - bove, and for




our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who offer here their wor-ship and

praise, let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - - - men.

canticle of praise

*After a brief introduction, all sing*



This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
 might be to God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

prayer of the day

Eternal God, you draw near to us in Christ,  
 and you make yourself our guest.  
 Amid the cares of our lives,  
 make us attentive to your presence,  
 that we may treasure your word above all else,  
 through Jesus Christ, our Savior and Lord.  
**Amen.**



# WORD

first reading

Genesis 18:1–10a

*Response:* **Thanks be to God.**

psalm 29

*The psalm is chanted in dialogue between choir and assembly*



- <sup>1</sup>Ascribe to the <sup>1</sup>LORD, you gods,  
ascribe to the LORD glo- <sup>1</sup>ry and strength.
- <sup>2</sup>**Ascribe to the LORD the glory <sup>1</sup>due God's name;  
worship the LORD in the beau- <sup>1</sup>ty of holiness.**
- <sup>3</sup>The voice of the LORD is upon the waters; the God of <sup>1</sup>glory thunders;  
the LORD is upon the <sup>1</sup>mighty waters.
- <sup>4</sup>**The voice of the LORD is a pow- <sup>1</sup>erful voice;  
the voice of the LORD is a <sup>1</sup>voice of splendor.**
- <sup>5</sup>The voice of the LORD breaks the <sup>1</sup>cedar trees;  
the LORD breaks the ce- <sup>1</sup>dars of Lebanon;
- <sup>6</sup>**the LORD makes Lebanon skip <sup>1</sup>like a calf,  
and Mount Hermon like a <sup>1</sup>young wild ox.**
- <sup>7</sup>The voice <sup>1</sup>of the LORD  
bursts forth in <sup>1</sup>lightning flashes.
- <sup>8</sup>**The voice of the LORD <sup>1</sup>shakes the wilderness;  
the LORD shakes the wilder- <sup>1</sup>ness of Kadesh.**
- <sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the <sup>1</sup>forests bare.  
And in the temple of the LORD all are <sup>1</sup>crying, "Glory!"
- <sup>10</sup>**The LORD sits enthroned a- <sup>1</sup>bove the flood;  
the LORD sits enthroned as king for- <sup>1</sup>evermore.**
- <sup>11</sup>O LORD, give strength <sup>1</sup>to your people;  
give them, O LORD, the bless- <sup>1</sup>ings of peace.



second reading

Colossians 1:15–28

Response: **Thanks be to God.**

gospel acclamation

*Please stand as the acclamation is introduced, and turn to face the procession as it moves into the midst of the assembly*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Blessed are those who hold the word fast in an honest and good heart, and bear fruit with patience and endurance. (Luke 8:15)

*All repeat the Alleluia*

gospel

Luke 10:38–42

*After the gospel announced*

**Glory to you, O Lord.**

*After the gospel is proclaimed*

**Praise to you, O Christ.**

sermon

*Silence for reflection follows the sermon*

hymn of the day

“Oh, Praise the Gracious Power”

ELW, Hymn 651

Stanzas 1–2 All  
 Stanza 3 Organ  
 Stanza 4 Treble Voices

Stanza 5 Lower Voices  
 Stanzas 6–7 All

prayers

Joining our voices with all God's people,  
let us offer our prayers for the world, the church, and all in need.

*We respond to each petition*

Gracious God,  
**have mercy and hear us.**

*The prayers conclude*

Merciful God, you hear the prayers of your people even before they are spoken.  
We commend these and all our prayers to you, trusting in your abundant mercy;  
through Jesus Christ, our Savior and Lord.

**Amen.**

peace

The peace of Christ be with you always.  
**And also with you.**

*The people greet one another with a sign of Christ's peace*



## MEAL

offering

*An offering is gathered for the mission of the church, including the care of those in need  
Today's offering is designated for Lutheran Summer Music scholarships*

anthem

*Vidi aquam*

Michael McCarthy, b. 1966

Vidi aquam egredientem de templo,  
vidi aquam a laterre dextro,  
et omnes ad quos pervenit aqua ista salvi  
facti sunt.

Confitemini Domino,  
quoniam bonus.

Alleluia.

I saw water flowing forth from temple,  
I saw water flow forth from the right side,  
and all those to whom this water flows, all  
people thereby are made whole.

O give praise to the Lord our God,  
who is gracious.

Alleluia.

Traditional Latin after Ezekiel 47 and Psalm 118:1  
Transl. Susan Palo Cherwien

offering prayer

Blessed are you, O God,  
 for the greening earth given for all,  
 for the talents we are given to share,  
 and for this bread and wine.  
 Transform us to be the body of Christ,  
 that, feasting on this food and drink,  
 our lives may reflect your generosity;  
 through Christ our Lord.  
**Amen.**

great thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
 that we should at all times and in all places ...  
 ... we praise your name your name  
 and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your  
 glo-ry. Ho - san - na in the high-est, ho -  
 san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high-est, ho - san - na in the high - est.

O God most mighty ...  
 ... grant us your life.

When the earth was a formless void ...  
 ... you granted the people your life.

You entered our sorrows in Jesus our brother ...  
 ... he granted the people your life.

In the night in which he was betrayed ...  
 ... for the remembrance of me.

Again, after supper ...  
 ... for the remembrance of me.

Remembering his death, we cry out Amen.

**Amen.**

Celebrating his resurrection, we shout Amen.

**Amen.**

Trusting his presence in every time and place, we plead Amen.

**Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic ... now and forever.

**Amen.**

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

fraction and invitation

*All remain standing as the bread is broken, singing*

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

communion

*Our Lord Jesus Christ welcome you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his body and blood as food and drink. Worshipers are invited to come forward to one of three stations that will be located around the Table, at the direction of the ushers. After receiving the bread, two chalices will follow—the first for drinking, the second for intinction (dipping the bread in the wine). The bread is gluten and dairy free. Those not receiving the bread and cup are welcome to come forward with arms crossed to receive a blessing.*

*Music during communion includes*

*Prayer*

Michael Helman, b. 1956

Lutheran Summer Music Handbell Choir

“Baptized and Set Free”

ELW, Hymn 453

*Let All Mortal Flesh Keep Silence*

arr. Duane Funderburk, b. 1954

Kate Schneider, *violin*

Nicholas Crist, *cello*

Brielle Hahn, *piano*

“Thee We Adore, O Savior”

ELW, Hymn 476

prayer after  
communion

God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life  
of Jesus Christ, our Lord.  
**Amen.**



prayer for travel

## SENDING

*The presider and assisting minister move to the baptismal font, from which the community is blessed for the journeys that lie ahead*

Gracious God,  
at the Blessed Spring,  
you called us, claimed us, and made us your own.  
We thank you for the work and witness  
of all your servants who have enriched this community  
and shared their gifts.

Now bless and preserve us at this time of leave-taking.  
Day by day, guide us and give us what is needed,  
friends to cheer our way,  
and a clear vision of that to which you are now calling us.  
By your Holy Spirit, be present in our journeys,  
that we may today and always travel with you as our companion and guide.  
Make our ways safe and our homecomings joyful,  
and bring us at last to our heavenly home,  
where you dwell forever with our Lord Jesus Christ  
and your Holy and Life-giving Spirit,  
one God, now and forever.

**Amen.**

blessing

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✠ give you peace.

**Amen.**

*As a sign of the gift of baptism, the assembly is sprinkled with water during the sending hymn  
We go into the world claimed as God's own, and called to serve all people*



hymn

“Thine the Amen”

ELW, Hymn 826

dismissal

Go in peace. Serve the Lord.  
**Thanks be to God.**

postlude

Improvisation

The voice of the LORD is upon the waters;  
the God of glory thunders;  
the LORD is upon the mighty waters.  
The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.

Psalm 29:3–4

SERVING TODAY

presider	<b>The Rev. Paul E. Hoffman</b> <i>The Phyllis and Richard Duesenberg Endowed Chaplain Chair</i>
assisting minister	<b>Andrew Beckman</b>
sacristan	<b>Fernanda Van Atta</b> <i>Sponsored by Craig Mueller and Ernest Vasseur</i>
cantor	<b>Chad Fothergill</b> <i>The Regina Holmen Fryxell and Patricia Schad Leege Organ and Church Music Chair The Paul Bouman Endowed Chapel Choir Chair</i>
associate cantor	<b>Laura Potratz</b> <i>Sponsored by Charles and Mary Sukup in memory of Eugene Sukup</i>
handbell choir	<b>Jeffrey Scott Doebler, conductor</b> <i>Sponsored by Donald and Deborah Christian and Valparaiso Friends of LSM</i>
trumpet	<b>Paul Morton</b> <i>Sponsored by Patricia and Glenn Ohlmann</i> <b>Jason Svendsen</b> ( <i>fellow</i> )
horn	<b>Bruce Atwell</b> <i>Sponsored by Karl and Shirley Kreft</i>
trombone	<b>Madeline Kessler</b> ( <i>fellow</i> ) <b>Tarkel Price</b>
lectors	<b>Ajene Cooks</b> <b>Ellen Linder</b>
servers	<b>Jonathan Fulghum</b> <b>Samuel Hall</b> <b>Alex Moe</b> <b>Isabella Palmer</b> <b>AJ Prusak</b> <b>Nathaniel Schmidt</b> <b>Mei Smith</b> <b>Fernanda Van Atta</b>

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liturgy setting

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holy god, we praise thy  
name

Setting: Chad Fothergill, 2018.

psalm 29

Setting: Chad Fothergill, 2019.

gospel acclamation

Verse: Laura Potratz, 2019.

## IN APPRECIATION

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**William Lamm**

*in memory of Carol Lamm*

**Robert and Lois Rimbo**

*to the glory of God*

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LUTHERAN  
SUMMER  
MUSIC  
ACADEMY & FESTIVAL

VALPARAISO UNIVERSITY

*Valparaiso, Indiana*  
23 June–21 July 2019